



***Pickaway County Agricultural Society***  
***Monthly Meeting Agenda***  
**March 9, 2020**  
102 DAYS UNTIL FAIR!

- I. Call to order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Special Guests
  - a) Stacey Sark/Pickaway Competitiveness Network
  - b) Shooting Sport Committee
- V. Secretary Report
- VI. Treasurer Report
- VII. Committee Report
  - a) Junior Fair Board/Joy Sharp
  - b) Livestock & Sale Committee/Jeff Wippel
  - c) Fair Book/Brad Lutz
  - d) Sponsorship/Randy Smith
  - e) Advertising/Sean Mayhugh
  - f) Ticketing\_Gates/Chris Pence
  - g) Concessions & Vendors/Scott Pritchard
- VIII. Old Business
  - a) Octagon House Painting/Steve Barthelmas

IX. New business

- a) Work station in HH/Randy Smith
- b) Friend of the Fair Plaque/Randy Smith
- c) 990 Form/Sean Mayhugh
- d) Donation Requests & Opportunities/Christy Pence

X. Correspondence

XI. Adjournment

NEXT MEETING: Monday, March 13 @ 7pm

*UPCOMING DATES...*

- \*Livestock & Sale Committee Meeting – Monday, March 16 @ 7:00pm*
- \*Quality Assurance Training/Westfall HS – Wed, March 18 @ 7-8:30*
- \*Cattle Clinic/HH – Sat March 28 9am-noon*
- \*Quality Assurance Training/Teays Valley HS – Tu, March 31 @ 7-8:30*
- \*Jr. Fair Board Meeting – Sunday, April 5 @ 5:30pm*
- \*OFMA Spring Meeting @ Fayette County Fairgrounds – April 5*
- \*Quality Assurance Training/Logan Elm HS – Wed, April 15 @ 7-8:30*
- \*Footloose At The Fairgrounds – Fri, April 17 @ 6pm-9pm*
- \*Tag in (hogs, goats, sheep) – Sat, April 18 @ 9am-noon*
- \*Quality Assurance Training/Pickaway Ag & Event Center – Sun, April 26 @ 6-7:30*
- \*Online livestock registration due May 15*
- \* Skillathon Judging – Th, June 11 & Fri, June 12*
- \* 2020 Pickaway County Fair– Sat June 20 through Sat June 27*
- \*Gun-A-Palooza – Sat, August 22*
- \*Pickaway County hosts OFMA District 6 Fall Meeting – Th November 5*