



***Pickaway County Agricultural Society***  
***Monthly Meeting Agenda***  
**May 10, 2021**

- I. Call to Order
- II. Roll Call
- III. Guest
- IV. Secretary Report
- V. Treasurer Report
- VI. Committee Report
  - a) Building Rentals
  - b) Junior Fair Board/Joy Sharp
  - c) Livestock Sale Committee/ Jeff Wippel
  - d) Any Committee
- VII. Old Business
  - a) Sunshine Law/ Tiffany Anderson
  - b) Sign up for Events/Von Cremeans
- VIII. New business
  - a) Maintenance Contract/ Von Cremeans
  - b) Commissioners Percentage/ Von Cremeans
  - c) Q & A Entry/ Von Cremeans
  - d) Rule Change/Von Cremenass
  - e) Veterans Day at the Fair/ Randy Smith (Tiffany)
  - f) First Responders enter Free/Randy Smith (Tiffany)
  - g) Weather Ins/Sean Mayhugh

- h) Race Blanket Sponsor/Sean Mayhugh
- i) Change date of June Meeting/Von Cremeans
- j) Mower & Truck/Jim Pollock

IX. Correspondence

X. Adjournment

UPCOMING DATES...

Next Meeting June 14<sup>th</sup> @ 7pm