



**Pickaway County Agricultural Society**  
**Monthly Meeting Agenda**  
**April 8, 2019**  
**7:00pm**

*67 DAYS UNTIL FAIR!!!*

- I. Call to order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Special Guests
  - a) Veterans Affairs/Todd Huffman
  - b) Savings Bank/Jessica Mullins & Kelsea Hube
- V. Secretary Report
- VI. Treasurer Report
- VII. Committee Reports
  - a) Jr. Fair Board/Joy Sharp
  - b) Livestock & Sale Committee/Jeff Wippel
  - c) Revitalization & Construction Update/Von
  - d) Sponsorship/Mark
  - e) Gates/Chris
  - f) Concessions & Vendors/Scott
  - g) Gun-A-Palooza/Von

VIII. Old Business

- a) Purchase of Roto-Harrow/Von
- b) Porta John Rental Agreement/Randy

IX. New business

- a) OFMA District 6 Spring Meeting Recap/Von
- b) OHHA/ladies race - Sean
- c) Skid loader lease/Von
- d) Sign/Von
- e) Flea Market/Randy
- f) Bank Account Transfer/Von
- g) Additional Credit Card/Von

X. Correspondence

XI. Adjournment

NEXT MEETING: Monday, May 13, 2019 @ 7:00pm

*\*Livestock & Sale Committee Meetings:*

*Mon, May 20, 2019 @ 7:00pm*

*\*Quality Assurance Training Sessions for Junior Fair Exhibitors:*

*Th 4/11 @ 7:00 LEHS*

*Tu 4/23 7:00 WHS*

*\*Livestock Tagging (hogs, lambs, goats, dairy beef feeders) – Saturday, April 20 @ 9am-noon*

*\*Livestock Skillathon – Th June 6 & Fri June 7 – 11am to 8pm*