



## ***Pickaway County Agricultural Society***

### ***Meeting Agenda***

**June 4, 2018**

**7:00pm**

- I. Call to order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Special Guests
  - a) Larry Carter & Linda Jordan
  - b) Pickaway County Commissioners
- V. Secretary Report
- VI. Treasurer Report
- VII. Committee Reports
  - a) Jr. Fair Board
  - b) Livestock Committee
  - c) Livestock Judging Chairs
  - d) Building & Grounds
  - e) Camping
  - f) Advertising
  - g) Sponsorship
  - h) Gates
  - i) Concessions
  - j) Revitalization

VIII. Old Business

- a) Trash Removal

IX. New business

- a) Gun-A-Palooza
- b) Tent Rental
- c) Tables & Chairs Rental

Adjournment

UPCOMING WORK DAYS: Thursday, June 7 @ 5:30pm & Saturday, June 9 @ 8:00am

NEXT MEETING: Monday, July 9, 2018