



Pickaway County Agricultural Society
Monthly Meeting Agenda
March 11th, 2024

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Guest
- V. Secretary Report
- VI. Treasurer Report
- VII. Committee Report
 - a) Junior Fair Board/Joy Sharp
 - b) Livestock Sale Committee/ Jeff Wippel
 - c) Any Committee
- VIII. Old Business
 - a) Monday Night Entertainment/ Von Cremeans
 - b) Fair Sunday Admission Price/ Von Cremeans
 - c) Fairbook revisions/ Andrea Hoover
 - d) AEP & Columbia Gas Report/ Andrea Hoover
- IX. New business
 - a) Fair Cleanup Proposal/ Andrea Hoover
 - b) Friend of the Fair/
 - c) OFMA Spring Meeting RSVP/ Andrea Hoover
 - d) Mobility cart rental request for fair/ Jim Pollock
- X. Correspondence
 - a) Thank you from Buttons & Bowls 4-H club
 - b) Invitation from Kissel Amusement
 - c) Thank You from Junior Fair Board
- XI. Adjournment

UPCOMING DATES...
Meeting April 8, 2024