



Pickaway County Agricultural Society
Monthly Meeting Agenda
May 11, 2020
39 DAYS UNTIL FAIR!

- I. Call to order
- II. Roll Call
- III. Secretary Report
- IV. Treasurer Report
- V. Committee Report
 - a) Junior Fair Board/Joy Sharp
 - b) Livestock & Sale Committee/Jeff Wippel
 - c) Fair Book/Von Cremeans
- VI. Old Business
 - a) Status of loans from bank/Von Cremeans
- VII. New business
 - a) Rodeo Company Cancellation Policy/Mark List
 - b) Skillathon Judging/Von Cremeans
 - c) Fair Electric Contract/Von Cremeans
 - d) Contract with PCVB & PAEC Rentals/Von Cremeans
 - e) Fair outlook and plans/Von Cremeans
- VIII. Correspondence
- IX. Adjournment

NEXT MEETING: Monday, June 8 @ 7pm

UPCOMING DATES...

**Online livestock registration due May 15*

** 2020 Pickaway County Fair– Sat June 20 through Sat June 27*

**Gun-A-Palooza – Sat, August 22*

**Pickaway County hosts OFMA District 6 Fall Meeting – Th November 5*