



***Pickaway County Agricultural Society***  
***Monthly Meeting Agenda***  
**June 7, 2021**

- I. Call to Order
- II. Roll Call
- III. Guest
- IV. Secretary Report
- V. Treasurer Report
- VI. Committee Report
  - a) Building Rentals
  - b) Junior Fair Board/Joy Sharp
  - c) Livestock Sale Committee/ Jeff Wippel
  - d) Any Committee
- VII. Old Business
  - a) New Mower or Mowing Bid / Von Cremeans
- VIII. New business
  - a) Bid For Fair Cleaning Contract/ Von Cremeans
  - b) Market Hog Fun Show/ Von Cremeans
  - c) Over the Hill Swine Showmanship/ Von Cremeans
  - d) Petty cash for Gate Change/ Von Cremeans
  - e) Payouts for Grandstand Events/ Von Cremeans
  - f) Petty Cash Request/ Sean Mayhugh
  - g) Additional Office Help/ Sean Mayhugh
  - h) Craft Fair/ Rhonda Romine

IX. Correspondence

X. Adjournment

UPCOMING DATES...

Next Meeting July 12th @ 7pm