



**Pickaway County Agricultural Society**  
**Monthly Meeting Agenda**  
**September 9<sup>th</sup>, 2024**

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Guest
- V. Secretary Report
- VI. Treasurer Report
- VII. Committee Report
  - a) Junior Fair Board/Joy Sharp
  - b) Livestock Sale Committee/ Jeff Wippel
  - c) Any Committee
- VIII. Old Business
  - a) Showmanship and swine changes/ Jay Jude
- IX. New business
  - a) 2025 Fair Dates/ Von Cremeans
  - b) Columbia Gas Rates/ Andrea Hoover
  - c) Phase II Event/ Betsy Cremeans
  - d) Chuck Nastys Proposal/ Andrea Hoover
- X. Correspondence
  - a) Thank You from Emma Caudill
  - b) Thank You from The Booth Family
  - c) Thank You from Lauren Cochenour
- XI. Adjournment

UPCOMING DATES...  
*Meeting October 14th, 2024*