



**Pickaway County Agricultural Society**  
**Monthly Meeting Agenda**  
**December 16<sup>th</sup>, 2024**

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Guest
- V. Secretary Report
- VI. Treasurer Report
- VII. Committee Report
  - a) Junior Fair Board/Joy Sharp
  - b) Livestock Sale Committee/ Jeff Wippel
  - c) Any Committee
- VIII. Old Business
- IX. New business
  - a) Committees/ Von Cremeans
  - b) Contact info/ Andrea Hoover
- X. Correspondence
  - a) Thank You from Megan Smith-McCarley
- XI. Adjournment

UPCOMING DATES...  
*Meeting January 13th, 2025*