



Pickaway County Agricultural Society
Monthly Meeting Agenda
Oct. 10, 2022

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Guest
- V. Secretary Report
- VI. Treasurer Report
- VII. Committee Report
 - a) Junior Fair Board/Joy Sharp
 - b) Livestock Sale Committee/ Jeff Wippel
 - c) Any Committee
- VIII. Old Business
 - a. Swine/Jay Jude
 - b. Goat/Sheep/ Craig Weiler
 - c. Beef/Jody Kidd
 - d. Rabbits/Tracey Rittinger
 - e. Poultry/ Jen Hendershot-Capsel
- IX. New business
 - a) Rental Contract/Discounts/ Von Cremeans
 - b)
- X. Correspondence
- XI. Adjournment

UPCOMING DATES...

Annual Meeting Nov 14th @ 7pm
Monthly Meeting Nov 14th immediately following Annual Meeting