



Pickaway County Agricultural Society
Monthly Meeting Agenda
April 13, 2020
67 DAYS UNTIL FAIR!

- I. Call to order
- II. Roll Call
- III. Secretary Report
- IV. Treasurer Report
- V. Committee Report
 - a) Junior Fair Board/Joy Sharp
 - b) Livestock & Sale Committee/Jeff Wippel
 - c) Fair Book/Brad Lutz
 - d) Sponsorship/Randy Smith
 - e) Concessions & commercial vendors/Scott Pritchard
- VI. Old Business
 - a) Octagon House Painting/Steve Barthelmas
- VII. New business
 - a) Loan from bank/Von Cremeans
 - b) Tag-in/Von Cremeans
 - c) Decision making/Von Cremeans
 - d) Fair outlook & plan/Von Cremeans
- VIII. Correspondence
- IX. Adjournment

NEXT MEETING: Monday, May 11 @ 7pm

UPCOMING DATES...

- *Online livestock registration due May 15*
- * Skillathon Judging – Th, June 11 & Fri, June 12 @ Emmett Chapel*
- * 2020 Pickaway County Fair– Sat June 20 through Sat June 27*
- *Gun-A-Palooza – Sat, August 22*
- *Pickaway County hosts OFMA District 6 Fall Meeting – Th November 5*