



PICKAWAY
COUNTY AGRICULTURAL SOCIETY

Pickaway County Agricultural Society
Monthly Meeting Agenda

October 14, 2019

7:00pm

251 DAYS UNTIL FAIR!

- I. Call to order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Special Guests (no advance notifications)
- V. Secretary Report
- VI. Treasurer Report
- VII. Committee Reports
 - a) Jr. Fair Board/Joy Sharp
 - b) Livestock & Sale Committee/Jeff Wippel
 - c) Gun-A-Palooza/Von Cremeans
- VIII. Old Business
 - a) Halloween Camping & Trick or Treat/Von Cremeans
 - b) Livestock & Sales Committee restructure/Von Cremeans
- IX. New business
 - a) OFMA Convention SFB, JFB, and queen costs to be covered by PCAS/Christy Pence
- X. Correspondence
- XI. Adjournment

NEXT MEETING: Monday, November 11, 2019 @ 7pm
*Livestock & Sale Committee Meeting – Mon, November 18
*Pumpkin Show – fair float in nightly parade at 8pm –
Wed 10/16, Th 10/17, Fr 10/18, Sat 10/19
*OFMA District 6 Fall Meeting Th 11/7 @ 6:30pm
*DBA Christmas parade – fair float – Sunday, 12/1 @4pm
*OFMA Convention – Th, January 2 – Sun, January 5
*2020 Pickaway County Fair – Sat 6/20-Sat 6/27