



Pickaway County Agricultural Society
Monthly Meeting Agenda
Nov. 14th, 2022

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Guest
- V. Secretary Report
- VI. Treasurer Report
- VII. Committee Report
 - a) Junior Fair Board/Joy Sharp
 - b) Livestock Sale Committee/ Jeff Wippel
 - c) Any Committee
- VIII. Old Business
 - a) Swine move in time & meeting/Jay Jude
 - b) Princess Contest/Jen Hendershot-Capsel
- IX. New business
 - a) Maintenance Proposal/ Von Cremeans
 - b) Cleaning Co/ Von Cremeans
 - c) Dec. Meeting Date Change/ Sean Mayhugh
 - d) OFMA/ Von Cremeans
 - Delegates
 - SFB Reimbursements
 - Queen Fee
 - JFB Lunch
 - JFB Chaperone parking & lunch
 - e) Dog Show date/ Von Cremeans
 - f) Camping & Golf Carts/ Ryan Sark
- X. Correspondence

XI. Adjournment

UPCOMING DATES...

Next Monthly Meeting Dec 19th @ 7pm