



**Pickaway County Agricultural Society**  
**Monthly Meeting Agenda**  
**January 13<sup>th</sup>, 2025**

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Guest
- V. Secretary Report
- VI. Treasurer Report
- VII. Committee Report
  - a) Junior Fair Board/Joy Sharp
  - b) Livestock Sale Committee/ Jeff Wippel
  - c) Any Committee
- VIII. Old Business
- IX. New business
  - a) 2025 Budget/ Von Cremeans
  - b) 2025 Grandstand Schedule/ Von Cremeans
  - c) Hinkle Report/ Sean Mayhugh
- X. Correspondence
  - a) Thank You from Megan Smith-McCarley
- XI. Adjournment

UPCOMING DATES...  
*Meeting February 10th, 2025*