



***Pickaway County Agricultural Society  
Monthly Meeting Agenda  
May 9, 2022***

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Guest
- V. Secretary Report
- VI. Treasurer Report
- VII. Committee Report
  - a) Junior Fair Board/Joy Sharp
  - b) Livestock Sale Committee/ Jeff Wippel
  - c) Any Committee
- VIII. Old Business
- IX. New business
  - a) June Meeting Date/ Von Cremeans
  - b) Beer Sales Letter/ Von Cremeans
- X. Correspondence
- XI. Adjournment

UPCOMING DATES...

*Next Monthly Meeting June 13<sup>th</sup> @ 7pm  
Will need help with Hog Barn Pen set up on May 25 &26*

***40 Day Until Fair!!!!***