



Pickaway County Agricultural Society
Monthly Meeting Agenda
February 10th, 2025

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Guest
- V. Secretary Report
- VI. Treasurer Report
- VII. Committee Report
 - a) Junior Fair Board/Joy Sharp
 - b) Livestock Sale Committee/ Jeff Wippel
 - c) Any Committee
- VIII. Old Business
 - a) Sunday gate admission
- IX. New business
 - a) Fair photographer/ Von Cremeans
 - b) Golf cart & camping rules/ Von Cremeans
 - c) Swine Market rules/ Bennett Musselman
- X. Correspondence
- XI. Adjournment

UPCOMING DATES...
Meeting March 10th, 2025