



***Pickaway County Agricultural Society***  
***Monthly Meeting Agenda***  
**April 12, 2021**

- I. Call to Order
- II. Roll Call
- III. Guest
- IV. Secretary Report
- V. Treasurer Report
- VI. Committee Report
  - a) Building Rentals
  - b) Junior Fair Board/Joy Sharp
  - c) Livestock Sale Committee/ Jeff Wippel
  - d) Any Committee
- VII. Old Business
- VIII. New business
  - a) Outhouse Race/Randy Smith
  - b) Tree Donation & Dedication/ Tiffany Anderson
  - c) Alcohol Sales/ Von Cremeans
  - d) Update SBA Loan/ Von Cremeans
- IX. Correspondence
- X. Adjournment

UPCOMING DATES...

Next Meeting May 10<sup>th</sup> @ 7pm