



**Pickaway County Agricultural Society**

**Monthly Meeting Agenda**

**May 8th, 2023**

**40 Days Until Fair!!!!**

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Guest
- V. Secretary Report
- VI. Treasurer Report
- VII. Committee Report
  - a) Junior Fair Board/Joy Sharp
  - b) Livestock Sale Committee/ Jeff Wippel
  - c) Any Committee
- VIII. Old Business
- IX. New business
  - a) Cameras/ Von Cremeans
  - b) Sound System/ Von Cremeans
  - c) Grandstand/ Von Cremeans
  - d) June Meeting Date/ Von Cremeans
  - e) PPP Admission/ Tiffany Anderson
- X. Correspondence
- XI. Adjournment

UPCOMING DATES...

*Next Monthly Meeting June 5<sup>th</sup> @ 7pm*