



Pickaway County Agricultural Society
Monthly Meeting Agenda
June 8, 2020
12 DAYS UNTIL FAIR!

- I. Call to order
- II. Roll Call
- III. Pledge of Allegiance
- IV. Secretary Report
- V. Treasurer Report
- VI. Committee Report
 - a) Building Rentals/Jan Shannon
 - b) Junior Fair Board/Joy Sharp
 - c) Sale Committee/Jeff Wippel
 - d) Camping/Von Cremeans
 - e) Sponsorship/Christy Pence & Randy Smith
 - f) Rides, concessions, vendors/Scott Pritchard
 - g) Gates/Ticketing/Chris Pence & Betsy Cremeans
 - h) Parking/Chris Pence
 - i) Signage/Betsy Cremeans
 - j) Mid-Day Amphitheater Entertainment/Scott Pritchard
 - k) Evening Amphitheater Entertainment/Christy Pence
 - l) Harness Racing/Sean Mayhugh

VII. Old Business

VIII. New business

- a) Fair Plan/Von Cremeans
- b) OYLE, Dairy Show events/Von Cremeans
- c) Rain Insurance/Sean Mayhugh
- d) Media/Christy Pence
- e) Safety/Von Cremeans & Christy Pence
- f) Work Days/Darin Myers

IX. Correspondence

X. Adjournment

NEXT MEETING: Monday, July 13 @ 7pm

UPCOMING DATES...

** 2020 Pickaway County Fair– Sat June 20 through Sat June 27*

**Gun-A-Palooza – Sat, August 22*

**Pickaway County hosts OFMA District 6 Fall Meeting – Th November 5*