



Pickaway County Agricultural Society
Monthly Meeting Agenda
March 11, 2019
7:00pm

- I. Call to order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Special Guests
 - a) Karin Hallinin/Fleet Graphic Solutions
 - b) Heidi White/Kingston Bank
- V. Secretary Report
- VI. Treasurer Report
- VII. Committee Reports
 - a) Jr. Fair Board/Joy Sharp
 - b) Livestock & Sale Committee/Jeff Wippel
 - c) Revitalization & Construction Update/Von
 - d) Sponsorship/Mark
 - e) Grandstands Committee/Randy
- VIII. Old Business

IX. New business

- a) OFMA District 6 Spring Meeting/Von – PCAS cover cost for attendees?
- b) \$500 to JFB from last year's gun raffle money/Von
- c) Purchase roto-harrow/Von

X. Correspondence

XI. Adjournment

NEXT MEETING: Monday, April 8, 2019 @ 7:00pm

**Livestock & Sale Committee Meetings:*

Mon, March 18, 2019 @ 7:00pm

Mon, May 20, 2019 @ 7:00pm

**Quality Assurance Training Sessions for Junior Fair Exhibitors:*

Tu Mar 26 @ 7:00 TVHS

Sun 3/31 @ 6:00 WHS

Fri 4/5 @ 7:00 TVEMS

Th 4/11 @ 7:00 LEHS

Tu 4/23 7:00 WHS

**OFMA District 6 Spring Meeting – Sunday, April 7 @ 11am – Fayette County Fairgrounds*