



***Pickaway County Agricultural Society***  
***Monthly Meeting Agenda***  
**March 8, 2021**

- I. Call to Order
- II. Roll Call
- III. Guest
- IV. Secretary Report
- V. Treasurer Report
- VI. Committee Report
  - a) Building Rentals
  - b) Junior Fair Board/Joy Sharp
  - c) Sponsorship Committee/Randy Smith
  - d) Livestock Sale Committee/ Jeff Wippel
  - e) Any Livestock Committee
- VII. Old Business
- VIII. New business
  - a)
- IX. Correspondence
- X. Adjournment

UPCOMING DATES...

Next Meeting April 12<sup>th</sup> @ 7pm