



Pickaway County Agricultural Society

Meeting Agenda

May 14, 2018

7:00pm

- I. Call to order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Secretary Report
- V. Treasurer Report
- VI. Committee Reports
 - a) Jr. Fair Board
 - b) Camping
 - c) Advertising
 - d) Sponsorship
 - e) Merchandise/souvenirs
 - f) Gates
 - g) Concessions
 - h) GAP
 - i) Revitalization
 - j) Building and grounds
- VII. Old Business
 - a) Trash Removal
- VIII. New business

- a) Race blanket sponsorship
- b) Policy approval: deposits, record retention, whistleblower, “request of records” update
- c) EMS contract approval
- d) Sound check – improve through barns & show arena
- e) Move June meeting to 1st Monday, June 4
- f) Work days/evenings
- g) Sign up sheets
- h) Golf carts
- i) Event work schedule
- j) Benches
- k) Correspondence

Adjournment

NEXT MEETING: TBD by vote by board. Tentative date Monday, June 4, 2018