



**Pickaway County Agricultural Society**  
**Monthly Meeting Agenda**  
**October 13, 2021**

- I. Call to Order
- II. Roll Call
- III. Guest
- IV. Secretary Report
- V. Treasurer Report
- VI. Committee Report
  - a) Building Rentals
  - b) Junior Fair Board/Joy Sharp
  - c) Livestock Sale Committee/ Jeff Wippel
  - d) Any Committee
- VII. Old Business
  - a) Rabbit Rule Changes/Tracey Rittinger
  - b) Horse Rule Changes/ Jennifer Pontious
  - c) Daily Cleanup and Sunday Cleanout time/ All Species Chair
  - d) Pen Assignments/ All Species Chair
- VIII. New business
  - a) Camper Move Out/ Von Cremeans
  - b) OCRA/ Sean Mayhugh
- IX. Correspondence
- X. Adjournment

UPCOMING DATES...

*Next Meeting November 8<sup>th</sup> Annual @ 7pm*

*Followed by Monthly Meeting*