



Pickaway County Agricultural Society
Monthly Meeting Agenda
February 11, 2019
7:00pm

- I. Call to order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Special Guests
 - a) Antique Tractor Pull
 - b) Mike Schmidt & Jay Wippel
- V. Secretary Report
- VI. Treasurer Report
- VII. Committee Reports
 - a) Jr. Fair Board/Joy Sharp
 - b) Livestock & Sale Committee/Jeff Wippel
 - c) Revitalization & Construction Update/Von
- VIII. Old Business
 - a)
- IX. New business
 - a) PCAS Mission Statement & Vision/Von Cremeans
 - b) 2019 Fair entertainment schedule/Von
- X. Correspondence
- XI. Adjournment

NEXT MEETING: Monday, March 11, 2019 @ 7:00pm

**Quality Assurance Training for Livestock & Sale Committee, Senior Fair Board, species committee chairs and anyone willing to help during fair: February 18 @ 7pm in Ankrom Building*

**Next Livestock & Sale Committee Meeting: Monday, March 18, 2019 @ 7:00pm*

**Additional Quality Assurance Training Sessions: Tu Mar 26 @ 7:00 TVHS, Sun 3/31 @ 6:00 WHS, Th 4/11 @ 7:00 LEHS, Tu 4/23 7:00 WHS*

**OFMA District 6 Spring Meeting – Sunday, April 7 – Fayette County Fairgrounds*