

# 2021 PICKAWAY COUNTY FAIR

## Schedule of Events (Gates Open Daily at 8AM)

### SATURDAY, JUNE 19

#### Sam's Excavating Day

*No animals moved in prior to 8am*

**NO TRAILERS are permitted to be parked in the parking lot. Violators will be towed.**

8am-11am Sheep, Goats, Rabbits and Cattle Move in (No Hogs)  
8am-11am Poultry Move In (Inside Drive or Carry In) Weigh-in and Pullorum papers Upon Arrival) (11am meeting)  
12pm-4pm Horse and Llama/Alpacas Move In (Lower Drive)  
1pm Harness Racing (Grandstand)  
2pm Steers and Feeders Weigh In (Cattle Barn) (1:30 meeting)  
3pm Sheep and Goats Weigh In (Hog Barn) (2:30 meeting)  
3pm Rabbit Weigh In (Rabbit Barn) (2:30 meeting)  
4pm-5pm Breeding Gilts will arrive  
6pm Breeding Gilt Show followed by Showmanship  
7-10pm Will Baisden Acoustic (Amphitheater)

### SUNDAY, JUNE 20

#### Taylor Rental Day

8am-1pm Market Hog Move In. (2:30 meeting)  
1pm Harness Racing (Grandstand)  
1pm Junior Dairy Show (Pavilion)  
1pm Pumpkin Show Band (Grandstand)  
3pm Hog Weigh-In (Hog Barn)  
5pm Visiting Fair Royalty Event (PCAS Heritage Hall/south)  
6:30pm **Opening Ceremony** followed by King and Queen Contest, then Cake/Pie Auction (Amphitheater)

### MONDAY, JUNE 21

#### Kingston National Bank Day

8:30am Junior Fair Market Swine Showmanship (PCAS Heritage Hall/north)  
9am Horse Show (Pavilion)  
10am 4-H Cloverbud Activities (Activity Tent outside Heritage Hall)  
1pm Dog Show (PCAS Heritage Hall/south)  
2pm Goat Show (Heritage Hall/North)  
2pm Chainsaw Carving by Brian Carter (East of Ankrom Building)  
5pm Harness Racing (Grandstand)  
5pm Rides Open  
7pm Jr. Fair Night/Outhouse Races (Grandstand)

### TUESDAY, JUNE 22

#### Farm Credit Mid-America Day

Kids Day enjoy unlimited rides for \$10 12- 5pm and \$15 unlimited rides 12pm to close  
8:30am Market Hog Show followed by Pee Wee Hog Showmanship (Heritage Hall/North)  
9am Junior Fair Horse Show to include musical free style, gaited & fun class (Show Pavilion)  
9:30am Dr. Bob Liggett (Amphitheater)  
10am 4-H Cloverbud Activities (Activity Tent outside Heritage Hall)  
11am Almost Amazing Rex and Dana (Amphitheater)  
12pm Sign Up for National Kiddie Tractor Pull (Grandstand)  
1pm National Kiddie Tractor Pullers (Grandstand)  
2pm Chainsaw Carving by Brian Carter (East of Ankrom Building)  
4pm Sheep Show (Heritage Hall/North)

4pm Almost Amazing Rex & Dana (Amphitheater)  
5pm Jr. Fair Fun Hog Show (Heritage Hall/North)  
5pm Motocross drivers meeting (Infield)  
5:30pm Deercreek Dam Band (Amphitheater)  
6:30pm Motocross Practice (Grandstand)  
7pm Over The Hill Hog Showmanship (Heritage Hall/North)  
7:30pm Motocross - Fast Traxx (Grandstand)

### WEDNESDAY, JUNE 23

#### Pickaway County Farm Bureau Day

#### Veteran's Day

Veteran's Admission is Free with a Veteran ID: Sponsored by Pickaway County Veteran's Service

Kids Day enjoy unlimited rides for \$10 12- 5pm and \$15 unlimited rides 12pm to close.

6:30am-8am Take Home Hogs Released  
8:30am 4-H Rocket Launch (Infield)  
8:30am Poultry Show (Heritage Hall/North)  
8:30am Llama & Alpaca Show (Pavilion)  
9am Flag Raising (Amphitheater)  
9am-2pm 4-H Special Interest Judging (PCAS Heritage Hall/south)  
10am 4-H Cloverbud Activities (Activity Tent outside Heritage Hall)  
11am Almost Amazing Rex and Dana (Amphitheater)  
1pm Beef Show (Pavilion)  
2pm Chainsaw Carving by Brian Carter (East of Ankrom Building)  
3pm Autocross Sign Up (Infield)  
4pm Almost Amazing Rex and Dana (Amphitheater)  
4:30pm 4-H Awards (PCAS Heritage Hall/south)  
5pm Autocross drivers meeting (Infield)  
7pm Autocross (Grandstand)

### THURSDAY, JUNE 24

#### Savion Renewable Energy Day

8:30am Junior Fair Rabbit Show/market followed by breeding. (PCAS Heritage Hall/north)  
9am Junior Fair Horse Show (Show Pavilion)  
9am-2pm 4-H Food, Clothing & Creative Arts Judging (PCAS Heritage Hall/south)  
10am 4-H Cloverbud Activities (Activity Tent outside Heritage Hall)  
11am Almost Amazing Rex and Dana (Amphitheater)  
12pm Sign Up for National Kiddie Tractor Pull (Grandstand)  
1pm Midway Opens unlimited rides all day \$15  
1pm National Kiddie Tractor Pullers (Grandstand)  
2pm Chainsaw Carving by Brian Carter (East of Ankrom Building)  
4:30pm 4-H Awards (PCAS Heritage Hall/south)  
6pm 4-H Style Review (Amphitheater)  
7pm Buckeye Rodeo Co. Bulls & Barrels (Grandstand)  
9pm Simple Harvest (Amphitheater)

### FRIDAY, JUNE 25

#### The Savings Bank Day

6am-9am Release of Market Animals Designated as "take-homes" (paperwork required) and Breeding Animals ONLY (except swine and horses)

REVISED 6/16/2021

9am Junior Fair Showman of Showmen Contest  
(PCAS Heritage Hall/North)  
10am 4-H Cloverbud Activities (Activity Tent outside Heritage Hall)  
11am Almost Amazing Rex and Dana (Amphitheater)  
12:30pm Rob Adams (Amphitheater)  
1pm Junior Fair Livestock Judging Contest (PCAS Heritage Hall/North)  
1pm Midway Opens unlimited rides all day \$15  
2pm Chainsaw Carving by Brian Carter (East of Ankrom Building)  
2:30PM Daniel Spriggs (Amphitheater)  
3pm Livestock Judging Contest Results  
5pm Open Highway Bluegrass (Amphitheater)  
7pm COTPC Truck Pull (Grandstand)

9am Register for Livestock Sale (PCAS Heritage Hall/south)  
9:50am Garden Tractor Pull meeting (Infield)  
10am SPOS Points Garden Tractor Pull (Grandstand)  
10am Jr. Fair Livestock Sale (ORDER: Poultry, Hogs, Cattle Goats, Sheep, Rabbits) (PCAS Heritage Hall/North)  
10am Capital City Church Puppets (Amphitheater)  
12pm Redemption Flood (Amphitheater)  
1pm Midway Opens unlimited rides all day \$15  
2pm Chainsaw Carving by Brian Carter (East of Ankrom Building)  
2:30pm Wild Eagle Band (Amphitheater)  
5pm Hot Rod Lincolns (Amphitheater)  
7pm Demolition Derby (Grandstand)

**SATURDAY, JUNE 26**

**Coughlin Automotive Day**

8:30am Pancakes with Chris Cakes sponsored by PCCF Ag Fund  
(PCAS Heritage Hall/south)  
8:30am Antique Tractor Pull (Grandstand)  
9am PAS Horse Show (Show Pavilion)

**SUNDAY, JUNE 27**

6-10am Release of Horses  
9am-4pm Jr. Fair Booth tear down

**INDEX**

Schedule of Events.....	1	JUNIOR FAIR DEPARTMENT.....	18
Important Notices.....	3	Beef.....	21
General Rules and Regulations.....	3-4	Dairy Cattle.....	22
Constitution and Bylaws.....	4-6	Dog Show.....	22
Livestock Show Fact Sheet.....	6	General Rules.....	18
Health Regulations-General.....	6-12	Goats.....	22
King Arthur Flour Baking Challenge Dept 1.....	13	Horse Show.....	23
Flower Show- Dept 2.....	13-14	King & Queen Contest.....	21
Homemaking Hobbies & Crafts Dept 3.....	14-16	Livestock Buyers Club.....	31
Fine Arts- Senior Division Dept 4.....	16	Livestock Sale.....	28
Homemaking Hobbies & Crafts Dept 5.....	16-17	Llama.....	25
Fine Arts-Junior Division Dept 6.....	17	Poultry.....	25
Dairy Cattle Open Show Dept 7.....	17-18	Rabbits.....	26
		Rocket Launch.....	29
		Sheep.....	26
		Showmanship.....	21
		Showman of Showman.....	28
		Special Interest Projects.....	29
		Swine.....	27

## IMPORTANT NOTICES

The Pickaway County Agricultural Society membership tickets are on sale at the fairgrounds office Monday, Wednesday & Fridays from 8am-4pm. There will be NO membership tickets sold at the gate. There is no exchange of tickets. Cost of membership is \$30/year. Membership sales will end on June 26, 2021 at 4pm.

Membership entitles admission to the 2021 fair and to voting rights at the election of Directors on Monday, July 12, 2021, 3:00pm-7:00pm. At the fairgrounds office located in the Ankrum Building. Purchaser must be 18 years old prior to November 1, 2020 and must live within Pickaway County.

Our fair will operate under the provisions of Ohio's Livestock Show Reform Act and under all applicable Ohio Department of Agriculture Administrative Code Rules.

### FILING REQUIREMENTS for CANDIDATES FOR DIRECTOR OF PICKAWAY COUNTY AGRICULTURAL SOCIETY

Members of the above-named society, being the only eligible candidates, must declare their candidacy for the office of Director of this society by filing a petition (available at fairgrounds office), signed by ten (10) or more members of this society. The petition must be filed at least seven (7) days before the election. Only members having met the filing requirements will be eligible for election. Terms begin November 1 of each year and are valid for three (3) years. Further information can be obtained at the office.

### ADMISSIONS AND TICKET REGULATIONS SALE OF TICKETS

**Gate Admission: \$7.00 from open until close Monday.**

**On Tuesday, Wednesday, Thursday, Friday and the Final Saturday of fair week, admission will be \$7.00 until 4:00pm. Beginning at 4:00pm, admission will be \$10.00 on those days. Fairtastic Lunch Bunch Mon-Fri 11am-1pm-Fairgoers pay \$7 to enter fair through gate B and are refunded the \$7 if they leave by 1pm the same day. This is an opportunity to enjoy all the fair food every day. Sponsored by: Edward Jones: Diane Hill & Jonathon Meenach.**

**NOTE all admissions includes Grandstand and Amphitheater Events (excludes rides)**

**Children 10 and under – FREE (excludes rides)**

**Unlimited Ride Pass – \$15.00 (until 11 pm or close)**

**Tuesday & Thursday – Kids Days (10 and under) Free (excludes rides)**

**Unlimited Rides from Noon-5pm \$10; Noon-Closed \$15.00**

**Membership ..... \$30.00**  
**Exhibitor..... \$25.00**

Admission to fair all week (no rides). All exhibitors must purchase this ticket or a membership. Exhibitor tickets may be purchased at office or at gate during the week of fair.

Membership and Exhibitor tickets are NON-TRANSFERABLE and VALID FOR NAMED PERSON ONLY.

## GENERAL RULES & REGULATIONS

1. The PCF will open at 8:00am Monday, June 21. Entries for all departments not entered prior to fair time will be accepted until the designated closing time. Early entries are encouraged.
2. All entries to any department must be submitted to the Registration Committee or fairgrounds office before they are assigned space(s).
3. An entry fee will be charged to all entries of open class livestock payable at time entry is made.
4. No animals shall be entered in any other name than that of the owner. Should any be entered otherwise they shall not be allowed to receive a premium, although awarded by the judge.
5. All exhibitors should verify correct spelling of name and complete mailing address.
6. Protests against awards in any department of the fair must be made in writing clearly setting forth the grounds of protest and must be filed with the Fair Board no later than one day after the award is made. All protests will be considered by the Board at its first meeting succeeding the fair, unless otherwise ordered. Parties interested will be duly notified and given opportunity to submit evidence. Premiums on protested articles or animals will be withheld until the protest is decided.
7. Judge's decisions are final rulings.
8. All reasonable precautions will be made to prevent injury or accident to stock or other articles placed on exhibition, but the Society will not be responsible for loss or damage.

9. All animals or other articles will be assigned certain designated places and their exhibitor must comply with these assignments.
10. No disorderly conduct of any kind will be permitted. The Sheriff's department will be on hand to prevent the same and see that the rules are observed.
11. The Sheriff's department will be on hand each night of the fair for the protection of all.
12. No exhibit in any class shall be removed prior to 10:00pm Saturday, unless otherwise stated in the schedule.
13. The Society will not be responsible for theft, loss or damage to any automobiles, accessories or contents.
14. The member in charge will receive the animals in all departments and place them in their proper division.
15. All exhibitors must buy an exhibitor's ticket, or if a resident of Pickaway County, they may buy a membership ticket if over 18 years old by November 1, 2020. Ticket does not include rides. Wristbands will be issued in exchange for exhibitor tickets and or membership passes. Wristbands must be worn for entry. Those persons with a wristband who wish to leave the grounds and want to return the same day must have wristband on to reenter the grounds or they will be required to pay an admission fee to re-enter.
16. Premiums will be paid during the fair, if possible.
17. The necessary expenses of the fair will be paid in full and should the remainder not be sufficient to pay premiums in full, the Board reserves the right to pro-rate them.
18. There will be duplication of awards.
19. No person will be permitted to post or display signs, distribute handbills or advertising material, or sell or distribute any merchandise, except persons under contract with the Board.
20. No person will be permitted to make solicitations of any nature on fairgrounds, except in contracted concession or commercial rented spaces.
21. NO GATE REFUNDS. NO REISSUING OF LOST TICKETS.
22. No fans larger than four (4) amps shall be used in any of the barns housing animals. Fan blades must be protected by screens. NO AIR CONDITIONERS ARE ALLOWED. No extension cords other than three (3) prong, UAL approved are to be used in the barns. All others will be removed.
23. NO DOGS, CATS OR OTHER PETS ALLOWED on the fairgrounds during the fair (allowed in campgrounds only and must be on leash). EXCEPTIONS: Jr. Fair Dog/Cat Show, 4-H Judging or used as seeing-eye or service dogs.
24. No roller skates, roller blades, skateboards, scooters (electric or manual) or bicycles are permitted.
25. Booth tear down for all 4-H and FFA will be Sunday, following the final Saturday of the fair from 9:00 a.m. to 4:00 p.m. NO TEAR DOWN THE FINAL SATURDAY NIGHT.
26. Parking in designated spaces only. There are to be no vehicles on Midway after 8:00 a.m. Vehicles will be towed away at owner's expense.
27. No livestock trailers are to be left at the fairgrounds parking lot during the fair. Those left will be towed at owners expense.
28. No business, individual, or group of any origin shall move more than four (4) feet from their assigned area.

## CAMPING RULES AND REGULATIONS

1. Camping is allowed ONLY in approved camping spaces, as assigned by the Pickaway County Fair (PCF) camping committee.
2. Payment in full is to be made in accordance with the PCF camping application, as outlined by PCF Camping Committee. Camping is \$220 for the week for 30 amp service and \$270 for the week for 50 amp service.
3. Each person camping in the unit will be required to purchase either a weekly fair pass or a Pickaway County Ag Society Membership (minimum one/camper for in-county resident) at time of camping contract signing.
4. All applications for camping at the Pickaway County Fair must come before the PCF Camping Committee and be approved for acceptance and site assignment. All decisions made by the PCF Camping Committee are final.
5. There WILL BE NO subletting or leasing of camping sites.
6. All units on site must be covered by a valid and current insurance policy, and applicant must supply proof of coverage.
7. All campers must be backed into spots with tongues accessible (no "U" parking) and placed on the left side of the site, with no part of the

camper (slide outs, etc.) protruding over the assigned spot boundaries. A camping committee member will be present to verify proper and appropriate placement of the camping unit. In accordance with ORC3701-26-07 Sec A, there must be 15 feet between campers.

8. Failure to comply with any terms of the camping application and contract along with these Camping Rules and Regulations will lead to future denial of camping privileges and/or removal of camping unit without a refund.

9. Move in dates begin Friday, June 19th at Noon (ET) with all units being in place by midnight, Saturday, June 20th. A camping committee member will inspect each camper hook-up, with water and electric being unavailable until Noon, Friday, June 19th. Any campers moved in prior to this date and time will be assessed \$35/day for 30 amp service or \$45/day for 50 amp service.

10. All camping site registrations include ONE parking permit. An extra parking permit is available for \$25, maximum of 2 parking permits per camping site. PCF Camping Committee will resolve any disputes involving camping spaces and/or parking permits and privileges.

Vehicles that are improperly parked be towed at the violator's expense. 11. No persons other than those listed on the application/contracts will be allowed overnight privileges in the campgrounds. Each camping unit must have a responsible adult staying overnight, preferably a parent. This individual is responsible for all children/minors and their respective activities at and around the campsite. If there are problems with that specific unit, the responsible adult will be asked to resolve the problem(s). If no corrective action is taken or there is a lack of resolve to the satisfaction of the camping committee, the assignee of the contract assigned to that site number will be asked to remove their unit from the grounds immediately without a refund of camping fee(s) and related costs.

12. All units must be removed from the grounds by Monday, June 28th at 8:00am (ET). All trash is to be placed in receptacles, NOT left at the campsite. If there is excessive trash left in any camping spot, that camper will not be permitted to return the following year.

## **CONSTITUTION AND BYLAWS**

### **of the Pickaway County Agriculture Society**

Adopted December 15, 1956 (Amended 1981, 1994, 2002, 2017, 2019)

#### **ARTICLE I – TITLE**

This Society shall be known as the Pickaway County Agricultural Society.

#### **ARTICLE II – PURPOSE**

The purpose of this society shall be to promote and encourage agriculture, horticulture, and the rearing of better livestock, improve domestic science and art, promote general community betterment, together with all industry, commercial and educational interests of the county.

#### **ARTICLE III – MEMBERSHIP**

**Section 1.** Agricultural Society membership shall be placed on sale at least two (2) weeks before old membership expires on October 31st of each year and shall remain on sale at least twenty four (24) hours each week at a place specified by the Society until five (5) days before the annual fair of the Society, when the Society may discontinue the sale. Notice of the time, dates and place shall be announced in the annual premium list and in at least one (1) newspaper of general circulation in the county of the district concerned twice during the period of sale; once when they go on sale and again no less than seven days before sale is terminated, but no earlier than twenty-one (21) days before the sale ends.

Membership certificate shall bear date membership begins and ends, the name of the Society, and a place for signature of the person holding such membership.

**Section 2.** No membership certificate shall be issued to corporations, organizations, partnerships, or firms. All membership certificates shall be issued in the name of the individual who paid the required membership fee and only that person whose name appears upon the membership certificate shall be considered a member of the Society and shall have a right to vote in the annual election of the Directors of the Society or hold office.

#### **ARTICLE IV – ELECTION**

**Section 1.** Members of the Agricultural Society must declare their candidacy for the office of a Director of the Society by filing with the Secretary of the Agricultural Society a petition signed by ten (10) or more members of the Society who are residents of the county or district concerned in which the Agricultural Society is organized, at least seven (7) days before the annual election is held. Only regularly nominated

candidates who have met the filing requirements will be eligible for election as a Director.

**Section 2.** The Board of Directors shall consist of twenty-one (21) members representing the county as follows: One (1) Director from each township, except Circleville Township which will be combined with the City of Circleville for one (1) Director; and six (6) Directors-at-Large on a county-wide basis. Not more than three (3) directors can be from one township.

**Section 3.** The filing requirements for the office of Director and information as to how these may be fulfilled shall be announced in the annual premium list and twice in at least one newspaper of general circulation in the county or district concerned. Said newspaper announcement shall be made no earlier than six (6) weeks and no later than two (2) weeks before the annual election of Directors. Blank petitions shall be furnished by the Agricultural Society and shall be obtained from the Secretary of the Society.

The election of Directors shall be held annually on the second Monday of the month immediately following the annual exhibition of the Society (fair) during the hours of 3:00pm-7:00pm.

It shall be the duty of the Secretary of the Society to post a current list of Society memberships in a public place or to make said list available for inspection upon request of any resident of the county or district concerned.

**Section 4.** The President shall appoint three (3) judges and two (2) clerks who are members of the Society but not candidates for election, to conduct the election of Directors and declare the results thereof. Candidates may witness the count either personally or by proxy. The judges of election shall have membership roll and certify the right of all persons to vote before issuing ballots. The clerks of election shall register the names of all persons voting and tally the count, one copy of each shall be filed with the Secretary of the Society, the other shall be mailed to the Ohio Department of Agriculture (ODA) within ten (10) days after said election. Poll books and tally sheets shall be supplied by the ODA. On or before the first meeting in January following the election, a reorganization meeting of the Board shall be held and officers elected. Election of officers shall be by ballot.

A majority of the Board of Directors of any group of twenty-five (25) citizens of legal voting age in a county of district concerned may petition the ODA to supervise the annual election of Directors. Said petition shall state the reasons for such request and be signed with the names and addresses of the persons making such request. Said petition must then be filed with the Director of Agriculture at least fourteen (14) days before said election. Upon receipt of such petition, the Director shall cause an investigation to be made and if he/she deems it to be necessary and proper, shall assign one or more representatives of the department to supervise said election.

**Section 5.** The Board of Directors shall be elected for a term of three (3) years and the terms so arranged that the terms of one-third of the Directors shall expire annually. The casting of votes by proxies is not permitted. If any Director misses three (3) consecutive regular meetings, the Board may declare his/her position vacant and shall name a successor to serve until the next annual election, when a Director shall be elected for the unexpired term. The following oath shall be used by a competent authority (designated by law) in inducting newly elected Directors into office:

"I do solemnly swear that I will support the Constitution of the United States, the Constitution of the State of Ohio, laws of Ohio and the rules and regulations of the Ohio Department of Agriculture pertaining to agricultural societies and to the best of my ability perform the duties of Director of the Pickaway County Agricultural Society, so help me God."

#### **ARTICLE V – ORGANIZATIONS & MEETINGS**

**Section 1.** The Board of Directors shall meet annually and elect a President, Vice President, Secretary, Treasurer and such other officers as it may deem proper, to serve one year and until their successors are elected and qualified.

**Section 2.** All officers shall be elected from the membership of the Board, except the Secretary and Treasurer, who may or may not be.

**Section 3.** Before election of officer, the newly elected Directors shall qualify by taking the oath set forth in Article IV, Section 5.

**Section 4.** Any officer or member of the Board may be temporarily removed from such office or membership on this Board by a majority vote of the Board at any regular meeting. Notice shall be served on such officer or member by mail or in person, within ten (10) days of such action. He/she shall be given an opportunity to defend him/herself at the next

regular meeting of the Board, when, if by three fourths (3/4) vote, such removal shall become permanent.

**Section 5.** The annual exhibition of the Society shall be held on such dates as the Board may choose, and as agreed with the approval of the Director of Agriculture.

#### ARTICLE VI – MISCELLANEOUS

**Section 1.** The Board shall fix the salary of the Secretary and Treasurer, in an amount consistent with the roles of the State Department of Agriculture.

**Section 2.** The Board shall regulate the use and distribution of the complimentary and regular passes.

**Section 3.** Board Directors and officers may be compensated for expenses, as provided under Rule 901-5-09 of the Ohio Department of Agriculture; amounts are to be fixed by the Board and not to exceed the amounts established by the Ohio Department of Agriculture.

#### ARTICLE VII – AMENDMENTS

**Section 1.** The constitution or by-laws of the Society shall not be amended except by a majority vote of the membership voting at the annual election of the Board of Directors.

**Section 2.** Amendments to the constitution or by-laws may be proposed by:

- (A) A majority of the Board of Directors at a scheduled meeting voting in favor of placing an amendment on the ballot, or
- (B) Filing a petition with the Secretary at least fourteen (14) days prior to the annual election of the Board of Directors. Said petition must set forth the proposed amendment and be signed by not less than twenty-five (25) members.

Any amendments passed at an annual election of this Society shall become effective the next calendar day.

**Section 3.** If an amendment is proposed as set forth in (a) or (b) above, it shall be submitted to the membership of the Society at the annual election. Said amendment shall be published in at least one (1) newspaper of general circulation in the county or district concerned, no less than three (3) but not more than ten (10) days before it is to be voted on. When more than one (1) amendment shall be submitted at the same time, they shall be so submitted as to enable the members to vote on each amendment separately.

The Agricultural Society shall place on file with the Department of Agriculture a copy of its constitution and by-laws. Said copy shall be certified to be true and correct by the President and Secretary of the Society. Any changes in the constitution and by-laws must be placed on the file with the department within sixty (60) days following the effective date of the change. Constitution and by-laws mailed to the department shall be typewritten on 8½ x 11 bond paper for proper binding and filing.

#### BYLAWS

#### PICKAWAY COUNTY AGRICULTURAL SOCIETY

#### ARTICLE 1 – QUORUM

For the transaction of business, any eight (8) members of the Board shall constitute a quorum.

#### ARTICLE II – MEETINGS

The Board shall meet monthly on a date scheduled by the Board. Special meetings of the Board may be held, when necessary, at the call of the President and the Secretary or at the written request of not less than five (5) members of the Board.

#### ARTICLE III – COMMITTEES & SUPERINTENDENTS

**Section 1.** The following Standing Committees shall be appointed by the President and Vice President: Grounds & Buildings – five (5) members; Finance & Auditing – three (3) members; Races – three (3) members; Attractions, Music & Privileges – three (3) members; Printing & Advertising – three (3) members. Special committees may be appointed at any time necessary.

#### ARTICLE IV – DUTIES OF OFFICERS

**Section 1.** It shall be the duty of the President to preside at all meetings of the Board, use such authority as the best interests of the Society may require, and exercise such duties as usually incumbent upon such officers.

**Section 2.** It shall be the duty of the Vice President to assume all duties of the President in the event of his absence or vacancy of office and assist the President in any manner necessary for the success of the Society.

**Section 3.** It shall be the duty of the Secretary to: Keep a list of all members of the Society; he/she shall receive monies from all sources, except from the sale of tickets; pay over the same to the Treasurer. He/she shall make out a report to the Department of Agriculture as required by said department, record the minutes of all committee meetings, and with the Finance and Auditing Committee, regulate the use of complimentary and regular passes as directed by the Board, pay premium awards, give a satisfactory bond, and attend to all business connected with this office.

**Section 4.** It shall be the duty of the Treasurer to: pay all bills after they have been approved by the parties contracting (or by the proper committee), countersigned by the President; keep an accurate account of all monies received and paid out by him/her as such Treasurer; file annually with the Board at its annual meeting; and at such other times as he/she may be called upon to do so by the Board, a detailed and itemized statement of the receipts and expenditures of the Society. He/she shall be bonded by the Board for all the faithful discharge of his/her duties, in such amount as the Board may require.

**Section 5.** It shall be the duty of the Chief of Police of grounds to appoint all police necessary for day/night service; keep the time and report the same to the Secretary; keep his/her force properly organized in order to protect property and exhibits; he/she shall have power to arrest or dictate the same, if necessary, without further order by the Board.

#### ARTICLE V – DUTIES OF COMMITTEES

**Section 1.** It shall be the duties of the Grounds and Building Committee to see that the grounds are kept in a neat, clean condition; that the buildings, fences and other property are kept in proper repair, to oversee the erection of new buildings and improvement and repairing of buildings, and any other improvements upon the grounds and employ a suitable person as custodian of the grounds according to the direction of the Board.

**Section 2.** It shall be the duties of the Financial and Auditing Committee to: inspect and audit the accounts and books of the Secretary and Treasurer and report the results of its findings to the Board of Directors, said report to show an itemized statement of receipts and expenditures for the year. The committee shall also supervise the execution of suitable bonds of the Secretary and Treasurer and refer them to the Board of Directors for approval.

**Section 3.** It shall be the duties of the Printing and Advertising Committee to secure all necessary printing and advertising for the Society and have supervision of the advertising of the fair as the Board may direct.

**Section 4.** It shall be the duties of the Race Committee to secure race horses and arrange a speed program, and have a general supervision of the races as authorized by the Board.

**Section 5.** It shall be the duties of the Attraction, Music and Privilege Committee to secure suitable attractions and music for the fair; grant space and locate all privileges on the grounds; collect rental for privileges and have a general supervision over same. This committee shall have the power to stop, remove, and if necessary, cause arrest for any violation of these rules or rules of the Ohio Department of Agriculture or the laws of the State of Ohio.

**Section 6.** The duties of the Special Committees shall be defined in the resolutions authorizing their appointment.

#### ARTICLE VI – DUTIES OF SUPERINTENDENTS

**Section 1.** The Superintendent of Gates shall appoint the ticket-takers and have general supervision and management of the gates to the end of the greatest good of the Society.

**Section 2.** The Superintendent of Hall shall grant space and oversee the arrangement of exhibit to the greatest advantage of making them neat and attractive.

**Section 3.** The Superintendent of Classes shall have charge of their respective classes, secure competent judges to place the rewards, record the decision of the judges in the proper class book, and have a general oversight of the class(s).

#### ARTICLE VII – ORDER OF BUSINESS

**Section 1.** Meetings shall be conducted in the following order:

1. Roll Call
2. Reading and approval of adoption of minutes.
3. Bills and accounts
4. Unfinished business
5. New business

6. Report of Special Committees
7. Report of Standing Committees
8. Report of Officers
9. Miscellaneous business
10. Appointments
11. Adjournment

**Section 2.** These by-laws may be temporarily suspended at any meeting by a majority vote of the Board.  
Policy and Procedures as adopted by the Board of Directors.

## LIVESTOCK SHOW FACT SHEET

*Tony M. Forshey, Prev. DVM, Ohio Department of Agriculture*

The Ohio Livestock Show Reform Act authorizes the Director of Agriculture to adopt mandatory and optional rules. Mandatory rules apply to all livestock shows, while the sponsor has the option to opt out of the optional rules on an individual rule basis. If a sponsor decides not to opt out of an optional rule, the rule then becomes mandatory. The following is a clarification of how the statute (Ohio Revised Code) and rules (Ohio Administrative Code) are to be interpreted and applied at all TERMINAL, PARTIAL TERMINAL and non-terminal livestock exhibitions in Ohio:

1. Livestock is inclusive of all species, except equine.
2. Livestock exhibitions include all county and independent fairs, the Ohio State Fair and all preview and jackpot shows.
3. A sponsor is any entity who conducts an exhibition including preview and jackpot shows.
4. The sponsor may opt out of any or all of the optional rules at least thirty (30) days prior to the opening (a form will be provided and must be returned to the Ohio Department of Agriculture, Division of Animal Industry, 8995 East Main Street, Reynoldsburg, OH 43068).
5. Effective February 13, 2004, exhibitors shall annually attend or complete a quality assurance program before exhibiting TERMINAL or PARTIAL TERMINAL market livestock, or at the option of Ohio State University.  
Extension, annually pass a test administered by or under the supervision of Ohio State University Extension.
6. Effective February 19, 2007, ORC 901-19-07, exhibitors may pass a test based on age and skill level to be exempt from quality assurance re-certification. This exemption is at the discretion of OSU Extension or Ohio agricultural education.
7. Effective March 23, 2017, OAC 901-19-07 (C): Exhibitors who fail to attend or complete a quality assurance program or fail to pass the exam as outlined in paragraph (B) of this rule may be subject to the disciplinary actions listed in rule 901-19-21 of the Administrative Code.
8. New for 2018, Appendix A to OAC 901-19-17 requires junior fair exhibitors to complete a quality assurance program at least 45 days prior to the opening date of the exhibition.
9. Swine being sent to a licensed livestock facility or going out of state for slaughter or commingled with out of state swine must be identified with an official ear tag or four-digit tattoo.
10. The department does not require Certificates of Veterinary Inspection for exhibition livestock originating in Ohio including swine. However, an exhibition sponsor can choose to require additional regulations above those of the department.
11. Effective March 21, 2016, an acceptable practices rule, OAC 901-19-12 (Q), only permits drenching of Livestock for a medical condition at an exhibition when diagnosed by a licensed veterinarian and an unacceptable practices rule, OAC 901-19-13 (H), drenching of livestock at an exhibition is prohibited except as permitted under paragraph (Q) of rule 901-19-12 of the Administrative Code.
12. Effective March 21, 2016, OAC 901-19-13(C) Applying any electrical, mechanical, or other appliance that enhances, transforms, or changes the true conformation, configuration, or appearance of the livestock, unless prescribed by the exhibition veterinarian.
13. Effective March 21, 2016, OAC 901-19-33, Prohibited Grooming Practices, becomes mandatory.
14. Effective February 15, 2003, OAC 901-19-02 (II) "slick clipping" or "body shaving" means having hair that is less than one half inch in length on the body of market hogs.
15. Even if the sponsor opts out of one or more of the optional tampering rules, the statute prohibits the use of any material, gas, solid, or liquid, that conceals, transforms or enhances the true confirmation or configuration of all livestock, including by way of example but not limited to rope, false hair, graphite, and hemp.

16. For breeding classes the rules of the breed association will constitute acceptable grooming practices.
17. Effective March 21, 2016, OAC 901-19-38, becomes a mandatory rule.
18. The Exhibition Livestock Health Rules apply to any exhibition over 36 hours in duration or has livestock whose origin is not Ohio and that exhibition must have an approved veterinarian (a form will be provided and must be returned to the Ohio Department of Agriculture at least 20 days prior to the opening date).
19. Junior market livestock shows at county and independent fairs and the Ohio State Fair are defined as either terminal or partial terminal shows:
  - a. partial means that at least the grand and reserve grand champion animals are required to go to slaughter or directly to a licensed livestock facility for slaughter only,
  - b. terminal means all market livestock go to slaughter or directly to a licensed livestock facility for slaughter only.
20. Preview and jackpot show as well as breeding classes, are non-terminal shows.
21. At all terminal, partial terminal and non-terminal shows urine and hair samples may be collected.
22. A Drug Use Notification Form (DUNF) will be required to be completed for all livestock for which a test sample is collected.
23. OAC 901-19-06 (D) the Director of Agriculture shall require a DUNF be completed for livestock including market steer, market hog, market lamb, veal calf, market dairy steer, market goats, market poultry, lactating dairy cattle and lactating dairy goats, and be reviewed locally (assistance will be available from the Ohio Department of Agriculture by faxing the form to 614-728-6310).
24. For all shows the statute prohibits the misuse of legal drugs (including but not limited to the use of drugs approved for use in humans, but not approved for animal use) and the use of illegal drugs.
25. The statute prohibits the showing of tranquilized livestock, including products such as Calf Calm, and diuretics for cosmetic purposes.
26. All livestock entered in a carcass contest at a terminal, partial terminal, and non-terminal show must be drug free on the day of show:
  - a. the withdrawal time must have elapsed by the day of show or
  - b. the drug must not exceed the tolerance level on the day of show.
27. Immediately before or during a terminal and partial terminal show and sale and within a valid veterinarian-client-patient-relationship (VCPR) or for a valid medical purpose a drug or an over-the-counter (OTC) drug may be used if it is declared on a DUNF and the drug's side effect does not conceal, transform or enhance the conformation of the treated livestock any such permitted drug use must be disclosed at the time of sale.
28. The Drug use notification form shall be filed with the records official prior to the show in which the animal was entered. If at any time the information on the original drug use notification form changes, an updated form shall be filed immediately with the records official.
29. At non-terminal shows the use of drugs requires a VCPR for prescription and extra label use of drugs and OTC drugs must be used for a valid medical purpose and according to the label directions and must be declared on a DUNF.  
The preceding is not intended to be an all-encompassing review of the statute and rules as they pertain to livestock exhibitions in Ohio. Exhibitors, exhibition sponsors, parents, advisors and veterinarians are encouraged to call the Ohio Department of Agriculture at 614-728-6220 with any questions.  
The success of this program is based on the continued input and cooperation of educators, industry and government. Through your continued support, Ohio will continue to be a national leader in livestock show reform.

**HEALTH REGULATIONS – GENERAL**  
STATE OF OHIO DEPARTMENT OF AGRICULTURE  
DIVISION OF ANIMAL INDUSTRY  
8995 E. Main Street, Reynoldsburg, Ohio 43068

## OHIO LIVESTOCK HEALTH EXHIBITION RULES

### RULE 901:1-18-01 CHAPTER'S APPLICATION

- (A) Animals when moved within or imported into Ohio solely for exhibition purposes shall comply with the requirements of this chapter.
- (B) Animals described in paragraph (A) of this rule who are in compliance with the rules of this chapter are exempt from the other rules governing movement within or importation into Ohio except for the rules governing movement and importation of quarantined animals.
- (C) Animals imported into Ohio for any purpose in addition to exhibition purposes shall meet all movement and import requirements of Chapter 901:1-17 of the Administrative Code.

### RULE 901:1-18-02 DEFINITIONS

- (A) "Approved veterinarian" means any licensed and accredited veterinarian approved by the Ohio department of agriculture, or an employee of the Ohio department of agriculture or the United States department of agriculture, animal plant health inspection service, veterinary services.
- (B) "Certificate of veterinary inspection" means a form from the state of origin which has been issued and completed by a licensed and accredited veterinarian attesting to the health status and identification of an animal listed thereon.
- (C) "Contagious or Infectious Diseases" means any disease including Any foreign animal diseases or vector capable of transmission by any means from a carrier animal to a human or to another animal includes dangerously contagious or infectious diseases.
- (D) "Department" means the Ohio department of agriculture or its designee.
- (E) "Exhibition" means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society organized under Chapter 1711. of the Revised Code; or the Ohio State fair or which is assembled for a period which exceeds thirty-six hours or contains animals of origins other than Ohio.
- (F) "Licensed and accredited veterinarian" means a person who is licensed to practice veterinary medicine either by the state of Ohio or the state in which the certificate of veterinary inspection was issued and who is approved by the United States department of agriculture animal plant health inspection service, veterinary services, to be an accredited veterinarian.
- (G) "Residue" means any poisonous or deleterious pesticide governed by 40 C.F.R. 180(2017), any poisonous or deleterious substance governed by 21 C.F.R. 109.6(2017), or any other substance governed by 21 C.F.R. 556(2017).

### RULE 901:1-18-03

#### EXHIBITIONS: SANITATION, INSPECTION AND RECORDS

- (A) Each entity sponsoring an exhibition shall have in attendance an approved veterinarian for the duration of the exhibit.
- (B) Each entity sponsoring an exhibition shall
  - (1) Under the direction of the approved veterinarian, thoroughly clean and disinfect each building, pen, stall, ring, or other enclosure in which animals are to be quartered for exhibition immediately prior to the exhibition
  - (2) Have the approved veterinarian:
    - (a) Examine the certificate of the veterinary inspection when required for an animal brought to the exhibition.
    - (b) Inspect within a reasonable time of arrival each animal brought to the exhibit for symptoms of any infectious or contagious diseases and
    - (c) Inspect each animal daily that is present at the exhibition for symptoms of infectious or contagious diseases.
  - (3) Maintain a record for one year from the date of the exhibition of each animal present at the exhibition. The record shall contain the name and address of the owner of each animal and the species and breed of the animal.
  - (4) Order the immediate removal of any animal which in the opinion of the approved veterinarian places other animals at unacceptable risk of disease.
- (C) The department may grant an exemption from paragraph (B)(1) of This rule upon request and for good reason.

### RULE 901:1-18-04 EXHIBITORS

- (A) No person shall present for exhibition or exhibit an animal which he knows or has reason to suspect is infected with or has been exposed to a contagious or infectious disease or residue.
- (B) The owner or bailee of an animal with symptoms of an infectious or contagious disease shall immediately remove the animal from the exhibition premises when directed by an exhibition official, the approved veterinarian, or the department.
- (C) Each person who presents an animal for exhibition or exhibits an animal shall present any certificate of veterinary inspection, registration certificates, vaccination certificate, and other documents to exhibition officials, the approved veterinarian, or the department upon request.
- (D) Each person who presents an animal for exhibition or exhibits an animal for which a certificate of veterinary inspection is required by the rules of this Chapter shall forward a copy of the certificate of veterinary inspection to the department.
- (E) Failure to comply with the rules of this chapter may result in the department taking action pursuant to section 941.10 of the Revised Code or issuing a quarantine order until such time that the violation has been remedied.

### RULE 901:1-18-05 POULTRY AND FOWL

- (A) All turkeys, chickens, and game birds moved within or imported into Ohio for exhibition must:
  - (1) Originate directly from a flock or hatchery which is a participant in the national poultry improvement plan for the eradication of disease and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
  - (2) Originate directly from a flock which has had a negative test for pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement for this paragraph; or
  - (3) Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph or
  - (4) Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio Department of Agriculture and found negative.
- (B) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraphs (A)(2), (A)(3), and (A)(4) of this rule.
- (C) Waterfowl, doves and pigeons are exempt from this rule.

### RULE 901:1-18-06 CATTLE

- (A) Cattle moved within Ohio for exhibition: must show no symptoms or evidence of an infectious or contagious disease.
- (B) All cattle imported into Ohio for exhibition must comply with rule 901:1-17-03 of the Administrative Code.

### RULE 901:1-18-07 GOATS

- (A) Goats moved within Ohio for exhibition.
  - (1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
  - (2) All sexually intact animals and any whether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Ohio Administrative Code.
- (B) Goats imported into Ohio for exhibition must comply with rule 901:1-17-06 of the Administrative Code.

### RULE 901:1-18-08 HORSES, MULES, AND PONIES

- (A) Horses, mules, asses and ponies moved within Ohio for exhibition must show no symptoms or evidence of an infectious or contagious disease. If the animal is twelve months of age or older, the exhibition may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve (12) months of the opening date of the exhibition.
- (B) Horses, mules, asses and ponies imported into Ohio for exhibition must comply with rule 901:1-17-07 of the Administrative Code.

### RULE 901:1-18-09 SHEEP

- (A) Sheep moved within Ohio for exhibition.
  - (1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease,

- (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13.04 of the Ohio Administrative Code.
- (B) Sheep imported into Ohio for exhibition must comply with rule 901:1-17-08 of the Administrative Code"

#### **RULE 901:1-18-10 SWINE**

- (A) Swine moved within Ohio for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (B) Swine imported into Ohio for exhibition must comply with rule 901:1-17-09 of the Administrative Code.

#### **RULE 901:1-18-11 CAMELIDS**

- (A) Camelids including, but not limited to, llamas, alpacas and vicuñas moved within Ohio for exhibition purposes must show no symptoms or evidence of an infectious or contagious disease.
- (B) Camelids including, but not limited to, llamas, alpacas and vicuñas imported into Ohio for exhibition must comply with rule 901:1-17-15 of the Administrative Code.

### **CHAPTER 901-19 LIVESTOCK EXHIBITIONS**

#### **901-19-01 DEFINITIONS**

As used in Chapter 901-19 of the Administrative Code:

- (A) "Accessory reproductive tissue" includes but is not limited to epididymis.
- (B) "Agricultural society" or "society" means a county agricultural society or an independent agricultural society that is organized under the laws of the State of Ohio.
- (C) "Approved" when used in reference to drugs, means approval by the United States Food and Drug Administration for use in the species indicated on the label.
- (D) "Breed show or class" means a show or class limited to breeding stock of a specific breed of livestock.
- (E) "Class" means a division within a show or exhibition as defined by a sponsor.
- (F) "Department" means the Department of Agriculture created under section 121.02 of the Revised Code.
- (G) "Designee", when used in reference to an exhibitor, means a member of the exhibitor's family or household or any other registered or authorized representative of the exhibitor.
- (H) "Director" means the Director of Agriculture appointed pursuant to section 121.03 of the Revised Code.
- (I) "Drenching" means the act of using an instrument, including a bottle, placed in and animals mouth to orally administer a liquid, food, or any other substance. \*\*NEW for 2016\*\*
- (J) "Drug" means drug as defined in division (C) of section 4729.02 of the Revised Code and its metabolites.
- (K) "Drug use notification form" means the document completed in accordance with rule 901-19-06 of the Administrative Code.
- (L) "Exhibition drug residue legal" means an animal has not been administered a drug; or if administered a drug the withdrawal period has elapsed at the time the drug use notification form is completed.
- (M) "Exhibitor" means any person who shows, displays, or exhibits livestock at an exhibition.
- (N) "Extra label use" means the actual or intended use of a drug in livestock in a manner other than in accordance with the drug label directions.
- (O) "Fair" means the annual exhibition held by the Ohio Expositions Commission, pursuant to division (A) (1) of section 991.03 of the Revised Code or a county agricultural society or independent agricultural society, as reported to the director pursuant to rule 901-5-11 of the Administrative Code.
- (P) "Family" means the immediate family of an exhibitor, including but not limited to the exhibitor's parent, step-parent, foster parent, grandparent, step grandparent, foster grandparent, brother, sister, step-brother, step-sister, half-brother, half-sister, son, daughter, step-son, step-daughter, or guardian.
- (Q) "Grand Champion" means the highest placing livestock entry of a show.
- (R) "Household" means the permanent residence address of the exhibitor.
- (S) "Immediately" means the time period between the cessation of administration of a drug and the point at which drug residues in the livestock are within tolerance levels or a zero tolerance, unless a safe level has been established by the United States Food and Drug Administration.
- (T) "Internal rule" means any rule adopted by a sponsor or applicable to the sponsor's exhibition and includes all mandatory rules and those optional rules from which the sponsor does not exempt itself or its exhibition.
- (U) "Junior livestock show" means a show limited to exhibitor's nine years of age or in the third grade through nineteen years of age, or as authorized to participate in either 4-H, FFA or other youth organization.
- (V) "Label" means the attached label or the accompanying brochure that lists the approved species, dose, route of administration, withdrawal time and any cautionary statement: a prescription label; the requirements of labeling for an extra label use drug as permitted by the United States Food and Drug Administration, and information provided by the Food Animal Residue Avoidance Databank (FARAD).
- (W) "Licensed livestock facility" means a livestock facility licensed pursuant to Chapter 943, of the Revised Code or a similar law of another state.
- (X) "Mandatory rule" means any rule adopted by the director relating to food safety or the health, safety, or welfare of livestock and from which a sponsor may not exempt itself or its exhibition.
- (Y) "Market flock style project" means ownership including an individual junior exhibitor, family of a junior exhibitor or a cooperative made up of junior exhibitors. Through this type of ownership, the junior exhibitor(s) are to care for, groom, and select any and all birds to be used in exhibitions as well as actively participate in any decision making processes for the flock.
- (Z) "Market livestock" means exhibition livestock bred, raised and intended for slaughter for food purposes.
- (AA) "Market poultry" means birds including, but not limited to, meat chickens, turkeys, geese and ducks.
- (BB) "Non-terminal show" means a show in which no livestock is required to be slaughtered.
- (CC) "Optional rule" means any rule adopted by the director from which a sponsor may exempt itself or its exhibition.
- (DD) "Outstanding market project" means the exhibitor ranking highest in the outstanding market project competition in a show.
- (EE) "Over the counter drug" means any drug that lawfully may be purchased without a prescription.
- (FF) "PARTIAL TERMINAL show" means a show in which no fewer than the grand champion and reserve grand champion in each show or market class of livestock are sent directly to slaughter or to a licensed livestock facility no later than or immediately following the conclusion of the exhibition.
- (GG) "Prescription" means prescription as defined in division (G) of section 4729.02 of the Revised Code.
- (HH) "Quarantine" means isolation pursuant to section 941.07 of the Revised Code.
- (II) "Reserve grand champion" means the second highest placing livestock entry of a show.
- (JJ) "Residue" means residues as defined in division (I) of section 941.01 of the Revised Code
- (KK) "Show" means that part of the exhibition restricted to exhibiting a single species and category of livestock such as, by way of example, but not limited to, market steer, dairy goats and market lambs.
- (LL) "Slick clipping or body shaving" means having hair that is less than one half inch in length on the body of market hogs.
- (MM) "TERMINAL show" means a show in which all livestock entered in the show are sent directly to slaughter or to a licensed livestock facility no later than or immediately following the conclusion of the exhibition.
- (NN) "Tolerance level" means the detectable level of a residue or other substance in livestock, in a livestock test sample, or in food as the word is defined in division (A)(5) of section 3715.01 of the Revised Code in a level less than or equal to the maximum level determined to be safe, acceptable or non-violative by the United States Food and Drug Administration.
- (OO) "Unlawful substance" means any of the following:  
 (1) Any drug prohibited by division (E)(1)(b) of section 901.76 or section 2925.04 of the Revised Code; or  
 (2) A substance which is not normally found in or does not naturally occur in livestock, or



- (3) A substance which is normally found in or does naturally occur in livestock, but is detected or discerned in an amount or area greater than normal; or
  - (4) Any drug required to be listed, but which is not listed on a drug use notification form; or
  - (5) Any drug present in an animal regardless of how the drug came to the present if the drug was not administered under paragraphs (A), (B) or (C) of rule 901-19-04 of the Administrative Code.
- (PP) "Veterinarian" means any person licensed to practice veterinary medicine under Chapter 4741 of the Revised Code or under the similar laws of another state.
- (QQ) "Withdrawal" period or withdrawal time means the interval from the time livestock is removed from medication until all residues are within the tolerance level.

#### **RULE 901-19-02 TYPES OF SHOWS: SLAUGHTER**

This is a mandatory rule.

- (A) The sponsor of an exhibition shall designate each of the shows held at the exhibition as one of the following types: TERMINAL show, PARTIAL TERMINAL show, or NON-TERMINAL show.
- (B) All of the following junior livestock shows or classes at a fair must be TERMINAL shows or PARTIAL TERMINAL shows unless at least thirty (30) days prior to the opening of the show, the sponsor has submitted a written request to exempt a show from this provision and the director has provided written authorization granting this request prior to the start of the fair.
  1. Market beef steer
  2. Market hog
  3. Market lamb
  4. Market dairy
  5. Veal calf
  6. Market goat
- (C) All livestock which participate in a TERMINAL show shall be slaughtered. The livestock shall be consigned to slaughter either at the conclusion of the show or immediately following the exhibition.
- (D) In a PARTIAL TERMINAL show at least the grand champion and the reserve grand champion shall be slaughtered. Prior to the show, the sponsor of the exhibition may require that additional livestock from a PARTIAL TERMINAL show shall be slaughtered. The livestock shall be consigned to slaughter either at the conclusion at the show or immediately following the exhibition.
- (E) All livestock required to be slaughtered under this rule shall be slaughtered at a meat establishment either licensed by the department or granted inspection by the United States Department of Agriculture.
- (F) Notwithstanding paragraphs (B), (C) and (D) of this rule, livestock required to be slaughtered under this rule may, at the option of the sponsor of the exhibition, be consigned to a licensed livestock facility for sale provided that:
  - (1) The livestock is consigned either at the conclusion of the show or immediately following the exhibition; and,
  - (2) The livestock is sold only for slaughter.
- (G) From the beginning of the exhibition until departure for slaughter or consignment to a licensed livestock facility, the exhibitor or the exhibitor's designee shall be responsible for caring for the livestock.
- (H) Livestock destined for slaughter or consignment to a licensed livestock facility shall not be removed from the exhibition grounds until the livestock is transported to slaughter or to the licensed livestock facility or until the sponsor approves movement of the livestock to another secure area for:
  - (1) Disease control in accordance with paragraph (B)(4) of rule 901:1-18-03 of the Administrative Code; and
  - (2) Quarantine for residue to allow a withdrawal time as determined by the approved fair veterinarian or in accordance with the instructions listed on the drug use notification form to elapse and may be subject to testing.
- (I) All livestock destined for slaughter shall be subject to testing by the director in accordance with section 901.73 of the Revised Code.
- (J) Livestock carcasses passing inspection may be released for normal disposition.
- (K) During inspection or testing, if the livestock carcass is preliminarily determined to have been tampered with or found to contain an unlawful substance, one of the following shall occur:
  - (1) If the livestock carcass must be trimmed or reconditioned to comply with the meat inspection requirements, the carcass

- shall be trimmed and reconditioned and released to the exhibitor, unless the successful bidder accepts the trimmed or reconditioned carcass.
- (2) If the livestock carcass cannot be trimmed or reconditioned, it shall be condemned in accordance with the meat inspection requirements.

- (L) Livestock entered in or eligible for a carcass contest prior to or during a TERMINAL, PARTIAL TERMINAL or non-terminal show must be exhibition drug residue legal at the time of show and eligible for immediate slaughter.

#### **RULE 901-19-03**

##### **AUCTION SALES AT TERMINAL OR PARTIAL TERMINAL SHOWS**

This is a mandatory rule.

- (A) A sponsor may hold an auction sale of livestock exhibited at a TERMINAL, PARTIAL TERMINAL or NON-TERMINAL show.
- (B) An exhibitor who exhibits livestock at a TERMINAL show or PARTIAL TERMINAL show consents to participating in the subsequent auction sale.
- (C) All bidders at an auction sale following a TERMINAL show or PARTIAL TERMINAL show consent to the slaughter of the livestock or delivery to a licensed livestock facility.
- (D) Title to livestock sold at an auction sale and subsequently presented for slaughter or sale at a licensed livestock facility shall remain vested in the exhibitor, or if the exhibitor is not the owner, in the owner until the livestock has been passed by inspection and released in accordance with paragraph (K)(1) and (K)(2) of rule 901-19-02 of the Administrative Code and passes all testing performed by or at the direction of the department or the sponsor.
- (E) At the discretion of the sponsor, the sponsor may collect the sale proceeds from the successful bidder and retain the proceeds until the carcass of the livestock has been released or may allow the successful bidder to withhold payment of the proceeds until the carcass is released. In the event the carcass is not released, the sponsor shall return the sale proceeds to the successful bidder.
- (F) Prior to the auction, the sponsor shall announce the identification of the exhibition livestock which have been administered drugs for which the withdrawal time has not elapsed.

#### **RULE 901-19-04 PROHIBITED PRACTICES**

This is a mandatory rule.

No person shall:

- (A) Administer or cause or permit to be administered a prescription drug to livestock either immediately before an exhibition or during an exhibition unless the prescription drug is administered:
  - (1) By or under the supervision and direction of a veterinarian and
  - (2) Only in accordance with label directions and
  - (3) In conjunction with a valid veterinarian-client- patient relationship and
  - (4) For a valid medical purpose and
  - (5) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.
- (B) Administer or cause or permit to be administered an over the counter drug to livestock either immediately before an exhibition or during an exhibition unless the over the counter drug is administered:
  - (1) By or under the supervision or direction of the exhibitor, the exhibitor's designee, the owner of the livestock or a veterinarian; and
  - (2) Only in accordance with label directions; and
  - (3) Only for a valid medical purpose; and
  - (4) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.
- (C) Administer or cause or permit to be administered either a prescription drug or an over the counter drug other than in accordance with the drugs label directions unless extra label use of the drug is:
  - (1) By or under the supervision and direction of a veterinarian; and
  - (2) Only in accordance with the extra label directions provided by the veterinarian; and
  - (3) In conjunction with a valid veterinarian-client-patient relationship; and,
  - (4) For a valid medical purpose; and,

- (5) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code; and,
- (6) An extended withdrawal time is assigned to the drug by the veterinarian as part of the extra label directions and reported on the drug use notification form.
- (D) Show, sell or offer for sale any livestock which contains an unlawful substance or has been subjected to unacceptable practices as outlined in the rule 901-19-03 of the Administrative Code.
- (E) Show any livestock which contains a drug in an amount which exceeds the tolerance level if established or safe level or a drug for which the withdrawal period has not elapsed. Unless administered in accordance with paragraphs (A), (B) or (C) of this rule.
- (F) Sell or offer for sale in an auction at a TERMINAL or PARTIAL TERMINAL show an animal that contains a drug in an amount which exceeds the tolerance level if established or safe level or a drug for which the withdrawal period has not elapsed. Unless administered in accordance with paragraphs (A), (B) or (C) of this rule.
- (G) Exhibit an animal which has been tranquilized.
- (H) Make a false statement on a drug use notification form.
- (I) Fail to file or update a drug use notification form as required by 901-19-06 of the Administrative Code.
- (J) Negligently cause an unlawful substance to be present in an animal.
- (K) Fail to sign a chain of custody form.
- (L) Violate a mandatory rule.
- (M) Violate any optional rule from which a sponsor could have exempted itself or its exhibition but did not.
- (N) Fail to render assistance as provided by section 901.73 of the Revised Code.

#### **RULE 901-19-05**

##### **RESPONSIBILITIES OF AN EXHIBITION SPONSOR**

This is a mandatory rule.

- (A) Every sponsor of an exhibition shall appoint a person as its records official. The records official shall receive and maintain the drug use notification forms filed under rule 901-19-06 of the Administrative Code.
  - (1) The records official shall reject any drug use notification form that is incomplete, illegible or unsigned. At the close of the exhibition the records official shall turn over the drug use notification forms received by him to the sponsor.
  - (2) The sponsor shall maintain all drug use notification forms for a period of one year from the close of an exhibition. The drug use notification forms shall be made available to the department for inspection and copying upon request.
  - (3) Review the submitted drug use notification forms prior to the show for compliance with paragraph (I) of rule 901-19-06 and rule 901-19-07 of the Administrative Code.
  - (4) Review the submitted drug use notification forms for compliance with paragraph (B) of rule 901-19-38 of the Administrative Code if applicable.
- (B) The sponsor of an exhibition shall provide information requested by the director on a form prescribed by the director at least ten (10) days before the start of the exhibition.
- (C) Prior to the start of an exhibition, the sponsor shall establish a method of identifying each animal in a terminal, partial terminal and non-terminal show and maintain a chain of custody for each market livestock animal from the show through consignment to either slaughter or a licensed livestock facility for sale. The sponsor shall maintain a record of the identity of each animal and its chain of custody for a period of one year from the date of the last day of exhibition.
- (D) All county and independent agricultural societies and the Ohio Expositions Commission shall print Chapter 901:1-18 of the Ohio Administrative Code (Ohio's livestock health exhibition rules) in their premium book for the current year.
- (E) The sponsor of a county or independent agricultural society or the Ohio Exposition Commission shall provide a livestock exhibitor or an adult advisor, upon request, a copy of Chapter 901-19 of the Administrative Code and print in their current premium book the following notice:  
Chapter 901-19 of the Administrative Code (Ohio's livestock tampering exhibition rules) will be made available to a livestock exhibitor or adult advisor upon request.

- (F) The sponsor may elect to include the entire text of Chapter 901-19 of the Administrative Code within their premium book.
- (G) All other exhibitions shall provide to exhibitors, upon request, a copy of Chapters 901:1-18 and 901-19 of the Administrative Code and shall include the following statement in at least one written announcement prior to the beginning of the exhibition,  
The exhibitions management will provide, upon request of an exhibitor, a copy of Chapters 901:1-18 (Ohio's livestock health exhibition rules) and 901-19 (Ohio's livestock tampering exhibition rules) of the Administrative Code.

#### **RULE 901-19-06 DRUG USE NOTIFICATION**

This is a mandatory rule.

- (A) The exhibitor and owner of an animal are jointly and severally responsible for completing and filing the drug use notification form in the manner required by this rule.
- (B) The drug use notification form shall be signed by either the exhibitor or the owner. If the person signing the form is a minor child, the form may be cosigned by a parent or guardian of the minor child.
- (C) A drug use notification form shall be completed for every animal from which a test sample is collected at every TERMINAL and PARTIAL TERMINAL or non-terminal show, and for every animal that is administered a drug either immediately before or during an exhibition.
- (D) The director shall require a drug use notification form to be completed for livestock including market steer, market hog, market lamb, veal calf, market dairy steer, market goats, market poultry, lactating dairy cattle and lactating goats exhibited in a junior livestock show at a fair.
- (E) The drug use notification form shall be filed with the records official prior to the show in which the animal is entered.
- (F) The director may require a drug use notification form to be completed for livestock exhibited at any type of show including a non-terminal show.
- (G) If the information on the form regarding drug use changes or if a drug is subsequently administered at any time after the drug use notification form is filed, an updated drug use notification form shall immediately be filed with the records official.
- (H) No person shall submit an incomplete, illegible or unsigned drug use notification form.
- (I) When a drug use notification form submitted to a record official for livestock is incomplete, illegible or unsigned neither the exhibitor nor the owner shall, until the defect is corrected:
  - (1) Receive any prizes or awards from shows in which the livestock was exhibited prior to the time the drug use notification form was to be filed.
  - (2) Participate in any shows or sales held subsequent to the time the drug use notification form was to be filed.

#### **RULE 901-19-07 QUALITY ASSURANCE**

This is a mandatory rule.

- (A) Except as stated in paragraph (B) of this rule, sponsors shall require exhibitors at fairs sponsored by county or independent agricultural societies or the Ohio exposition commission to annually attend or complete a quality assurance program sponsored and conducted cooperatively by the exhibition sponsor, Ohio State University Extension, Ohio agricultural education or agricultural commodity organizations.
- (B) At the discretion of Ohio state university extension, or Ohio agricultural education, an exhibitor may pass a test based on the appropriate skill level for their age (twelve to fourteen or fifteen to eighteen) under the supervision of Ohio state university extension or Ohio agricultural education before exhibiting terminal or partial terminal market livestock, including market poultry, lactating dairy cattle and lactating goats in a junior livestock show. Youth who pass the test will be exempt from annual quality assurance re-certification until they move to the next age bracket or they are no longer a junior exhibitor (nineteen years of age or older on January first of their last year). Minimum standards for youth food animal quality assurance are as set forth in appendix A to this rule.
- (C) Exhibitors who fail to attend or complete a quality assurance program or fail to pass the exam as outlined in paragraph (B) of this rule may be subject to the disciplinary actions listed in rule 901-19-21 of the Administrative Code [http://codes.ohio.gov/pdf/oh/admin/2019/901-19-07\\_ph\\_ff\\_a\\_app1\\_20180412\\_0810.pdf](http://codes.ohio.gov/pdf/oh/admin/2019/901-19-07_ph_ff_a_app1_20180412_0810.pdf)

#### **RULE 901-19-09**

##### **DRUG RESIDUES IN NON-TERMINAL SHOW ANIMALS**

This is a mandatory rule.

- (A) A person may, notwithstanding paragraph (E) of rule 901-19-04 of the Administrative Code, show at a non-terminal show an animal which has been administered a drug provided they are in compliance with all of the following:
  - (1) The drug is a prescription drug or an extra label use of a drug and the drug is prescribed by a veterinarian pursuant to a valid veterinarian-client patient relationship; and
  - (2) The drug administered or used only in accordance with label directions or the prescription and
  - (3) The drug is administered or used only for medical purposes and
  - (4) A drug use notification form is completed and filed in accordance with the applicable requirements of the rule 901-19-06 of the Administrative Code.
- (B) Milk or other food obtained from the livestock administered or treated with a drug and permitted to exhibit pursuant to paragraph(A) of this rule shall not be used for human consumption.

##### **RULE 901-19-10 TESTING REQUIREMENTS AND TEST RESULTS**

This is a mandatory rule.

- (A) Urine, blood, tissue and other test samples shall be collected in accordance with the Ohio Department of Agriculture's protocol for the collection of livestock test samples at exhibitions. Test samples may be collected before, during or immediately after a show. Deviation from the protocol shall be noted.
- (B) The director may at his discretion, collect any urine, blood, tissue or other test samples from exhibition animals at the time of slaughter.

##### **RULE 901-19-11 HUMANE TREATMENT OF LIVESTOCK**

This is a mandatory rule.

- (A) A person shall treat livestock in a humane manner and in accordance with acceptable commercial practices so as to protect the health, safety and welfare of the livestock.
- (B) All exhibitors shall comply with and abide by the policy statement and "code of practices" of the Ohio Livestock Coalition.

##### **RULE 901-19-12 ACCEPTABLE PRACTICES**

This is a mandatory rule.

The following practices are deemed acceptable to protect and promote the health, safety, & welfare of livestock:

- (A) Adding caffeine free soda pop, gelatin, or other sweeteners to drinking water in nominal amounts to encourage water consumption.
- (B) Hoof trimming
- (C) Cosmetic dehorning in market class livestock
- (D) Using collodion as a teat sealant, but for no longer than eighteen hours
- (E) Adding molasses or other sweeteners to feed to encourage consumption.
- (F) Properly administered and approved growth implants
- (G) Castration
- (H) Beak trimming
- (I) Dehorning
- (J) Tattooing
- (K) Hot or freeze branding
- (L) Humane ringing
- (M) Tail Docking
- (N) Ear notching
- (O) Ear tagging
- (P) Shearing
- (Q) Drenching of livestock for a medical condition at an exhibition when diagnosed by a licensed veterinarian
- (R) Acceptable surgery, including clamps, bands and chemical castration.
- (S) Application of ice, ice packs, cold packs or cold compresses prescribed to relieve the stress or a medical condition diagnosed by a licensed veterinarian at an exhibition.

##### **RULE 901-19-13 UNACCEPTABLE PRACTICES**

This is a mandatory rule.

The following practices are detrimental to the health, safety, and welfare of livestock and are prohibited.

- (A) Applying any electrical, mechanical, or other appliance to livestock repeatedly or for a prolonged time period in violation of 9C.F.R.313.2(1979).
- (B) Hitting, striking, beating, or otherwise impacting livestock that induces swelling or enhances, transforms or changes the true conformation, configuration, or appearance of the livestock.
- (C) Applying any electrical, mechanical, or other appliance that enhances, trans-forms, or changes the true conformation, configuration, or appearance of the livestock, unless prescribed by the exhibition veterinarian.
- (D) Plugging of teats.
- (E) Sealing of teats using unapproved substances or for longer than eighteen hours using approved substances
- (F) Injecting material in udders or teats for non-medical purposes or otherwise artificially modifying the appearance or conformation of the udder or teat.
- (G) Using ice, ice packs, cold packs or cold compresses internally or externally other than in accordance with paragraph (S) of rule 901-19-12 of the Administrative Code.
- (H) Using a stomach tube or pump for any purpose other than for the relief of tympany or gas on the day of exhibiting.
- (I) Drenching of livestock at an exhibition is prohibited except as permitted under paragraph (Q) of rule 901-19-12 of the Administrative Code.

##### **RULE 901-19-19 ABSOLUTE LIABILITY**

This is a mandatory rule.

- (A) Both the exhibitor and the owner of livestock are absolutely liable to discipline under rule 901-19-21 of the Administrative Code for the presence of an unlawful substance in livestock and unacceptable practices done to livestock.
- (B) If the exhibitor or the owner was a minor child at the time the unlawful substance or unacceptable practice was detected, the parent or guardian of the person shall be absolutely liable to discipline under rule 901-19-21 of the Administrative Code for the presence of an unlawful substance in livestock and unacceptable practices done to livestock.
- (C) The director or the sponsor in imposing discipline under paragraph (A) of a rule upon this person, shall mitigate the discipline imposed based upon one or more of the following facts if established.
  - (1) The person did not introduce the unlawful substance into the animal or do any unacceptable practices to the livestock.
  - (2) The person had no actual or constructive knowledge that the unlawful had been done to the livestock.
  - (3) The unlawful substance was not introduced into the livestock and the unacceptable practices were not done to the livestock through the person's negligence.

##### **RULE 901-19-21 DISCIPLINARY ACTION**

This is a mandatory rule.

- (A) Any person who violates a provision of sections 901.70 through 901.76 of the Revised Code or any provision of this chapter, is subject to any of the following disciplinary actions.
  - (1) Disqualification from any exhibition
  - (2) Disqualification of the exhibition livestock from any exhibition
  - (3) Continuing education
  - (4) Written letter of reprimand
  - (5) Forfeiture or return of rewards, prizes, premiums or proceeds
  - (6) Pre-exhibition drug testing.
- (B) Disqualification may include any or all shows and classes and may be for any number of years.
- (C) Anyone who violates rule 901-19-07 of the Administrative Code may be given a letter of reprimand for the first offense.

##### **Rule 901-19-33 PROHIBITED GROOMING PRACTICES**

This is a mandatory rule.

The following grooming practices are prohibited in junior market livestock shows unless those grooming practices are permitted under rule 901-19-32 of the Administrative Code:

- (A) Using any substance to enhance or change the color of the livestock, including the livestock's hide or hooves.
- (B) Adding any substance externally to build up, change or alter the shape or conformation of the livestock, including by way of example but not limited to rope, false hair, graphite, hemp, and powders.
- (C) Pigmented grooming aides or materials; and

- (D) Slick clipping or body shaving of market hogs except on the ears and tails.

**Rule 901-19-38 False, Deceptive or Unacceptable Practices**

This is a mandatory rule.

The following are unacceptable practices.

- (A) Castration of livestock for purpose of this rule which exceed the following criteria.
1. Cattle over eight months of age
  2. Swine over seventy-five pounds
  3. Sheep over seventy-five pounds
- (B) Showing any market livestock which has been treated in accordance with paragraph (A), (B) or (C) of the rule 901-19-04 of the Administrative Code when a side effect of the drug conceals, enhances, transforms, or changes the true conformation or condition of the livestock.
- (C) Any natural occurrence or surgical process which results in testicular tissue remaining in the body of exhibition livestock except rabbits and poultry.

**Rule 901-19-39 OWNERSHIP REQUIREMENTS**

- (A) No person shall register, enter, or exhibit in a junior fair livestock exhibition any of the livestock listed in paragraphs (A)(1) to (A) (7) of this rule unless the person has owned the livestock for not less than the length of time listed.
- (1) Market Steers-150 days
  - (2) Market dairy Steers-150 days
  - (3) Market Hogs-60 days
  - (4) Market Lambs-60 days
  - (5) Market Goats-60 days
  - (6) Veal Calves-60 days
  - (7) Market Poultry-within five days of hatch including all individual participants in a cooperative.
- (B) No person shall register, enter, or exhibit livestock in a junior breeding livestock exhibition unless the household, as defined in paragraph (R) of the rule 901-19-01, at which the exhibitor is registered at has owned the livestock or has had the livestock registered under the exhibitor's name for at least sixty days.
- (C) For any exhibition other than those listed in paragraph (A)(1) to (A)(7) and paragraph (B) of this rule, the length of time a person shall own livestock before the person may register, enter or exhibit the livestock at an exhibition may be set by the sponsor of the exhibition or a breed association.

**Rule 959.05**

**DRUGGING ANIMAL PRIOR TO COMPETITION RESTRICTED**

No person shall administer to any animal within 48 hours prior to the time that the animal competes at a fair exhibition conducted by a county or independent agricultural society authorize under Chapter 1711 of the Revised Code by the Ohio Expositions Commission any drug or medicament not specifically permitted under rules of the state racing commission promulgates pursuant to Chapter 3769 of the Revised Code or under any rules of the society, in respect to a county independent agricultural society or of the Ohio Expositions Commission, in respect to the Ohio State Fair. This section does not apply to any horse racing meeting conducted under a permit issued pursuant to Chapter 3769 of the Revised Code.

**STATE CODE OF PRACTICES**

The following describes general responsibilities of the farmer and all persons in their authority, in the proper care and handling of animals raised for food and fiber, to provide food, water and care necessary to protect the health and welfare of my animals, to provide a safe and healthy environment for my animals that is clean, well ventilated and provides ample space, to provide a well planned disease prevention program to protect the health of my herd or flock (this includes a strong veterinarian/client relationship), to use humane and sanitary methods when it becomes necessary to dispose of my animals, to make timely inspections of all animals to evaluate the health and ensure that all basic requirements are being met, to ensure proper handling techniques are used to eliminate any undue stress or injury when manual manipulation is necessary, to provide transportation for my animals that avoids undue stress or injury caused by overcrowding, excessive time in transit or improper handling when loading or unloading, to make management

decisions based on scientific fact and to consider the welfare of my animals. The willful mistreatment of my animals or mistreatment of any animal will not be tolerated. In cases of mistreatment, I will notify proper authorities.

**Sheep and Goat Exhibition Requirements from  
The Ohio Department of Agriculture  
No Person May Remove or Tamper with Official  
Sheep & Goat Identification in Accordance with  
9 CFR Part 79.2**

- In order for Ohio to maintain consistent state status, Ohio sheep and goat exhibitions will be considered Interstate Commerce.
- (A) Requirements for bringing sheep and goats into Ohio for exhibition, sale or breeding:
- (1) Certificate of Veterinary Inspection (CVI) issued within 30 days of the opening date of the exhibition.
  - (2) CVI must be signed by the owner and the veterinarian attesting to the following statement: "the sheep/goat(s) in this shipment are not known to be under any movement restrictions because of scrapie."
  - (3) Show no evidence of infectious or contagious disease.
  - (4) All sheep and goats must be identified with official USDA identification (USDA approved sheep tags, USDA approved tattoos, or identification in the Scrapie Flock Certification Program)
  - (5) If the animal was born after January 1, 2005, it must have official USDA sheep/goat identification and be identified to the flock at birth.
- (B) Identification requirements for sexually intact sheep and goats moving within Ohio for exhibition including sales:
- (1) Official USDA sheep/goat identification in the form of an approved tag or tattoo
  - (2) If the animal was born after January 1, 2005, it must have official USDA sheep/goat identification and be identified to the flock of birth either by an ear tag or tattoo placed by the owner of the flock of birth, or a tag or tattoo placed by the purchaser.
  - (3) The identification requirements for flocks enrolled in the Voluntary Scrapie Flock Certification Program qualify as official USDA identification and interstate movement; no other special identification is needed. Ohio sheep and goat wethers that are less than eighteen (18) months of age exhibited in Ohio do not require USDA identification.
- (C) "Exhibition" means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society OR the Ohio State Fair OR which is assembled for a period which exceeds 36 hours OR contains animals of origins other than Ohio (includes show lamb and goat sales, consignment sales of livestock and jackpot shows).
- (D) Responsibilities of an exhibition sponsor (includes show lamb and goat sales, consignment sales of livestock and jackpot shows):
- (1) Must have an approved veterinarian
  - (2) Buildings, pens, stalls, rings and other enclosures in which animals are to be quartered for exhibition must be cleaned and disinfected prior to the exhibition under the direction of the approved veterinarian
  - (3) The approved veterinarian is required to:
    - (a) Examine CVI when required, and
    - (b) Inspect livestock for infectious or contagious diseases within a reason-able time of arrival, and
    - (c) Inspect livestock daily
  - (4) May order the immediate removal of any animal, which, in the opinion of the approved veterinarian, places other animals at unacceptable risk of disease

- (5) Maintain a record for one (1) year from the date of exhibition of each animal present at the exhibit. Sheep and goat sale records must be kept for five (5) years (see (F) below).
- (E) For livestock purchased at an exhibition and moved out of state, an accredited veterinarian must issue a certificate of veterinary inspection before the animal moves across the state line.
- (F) The Code of Federal Regulations requires that sheep and goat sale records be kept for five (5) years by the seller, the buyer and the exhibition/sale sponsor. The records must contain the following information:
1. Name, address and telephone number of the seller
  2. Name, address and telephone number of the buyer
  3. Official identification when required as indicated in part A and B of these requirements; and
  4. Date of sale.

**Pickaway County Fair Veterinarian - Dr. Lori Davis, DVM**

#### **HOMEMAKING, HOBBIES AND CRAFTS**

**FAIR BOARD REPRESENTATIVE'S:** Randy Smith, Craig Justus & Jennifer Hendershot-Capsel

**Homemaking Committee:** Jodelle Boesiger, Weta Mae Leist, Dee Ann Counts, Virginia Gifford, JoAnn Azbell, Betty Wolford, Beth Starkey Hill, Carolyn Edwards, Karen Knisley & Linda Park Exhibits will be accepted in the Ankrom Building on Sunday, June 20th from 12:00 noon to 5:00 PM Entries will be released on Saturday, June 26th at 4:00pm. The decisions of the judges will be final.

#### **DEPARTMENT 1**

##### **KING ARTHUR FLOUR BAKING CHALLENGE**

Prizes are sponsored by the King Arthur Flour Company - White River Junction, Vermont

##### **TIME AND DATE CHANGE**

Entry Date: Sunday June 20<sup>th</sup> from 12:00 noon to 5:00pm. Ankrom Building, Pickaway County Fairgrounds

ADULT DIVISION ...Coffee Cake YOUTH DIVISION ...Muffins Recipe used and label from **King Arthur Flour or Grocery** sales receipt MUST accompany the entry. The recipe may come from the King Arthur collection, cookbook or website or can be a family favorite, or from any other source.

Two or more members of one family, who enter this contest, will only need to produce one label or receipt; this will need to be noted by the committee to be passed along to the judges. Release and Ribbon pick-up Saturday June 26<sup>th</sup> after 4:00pm.

##### **RED STAR YEAST CHALLENGE**

Prizes are sponsored by the Red Star Yeast Company - a proof of packet must be presented with entry. Prizes will be given for 1st, 2nd, and 3rd. All entrants will receive a Red Star Yeast coupon.

Donuts... 4 on a plate

#### **DEPARTMENT 2**

**PICKAWAY COUNTY FAIR FLOWER SHOW** The Flower Show is presented in two (2) parts: the first part opens on Monday morning and the second one on Thursday afternoon, both following closed judging. Entries for the junior flower show will be accepted from 12:00 Noon-5:00pm on Sunday June 20<sup>th</sup>.

Also please note: The Junior exhibitors are responsible for removing their specimens on Wednesday June 23<sup>rd</sup> from 4:00 p.m. until 6:00 p.m.

**NOTICE TO EXHIBITORS:** Please check the schedule for any changes.

**FIRST SHOW:** Junior Show ONLY, No Senior Exhibitors will be permitted to enter this show.

**SECOND SHOW:** Senior: (Adult) Show ONLY. No Junior Exhibitors will be permitted to enter this show.

This provides a fresher display for the fair going public.

##### **RULES AND REGULATIONS FOR THE FLOWER SHOW**

1. Each exhibitor must purchase an exhibitor's ticket or if a resident of Pickaway County, a membership ticket from the fair office in order to enter any class Of the Flower Show .
2. Any Pickaway County resident or exhibitor from outside this area is welcome to enter the shows, as these are Open Class Shows.
3. Junior exhibitors may use their Junior Fair pass or their

- parent/guardian's ticket (number) for entry.
4. Entry and release times will be closely observed.
5. ONLY one (1) entry per exhibitor will be permitted to be entered in any class unless otherwise stated in the schedule.  
HINT: Bring personal return address labels to use on entry tags.
6. Individual age Classifications for entry:  
Junior Division: Age 6-17  
Senior Division: Ages 18 and up.

##### **SECTION 1: JUNIOR HOUSE AND PATIO PLANTS - OPEN CLASS**

Prize Awards: First...\$3.00 Second...\$2.00 and Third...\$1.00 Honorable Mention...ribbon

A "Best of Show" rosette will be awarded to the top entry in Section 1 as chosen by the judges

Class 1. Cactus/succulent Garden...3 to 5 plants

Class 2. Hanging Baskets...mixed blooming plants ...8" to 12" pot (min./max.)

Class 3. Fairy/Miniature Garden.... 12"-15" container (Live Plants)

##### **SECTION 2: JUNIOR HORTICULTURE CUT SPECIMENS - OPEN CLASS**

Prize Awards: First...\$3.00, Second...\$2.00, Third...\$1.00 Honorable Mention...ribbon

A "Best of Show" Rosette will be awarded to the top entry in section 2 as chosen by the judges.

Point Values: First...3 points, Second...2 points Third...1 point

Class 4. Blooming Herb, one cut bloom and stalk any variety

Class 5. Clematis...one bloom...displayed in a shallow dish supplied by the exhibitor.

Class 6. Coleus...one CUT specimen...any variety...NOT just a leaf.... stem maximum 6" above the opening of the vase

Class 7. Cone Flower... 3 stems... any variety...pink/rose .

Class 8. Cone Flower...3 stems ...any variety...orange blend

Class 9. Cone Flower ... 3 stems... any variety ...any other color

Class 10. Dianthus...3 blooms... any variety

Class 11. Day Lily...one bloom cluster... any variety...yellow

Class 12. Day Lily...one bloom cluster...any variety ...orange

Class 13. Day Lily ...one bloom cluster...any variety...any other color

Class 14. Hosta...one leaf specimen...small variety

Class 15. Hosta...one leaf specimen...medium variety

Class 16. Hosta...one leaf specimen...large variety

##### **Hydrangea...one blossom head with natural foliage attached**

Class 17...Hydrangea ...White

Class 18. Hydrangea...Green

Class 19. Hydrangea...Blue/Pink

##### **Asiatic Lily...one full blooming stem**

Class 20. Asiatic Lily... Yellow

Class 21. Asiatic Lily...orange

Class 22 Asiatic Lily ...any other color

##### **Marigold...three blooms with foliage**

Class 23. Marigold... single variety

Class 24. Marigold... double variety

##### **Petunia...3 blooming branches**

Class 25. Petunia... single variety

Class 26. Petunia... double variety

Class 27. Phlox...one bloom...any variety

Class 28. Rose, Hybrid Tea...one bloom

Class 29. Rose, Knock-Out rose...one spray

##### **Rudbeckia...3 blooms ...one variet**

Class 30. Rudbeckia... Yellow/Gold

Class 31. Rudbeckia... Bi-color or blend

Class 32 Shasta Daisy...3 blooms...one variety

Class 33. Yarrow...Gold...one bloom stem

Class 34. Yarrow..Pink or white or lavender...one FULL bloom stem .

Class 35. Zinnia.one or mixed colors...3 blooms...one variety

Class 36. Miscellaneous...Any other variety that does not appear above. .

##### **NO WEEDS OR WILDFLOWERS**

##### **SHOW #2 SENIOR FLOWER SHOW**

Entry Date & Time: June 24th from 8:00am to 1:00pm, Judging will be closed: Judging begins at 2:00pm

Release date & Time: Saturday, June 26th from 4:00pm to 6:00pm

Premiums & Awards: First...\$3.00, Second...\$2.00, and Third...\$1.00 Honorable Mention - Ribbon

**A Best of Show Rosette will be awarded to the top entry.**

### SECTION 3: SENIOR HOUSE AND PATIO PLANTS - OPEN CLASS

PLEASE NOTE: IF A SPECIMEN HAS BEEN ENTERED INTO THE WRONG CLASS, THE JUDGE HAS THE AUTHORITY TO PLACE THAT SPECIMEN INTO THE CORRECT CLASS.

**A "Best of Show" rosette will be awarded to the top entry in section 3 as chosen by the judge.**

Class 1. Any houseplant...any variety...in bloom

Class 2. Patio Container/ 12" pot maximum...must include one ornamental grass variety

Class 3. Outdoor Hanging Basket...one variety or mixture...8" to 12" pot min./max.

Class 4 Cactus/succulent...3-5 plants

Class 5. Fairy Garden/Miniature ...12" to 15" container (Live Plants)

### SECTION 4: SENIOR HORTICULTURE SPECIMEN FLOWER - OPEN CLASS

**A "Best of Show" rosette will be awarded to the top entry in section 4**

Class 6. Rose and Hybrid Tea one bloom with natural foliage...any named variety.

Class 7. Rose Knock-out rose one bloom spray with natural foliage...any named variety

Class 8. Rose and Grandiflora one bloom with natural foliage...any named variety

Class 9. Rose and Old English one bloom with natural foliage...any named variety

Class 10. Rose, Climber, one spray...blooms and buds, any named variety

Class 11. Rose, Miniature, one bloom, any variety

Class 12. Blooming Herb, one cut bloom, any variety...list variety

Class 13. Clematis...one blossom displayed in a shallow dish supplied by the exhibitor

Class 14. Coleus, one CUT specimen...any variety

**Cone Flower, 3 bloom stems, one variety**

Class 15 Cone Flower...Pink or Rose

Class 16. Cone Flower...Orange Blend

Class 17. Cone Flower...Any Other Color

Class 18. Coral Bells, 3 bloom stems, any variety

Class 19. Hemerocallis (Day Lily) one bloom cluster...any variety (Yellow)

Class 20. Hemerocallis (Day Lily) one bloom cluster...any variety (Orange)

Note: All exhibitors must be willing to bring in replacement stems for the original entry if that entry is spent before the release of the show.

Class 21. Hosta...one leaf specimen...small variety

Class 22. Hosta...one leaf specimen...medium variety

Class 23. Hosta...one leaf specimen...large variety

Class 24. Hosta...variety collection, one each of the 3 size categories

**Hydrangea...one blossom head with natural foliage attached**

Class 25. Hydrangea...White

Class 26. Hydrangea...Green

Class 27. Hydrangea... Blue or Pink

Class 28. Hydrangea ...Oak - Leaf variety

**Lily, Asiatic type...one blooming stalk**

Class 29. Yellow... any shade

Class 30. Orange

Class 31. Peach

Class 32. Red

Class 33. Burgundy

Class 34. Pink... Any shade

Class 35. White

Class 36. Any other color

Class 37. 3 different varieties and colors exhibited in 3 vases (1 entry tag)

Class 38. Lily, Oriental Type...one blooming stalk...any color

Class 39. Lily, Longiflorum (Easter Lily) one blooming stalk

**Marigold, dwarf variety...3 stems with natural foliage (one color, any variety)**

Class 40. Marigold...single

Class 41. Marigold ...double

**Petunia, 3 bloom sprays...one color, one variety**

Class 42. Petunia ... single

Class 43. Petunia ... double

Class 44. Phlox, one bloom stem, any variety

**Rudbeckia, 3 bloom stems, one variety**

Class 45. Rudbeckia ... Yellow/Gold

Class 46. Rudbeckia ... Bi-color or Blend

Class 47. Rudbeckia ... Other...not listed

Class 48. Shasta Daisy, 3 bloom stems, any variety

Class 49. Veronica, 3 bloom stems, one variety

Class 50. Yarrow ...Pink, White, Lavender. ,3 stems, one color variety

Class 51. Yarrow, Gold, 3 bloom stems, any variety

Class 52. Miscellaneous...Any other variety that does not appear above.

Limit of 3

Note: Junior classes are for those 17 years and under...and as marked in the schedule. Juniors will be in Departments 2, 5 and 6. Please list your age on the entry form.

Premium & Awards: First...\$3.00, Second...\$2.00, Third...\$1.00 Honorable

Mention - Ribbon

Best of Show Rosette presented to each Section Winner

### Department 3

#### HOMEMAKING, HOBBIES AND CRAFTS

1. Junior exhibitors...17 years or younger, may using their parent or guardian's ticket or the number from their 4-H or FFA junior fair pass.
2. All exhibitors must be a resident of Pickaway county or of the business shopping area (approx.25 mile radius).
3. All exhibitors must have a membership or exhibitor ticket for entry.
4. Membership and exhibitor tickets can be purchased from the fair board office prior to the opening of the fair and during the run of the fair.
5. All entries **must be** the work of the exhibitor with the exception of antique classes.
6. Only one entry per class is permitted to any exhibitor regardless of different types of items.
7. Premium payments may be obtained from the fair office on Friday June 25<sup>th</sup> after 6pm and must be picked up by 8pm on Saturday June 26<sup>th</sup> any premiums not picked up within 30 days after the close of the fair are forfeited.
8. This is an **amateur show**... no professionals are permitted to enter unless a class is so designated.
9. Please read the schedule.

HINT: Bring personal return address labels to use on entry tags

Judging information:

Judging for all Departments will be Sunday, June 20<sup>th</sup> at 6:30 pm and will be closed to the public. All judges will be from outside Pickaway County.

Considerations for various sections:

Needlework and home sewing...general appearance, articles completed, design, color and material for the article, cleanliness...no stained, soiled or worn items, no items defaced by use or wear.

Hobbies and Crafts...originality, neatness, construction and presentation.

Home canning...vegetables...arrangement and amount of product and canning fluid in the jar, uniformity and natural color, clearness of the liquid used...

Jams and jellies...general appearance, consistency...

Baked Goods...general appearance, texture and doneness. All baked goods are to be homemade, not purchased for entry...unless so stated in the schedule.

Entry Date & time for Department 3 Sections 1-14

Sunday, June 20<sup>th</sup> from 12:00 to 5:00 pm

All entries will be released after 4 pm on Saturday, June 26<sup>th</sup>

Judging will be closed: judging begins at 6:30 pm Sunday, June 20<sup>th</sup>

Show opens at 9:00am Monday June 21<sup>st</sup>

(Knitting, crochet, home sewing, junior home sewing, quilting, jewelry, crafts, needle embroidery, home canning, jams & jellies.)

#### 2021 Pickaway County Homemaker of the Year

The exhibitor, who accumulates the most award points in all of the departments, including the King Arthur Challenge, will be named the recipient of the title and award in this annual event. The committee encourages exhibitors to enter as many sections as possible to make this award represent a cross section of the homemaker's talents.

Award points are: First - 3 points, Second - 2 points, Third - 1 point

Announcement will be made on Friday, June 25<sup>th</sup> at 4:00 pm

The winner will receive a rosette for this achievement.

Note: The 2020 winner is not eligible to compete for the Homemaker Award until 2022 but is encouraged to enter the show just the same.

## HOMEMAKER OF THE YEAR WINNERS:

2009 Christine Candlish  
2010 Karen Miller  
2011 Jo Ann Azbell  
2012 Martha Ewing  
2013 Sarah Roush  
2014 Christine Candlish  
2015 Jennifer Hendershot-Capsel  
2016 Betty Hott  
2017 Jennifer Hendershot-Capsel  
2018 Jo Ann Azbell  
2019 Jennifer Hendershot-Capsel  
2020 Marcia Ruff

### Section 1: Quilts and Quilting

1. Antique Quilt (over 50 years Old)
2. Quilt
3. Duet Quilt...pieced by one and quilted by another
4. New Quilt...machine quilted
5. Art Quilt...must be an original design
6. Baby Quilt... pieced or applique
7. Quilt... Holiday theme
8. Quilt... T-Shirt quilt
9. Quilt...mixed techniques...full size
10. Quilt... Old made New...antique top with new backing and finished
11. Quilted bag or purse
12. Quilted jacket or coat
13. Quilted wall hanging
14. Miniature Pieced Quilt
15. Miscellaneous Quilted Entry. not listed above

### Section 2: Knitting

16. Afghan
17. Baby Blanket
18. .Pair of Slippers
19. Pair of Oven Mitts/Hot pads
20. Pair of Mittens/Gloves
21. Infant Set... 2 pieces
22. Doll Clothes on doll
23. Hat or Stocking cap
24. Purse or Tote Bag
25. Shawl/ Stole
26. Adult Sweater
27. Child's Sweater
28. Knitted Toy
29. Christmas Stocking
30. Scarf or Muffler
31. Miscellaneous Knitted Entry...not listed above

### Section 3: Crochet

32. Afghan
33. Baby Afghan
34. Adult Sweater
35. Child's Sweater
36. Hat or Stocking Cap
37. Purse or Tote Bag
38. Scarf or Muffler
39. Pair of Slippers
40. Pair of Mittens/Gloves
41. Dresser scarf, Doily or Runner
42. Crocheted Rug
43. Crocheted Centerpiece
44. Miscellaneous Crocheted Entry...not listed above

### Section 4: Home Sewing

45. Skirt
46. Doll Clothes on Doll
47. Apron
48. Purse/Tote Bag
49. Pillow
50. Pin Cushion
51. Christmas Stocking
52. Sewing for Others
53. Sewing Machine Sweatshirt
54. Sewing Machine Vest
55. Pillowcase

56. Homemade Face Mask

### Section 5: Embroidery

Pillowcases: set of 2

57. Stamped
58. Counted Cross Stitch  
Picture or Sampler: to be displayed standing on a table or wall
59. Stamped
60. Counted Cross Stitch (Pillow or Cushion)
61. Counted Cross Stitch
62. Miscellaneous Embroidered Item
63. Baby Quilt...Stamped Cross Stitch kit acceptable
64. Tablecloth/table runner...Any style of stitching...single or mixed styles
65. Machine Embroidered item
66. Embroidered Wall Hanging...any or mixed technique
67. Cross Stitch Specimen...any item not listed... stamped or counted cross stitch

### Section 6. Sewing Machine Craft Entry

(Items should be a table runner or something similar)

68. Spring...Flowers, Easter, etc.
69. Summer...Patriotic, Vacationing, Sailing, etc.
70. Autumn... Pumpkins, Fall Leaves, Halloween, etc.
71. Winter...Christmas, Snow, etc.
72. Pair of Pot Holders

### Section 7: Handmade Jewelry

73. Bracelet
74. Necklace
75. Earrings...pair
76. Matching Set... 3 pieces...necklace, bracelet, earrings
77. Pin or Brooch
78. Miscellaneous Jewelry Specimen...not listed

### Section 8: Hobbies and Crafts

Collections...min/max listed by class... **Note: must be displayed within a space 12" square space**

Note: Please do not bring any collections to the fair that are of great monetary or personal value. The committee will exercise all precautions to prevent any theft or damage to the exhibitor's property but will not be held responsible for such happenings.

79. OSU items, must be secured to cardboard for display
80. Fair theme Items
81. Bookmarks
82. Sewing Notions

### Scrap booking...must be in a scrapbook - no loose page

83. General... Photos.... newspaper articles

### Hand Crafted Skill Projects

84. Pottery or Ceramic
85. Pressed Flower Picture...Framed for tabletop display... 5X7 minimum
86. Seed Picture...Framed for tabletop display...5X7 minimum
87. String Art
88. Specimen of Wood Carving
89. Specimen of Origami (Paper Folding)
90. Homemade Greeting Cards
91. Project using Recycled Materials
92. Any Miscellaneous Hand-Crafted Items

### Holiday/Seasonal Decorations

Can be made of fabric, fresh or silk and dried flowers, etc.

Must be fixed for secure hanging to be displayed

93. Spring Wall/Door/Wreath Decoration
94. Summer Wall/Door/Wreath Decoration
95. Fall Wall/Door/Wreath Decoration
96. Winter Wall/Door/Wreath Decoration
97. Pickaway County Fair Centerpiece
98. Ohio Sports Team Centerpiece
99. Any Holiday Wreath
100. Pinecone Wreath...wire or Styrofoam base
101. OSU table centerpiece
102. Christmas Tree ornaments...set of 3 ...handmade

### Section 9: Home Canning

NOTE: Jars of produce can be from last summer/fall's canning season. No decorative or fabric covers are to be used.

Bring in 2 jars one will be opened by the judge to taste.

### Canned Fruit

- 103. Applesauce
- 104. Peaches
- 105. Pie filling
- 106. Any other fruit...not listed

**Canned Vegetables**

- 107. Beets, plain
- 108. Carrots
- 109. Green Beans
- 110. Any peppers
- 111. Kraut
- 112. Zucchini
- 113. Salsa
- 114. Spaghetti Sauce
- 115. Tomatoes
- 116. Tomato Juice
- 117. Catsup
- 118. Vegetable Soup
- 119. Any Other Vegetable/Sauce not listed

**Section 10: JAMS, JELLIES, PICKLES AND RELISHES (ANY SIZE JELLY JAR)**

- 120. Jam... strawberry
- 121. Jam... any other fruit
- 122. Jelly
- 123. Fruit Butter/Preserves....apple, peach, pear, grape, etc.
- 124. Beets, Pickled
- 125. Pickles...Dill pickles...whole, slices or spears
- 126. Pickles...Sweet
- 127. Any other pickled vegetable... not listed
- 128. Relish

**Section 11: CAKES**

Each cake will have one small piece removed for judging and one for display. The winners of each class will be sold at the auction.

**NO PURCHASED CAKES OR CAKES FROM MIXES FOR ENTRY.**

Entries MUST be the work of the exhibitor. From Scratch, please

**NOTE: No entries that need to be refrigerated permitted for entry.**

- 129. White Layer Cake (iced)
- 130. Chocolate Layer Cake (iced)
- 131. Carrot Layer Cake (iced)
- 132. Oatmeal Cake
- 133. Texas Sheet Cake... Baked in traditional pan...your recipe
- 134. Upside Down Cake...any fruit
- 135. Any Other type of cake not listed (iced or un-iced)

**Section 12: BREADS AND PASTRIES (bring a mini-loaf or half a loaf) DISPLAYED ON PLATES**

**Yeast Breads**

- 136. Wheat Bread
- 137. Dinner Rolls...4 on a plate
- 138. Sweet Rolls...4 on a plate

**Quick Breads**

- 139. Corn Bread...Muffins... 4 on a plate
- 140. Gingerbread
- 141. Banana Bread
- 142. Pumpkin Bread
- 143. Zucchini Bread
- 144. Nut Bread
- 145. Coffee Cake
- 146. Biscuits...4 on a plate
- 147. Muffins/ Fruit... 4 on a plate

**Section 13: Cookies**

Cookies: 4 on a plate

- 148. Toll House (Chocolate Chip) with added nuts
- 149. Toll House (Chocolate Chip) no added nuts
- 150. Chocolate Cookies
- 151. Sugar Cookie
- 152. Bar Cookies...no Brownies
- 153. Chocolate "No-Bake" Cookies
- 154. Oatmeal Cookies
- 155. Molasses/Ginger Cookies
- 156. Monster Cookies...with M&M's
- 157. Cookie Featuring Honey
- 158. Pineapple Cookies
- 159. Peanut Butter Cookies
- 160. Pumpkin Cookies
- 161. Snicker doodle Cookies

- 162. Brownies...Chocolate
- 163. Brownies... Blonde
- 164. Any type not listed

**Section 14: Men's Baking**

- 165. Any Kind of Cookie...4 on a plate

**Section 15: Pies**

All entries are to be made and displayed in an 8" or 9" aluminum pie tin. The winners will be sold at the auction.

Note: No entries that need refrigeration are permitted (i.e. Cream Pies).

- 166. Apple Pie... 2 crusts
- 167. Dutch Apple Pie... 1 crust... Crumb Top
- 168. Berry Pie...any type of berry
- 169. Cherry Pie
- 170. Peach Pie
- 171. Rhubarb Pie
- 172. Pecan Pie
- 173. Pie...any other type not listed...1 or 2 crust

**DEPARTMENT 4: FINE ARTS - SENIOR DIVISION**

1. Exhibitors in this department must be residents of Pickaway County or the business area. Ages 18 years and up.
2. Entries will be received Sunday, June 20<sup>th</sup> from 12:00pm. until 5:00pm in the Ankrum Building. Judging will take place Sunday evening at 6:30pm.

**CLOSED TO THE PUBLIC**

Release time will be on Saturday, June 26<sup>th</sup> at 4:00pm.

**RULES AND REGULATIONS:**

1. Exhibitors are permitted to enter only one (1) piece of original artwork in each class, regardless of difference in media types.
  2. All exhibitors are required to have an exhibitor's ticket.
  3. All entries MUST be the work of the exhibitor, including photographs.
  4. All entries must be originals...NO copies or tracings.
  5. Only articles not previously entered in the Pickaway County Fair will be accepted.
  6. NO paint by number projects will be accepted for the show.
  7. Entries are to be framed or matted and securely fixed for hanging. (Wire)
  8. Please, NO "make-shift "hangers (i.e.yarn, string, or a frame that has just a plastic opening to be used as a hanger). Please try to make your hanger out of picture wire and not the straight toothed hangers found on several frames today. Hooks on peg boards are used and the frames do not hang well on these.
  9. No duplication of artwork from previous years
- NOTE: The show committee reserves the right to reject any work that is in their opinion, unsuitable or does not meet the class requirements for exhibition.

**Section I: Fine Arts**

Premiums & Awards: First...\$3.00, Second...\$2.00 Third...\$1.00, Honorable Mention...ribbon

A "Best of Show" will be awarded to the top entry in Section 1.

Class 1. Paintings...Oils, Acrylics, Watercolors

Class 2. Paintings...over 50 years old...Created by a present or past Family member

Class 3. Drawings... Pen and Ink, Charcoals, Pastels, Chalk, Pencil

Class 4. Cartooning...Original Compositions... no copies

**Section 2: Photography...**

B "Best of Show" will be awarded to the top entry in Section 2.

Class 5. Pet Portrait

Class 6 Vacation Photo

Class 7 Landscape

Class 8. Holidays

**DEPARTMENT 5: HOMEMAKING, HOBBIES AND CRAFTS...JUNIOR DIVISION ALL OF THE CLASSES LISTED HERE ARE FOR YOUTH UP TO THE AGE OF 17 AS OF JANUARY 1, 2021.**

**RULES AND REGULATIONS**

Open to any boy or girl in Pickaway County or the shopping area. Entries will be received Sunday, June 20th from 12 noon to 5:00pm in the Ankrum Building. Judging will take place Sunday evening at 6:30pm. Judging is closed to the public.

Release time will be on Saturday, June 26<sup>th</sup> at 4:00pm.

1. All entries MUST be the original work of the exhibitor.
2. ONLY articles NOT previously entered in the Pickaway County Fair will be accepted.
3. All articles are entered at the risk of the exhibitor. The committee



will take all precautions to insure the safety of the exhibits.  
4. The committee reserves the right to reject any work that is, in her opinion, unsuitable or does not meet the schedule for exhibition.  
Premiums & Awards: First...\$3.00, Second...\$2.00, Third...\$1.00  
Honorable Mention...ribbon

**"Best of Show" Rosette will be awarded in sections 1-6**

**Section 1: Quilting**

Class 1. Any Quilted Item

**Section 2; Knitting**

Class 2. Any Knitted Item

**Section 3: Crocheting**

Class 3. Any Crocheted Item

**Section 4: Sewing**

Class 4. Any Sewing Project

**Section 5: Hand Embroidery**

Class 5. Any Hand Embroidered Item

**Section 6: Sewing Machine Craft**

Class 6. Christmas Stockings

Class 7. Doll Clothes

Class 8. Pin Cushion

Class 9. Potholders

Class 10. Any Other Sewing Machine Craft

**"Best of Show Rosette will be awarded in sections 7-8**

**Section 7: Handmade Jewelry**

Class 11. Bracelet

Class 12. Necklace

Class 13. Earrings

Class 14. Any Other Jewelry not listed above

**Section 8: Hobbies, Crafts, and Collections**

Class 15. Stickers

Class 16. Fair theme items

Class 17. Bookmarks

Class 18. Painted Rocks

Class 19. Dinosaurs

**Scrap booking**

Class 20. Newspaper Items

Class 21. General...Photos, etc.

**Card Collection ...Please display in a notebook**

Class 22. Baseball

Class 23. Football

Class 24. Any other not listed above

**Hand Crafted Items**

Class 25. Lego Crafts...no larger than 12" by 12" base

Class 26. String Art

Class 27. Project using recycled materials

**"Best of Show" Rosette will be awarded in Sections 9-12**

**Section 9: Cakes, (not from a mix) must be iced**

Class 28. Chocolate cupcakes... 4 on a plate

Class 29. White cupcakes... 4 on a plate

Class 30. Decorated Cupcakes, 4 on a plate

Class 31. Any Other flavor not listed above

**Section 10: Quick Breads**

Class 32. Corn Bread Muffins... 4 on a plate

Class 33. Pumpkin Bread

Class 34. Zucchini Bread

Class 35. Any other Quick Bread not listed above

Class 36. Biscuits... 4 on a plate

Class 37. Muffins... 4 on a plate

**Section: 11 Cookies**

Class 38. Chocolate Brownies... 4 on a plate

Class 39. Sugar Cookies... 4 on a plate

Class 40. Toll House ... 4 on a plate

Class 41. Any Other cookies not listed above... 4 on a plate

**Section 12: Pies**

Class 42. Cherry

Class 43. Dutch Apple

Class 44. Any other pie not listed above (please not filled or custard)

**DEPARTMENT 6: FINE ART... JUNIOR DIVISION  
RULES AND REGULATIONS**

1. Exhibitors are permitted to enter only one piece of original artwork in each class, regardless of difference in media types
2. All exhibitors are required to have an exhibitor's ticket. Any youth member can use his or her parent's ticket number or their 4-H pass for entry purposes.
3. All entries MUST be the work of the exhibitor including photographs.
4. All entries must be original...NO copies or tracings.
5. NO "Paint by Number" projects will be accepted for the show.
6. Entries MUST be framed or matted and secured on the back with a fixed wire for hanging.
7. Please, NO "make-shift" hangers (i.e.yarn, string, or a frame that has just a plastic opening to be used as a hanger). Please try to make your hanger out of picture wire and not straight toothed hangers found on several frames today. Hooks on peg boards are used and the frames do not hang well on these.
8. Exhibitor's name, address and age must be fastened to the back of the entry in some fashion.
9. No duplication of artwork from previous years

**Note: The show committee reserves the right to reject any work that is, in their opinion unsuitable or does not meet the class requirements for exhibition.**

Premiums & Awards: First...\$3.00, Second...\$2.00 Third...\$1.00 Honorable Mention-Ribbon

**A "Best of Show" Rosette will be awarded in Division A (Sections 1-3)**

**DIVISION A... PAINTINGS AND DRAWINGS**

**Section 1: Elementary...grades K-5**

Class 1 Pre-School art ages 3-5

Class 2. Paint - Water Colors

Class 3. Colored Pencil & Crayon Drawings

Class 4. Mixed Media

**Section 2: Intermediate - grades 6-8**

Class 5. Paint - Water Colors

Class 6. Colored or Regular Pencil - Sketches & Drawings

Class 7. Mixed Media

**Section 3: High School - grades 9-12**

Class 8. Paint - oils, acrylics, watercolors

Class 9. Sketches & Drawings

Class 10. Mixed Media

**DIVISION B... PHOTOGRAPHY**

**ENTRIES SHOULD BE 5" BY 7" PRINT**, No dates on the face of the photo.

Color and Black and White Prints. NOTE: entries must be the photographic work of the exhibitor.

**A "Best of Show" Rosette will be awarded in Division B (Sections4-6).**

**Section 4: Elementary - grades K-5**

Class 11. Color Prints

Class 12. Black & White

**Section 5: Intermediate - grades 6-8**

Class 13. Color Prints

Class 14. Black & White

**Section 6: High School - grades 9-12**

Class 15. Color Prints

Class 16. Black & White

**DEPARTMENT 7: Dairy Cattle Show**

Chairperson/Fair Board Representatives: Brad Shannon (Chairperson), Lucas Helser (Barn Superintendent), Steve Barthelmas  
All Breeds Sunday, June 21<sup>st</sup>, Following Jr. Dairy (Approx 3pm)

**HOLSTEIN DISTRICT 5 SHOW**

**BROWN SWISS SHOW**

**GUERNSEY, JERSEY, AYRSHIRE & MILKING SHORT HORNS SHOW**

1. Animals must be registered in respective breed association.
2. Each exhibitor must purchase a membership or an exhibitor's Ticket (PCF Junior Fair Exhibitors may use parent's ticket/number)
3. Each exhibitor must furnish own bedding-straw only.
4. All Animals must be taken to show ring in order to receive the award from the judges in all classes.
5. All animals must be entered in the name of the bona fide owner.
6. Persons exhibition dairy animals one year of age or over will be required to furnish registration papers of animal(s) to be exhibited.

- Registration certificates shall be available when requested by fair officials.
- All stats will be assigned by chairperson and no right thereto may be held by any individual.
- NO beef animals are eligible for entry in this department.

Hannah Thomas  
Derek Yarnell

Gage Thompson

Erin Vincent

For further information, contact Steve Barthelmas at 740-412-2737

#### DAIRY CLASSES- NO BULL CLASSES

- Spring Calf- born after March 1, 2021
- Winter Calf- born December 1, 2020 thru February 28, 2021
- Fall Calf- born September 1, 2020 thru November 30, 2020.
- Summer Yearling Calf- born June 1, 2020 thru August 31, 2020
- Spring Yearling Calf- born March 1, 2020 thru May 31, 2020
- Winter Yearling Heifer/Calf- born December 1, 2019 thru February 28, 2020
- Fall Yearling Heifer- born September 1, 2019 thru November 30, 2019
- Junior Champion Female
- Junior Three Females
- Jr. Two Year Old Cow- born March 1, 2019 thru August 31, 2019
- Sr. Two Year Old Cow- born September 1, 2018 thru February 28, 2019
- Jr. Three Year Old Cow- born March 1, 2018 thru August 31, 2018
- Sr. Three Year Old- born September 1, 2017 thru February 28, 2018
- Intermediate Champion Female (Holstein Only)
- Cow Four Years Old- born September 1, 2016 thru August 31, 2017
- Cow Five Years Old- born September 1, 2015 thru August 31, 2016
- Aged Cow 6yrs & over (Holstein Only)- born September 1, 2015
- Cow any age (150,000lbs milk in lifetime)- Holstein District Show Only
- Sr. Champion Female
- Grand Champion Female
- Produce of Cow- two animals- one entry per dam
- Sr. Best 3 Females- 3 bred by one exhibitor; all must have freshened
- Dairy Herd- 4 cows owned by one exhibitor; all must have freshened
- Dam & Daughter- Holstein only, any age
- Supreme Jr. Champion
- Supreme Grand Champion

## JUNIOR FAIR DEPARTMENT

**4-H MOTTO: *To Make The Best Better***

**FFA MOTTO: *Learning to Do, Doing to Learn, Learning to Live, Living to Serve***

#### AGRICULTURAL SOCIETY JUNIOR FAIR COMMITTEE

**Chairperson:** Steve Barthelmas

**Advisors:** Joy Sharp, Andy Hines, Beth Allen, Denise Barthelmas, Rhonda Romine, Jay Jude

#### COUNTY EXTENSION STAFF

Joy Sharp	Educator, 4-H Youth Development
Mike Estadt	Educator, Agriculture & Natural Resources
Meghan Thoreau	Educator, Community Development
Michelle Treber	Educator, Family & Consumer Sciences
Jennifer Driesbach	Office Associate
Jamie Lemaster	Office Associate
Carrie Whittington-Hogue	Program Assistant, SNAP-Ed

#### AGRICULTURE EDUCATION INSTRUCTORS

Logan Elm	Tieana Stonerock
Teays Valley	Barry Fee & Shawna Murlin
Westfall	Megan Moorman & Rachel Scior

#### 2021 Junior Fair Board

Ehan Arnett	Emma Brown	Landin Carr
Aubrey Colburn	Tyler Cook	Landon Drum
Austin Eitel	Jozie Hammond	Avalon Havan
Ellie Hill	Kellen Haorvath	Audrey Kepler
Jose' Kern	Kassidy Lange	Makayla Lange
Evie Layton	Samantha Mayhugh	Sterlin Mullins
Eva Merritt	Josiah Paul	Alexandria Pontius
Allison Remick	Taylor Reider	Astaria Roberts
Makayla Robinson	Matthew Rugg	Delaney Sark
Jesse Schenck	Kiera Scott	Shelby Shannon
Skyla Smith	John Stiver	Lillianna Stafford

## GENERAL JUNIOR FAIR RULES

- All exhibitors must be a member of their respective youth organization during the current year: 4-H, FFA, Girl Scouts, or FCCLA.
- All Jr. Fair market animals must be OWNED by the exhibitor. Breeding animals including horses and Llamas may be leased (Except Breeding Hogs).**
- Projects must be selected by the appropriate deadline within respective organizations. Exhibitors in this department must be enrolled in an organization and have met membership requirements for completion. All livestock exhibited must have been in the member's possession by the following dates: Market steers by November 30; Market hogs, lambs, goats and dairy beef feeders and all breeding animals by April 15; market chickens and market rabbits by May 15.
- No Junior Fair participant may show the same type of project in 4-H, FFA or FCCLA. Example: a member may show beef breeding in FFA and a steer in 4-H but may not show beef breeding in both. Also, a Junior Fair member may not show a project in two counties.
- Pre-fair tagging will take place for the following market animals: Market Steers in December, Market hogs, lambs, goats and dairy feeders in April. Tagging will take place at the fairgrounds. All listed animals must be tagged on the designated date to be eligible for fair. Market Rabbits will be identified at fair weigh-in.
- Exhibitors may tag a maximum of three animals for each specie plus an additional family animal for families with multiple exhibitors. A total of ten animals, with a maximum of five of those being market, may be exhibited at the fair with a maximum of two market in each specie area. A pen of market poultry counts as one animal.
- All exhibitors must participate in a certified Quality Assurance training annually. Pickaway County exhibitors must complete QA by May 1 to be eligible for county or state fair. For 2021 YQCA will be accepted provided the exhibitors pass the test for their age bracket.
- No entry fees will be charged for junior exhibitors in Junior Fair Classes. All animals exhibited at the fair must be entered. Horse and Dogs must be entered by the exhibitor through paper registration by May 1. ALL other Junior Fair animals must be entered by the exhibitor through an on-line registration program by May 15. Late entries after May 30 will be charged \$25 per entry.
- All 4-H club members are required to complete an interview to receive project grades. All 4-H and FFA members must complete skillathon. Livestock Skillathon Judging will take place June 10 and 11 for livestock, horse, and dog obedience & showmanship projects. Check with the Extension Office for times. Completed Project books must be brought to the interview. Special Interest projects will be graded during the fair.
- There is a dress code for all junior fair exhibitors:
  - Livestock exhibitors – for shows and sale – must wear long pants, collared shirts with no midriff showing (torso being completely covered), and no open toed shoes and no hats.**
  - Special Interest project and skill-a-thon exhibitors may wear shorts and open toed shoes, but no midriff showing (torso completely covered).**
- Members will be permitted to show in open class, providing necessary entry is made and fee is paid before deadline for entries. Exhibitors must abide by health regulations of the Pickaway County Fair as stated in this book.
- Animals shown in individual breeding classes are not permitted to show in individual market classes and vice versa.
- In order to show in an individual breed class, the animal must show dominant breed characteristics; otherwise, the animal must be shown in the crossbred class.
- ALL pen assignments will be handled by Species Committee. All animals or other articles will be assigned certain designated places and their exhibitor must comply with these assignments.
- NO livestock exhibitor shall be permitted to use more than one (1) pen per project: no more than two (2) animals per pen.
- All livestock must be in place by these times on Saturday June 19:
  - Sheep, Goats, Rabbits, Poultry and Cattle 8-11am
  - Horses & Llama/Alpacas 12-4 pm

- Hogs will be Sunday June 20 8am-1pm.
  - The release time for all species will be as follows:
  - Take home hogs: 6:30-8am Wednesday.
  - All breeding and take-home market 6-9am Friday
  - Horses 6-10am Sunday
  - All Market animals will be loaded on the packer trucks after the sales when the packer is ready.
17. All market animals will be weighed at the following times, No second weigh ins. The first weight taken is final.
- Poultry as they arrive Saturday 8-11am in Poultry barn
  - Hogs Sunday 3pm in Hog barn
  - Sheep and Goats Saturday 3pm in Hog barn
  - Steers and feeders Saturday 2pm in Cattle barn
  - Rabbits Saturday 3pm in Rabbit barn
18. **PROCESS FOR DRUG USE NOTIFICATION FORM (DUNF):**
- **All DUNF forms must be completed prior to weigh-in and will be checked at their pens before being released. Exhibitors with incomplete forms may be delayed or sent to the end of the line for their species.**
  - As in previous years, DUNF will be required for:
    - Market Steers
    - Market Hogs
    - Market Sheep
    - Market Goats
    - Market Poultry (Broilers, Turkeys, and Ducks)
    - Lactating Dairy Cows\*\*\*
    - Lactating Dairy Goats\*\*\*
- \*\*\* If your lactating dairy cow or goat does not have an ear tag, you must include a copy of the registration paperwork.
- **DUNF will not be required for Market Rabbits or Dairy Beef Feeders DUNF CHECKLIST:**
  - Complete form including name, address, species tag number, scrapies tag number (market ewes only), animal description and two-digit fair code.
  - If exhibitor participated in a QA program, the appropriate box must be checked.
  - All drug information must be valid (withdrawal times, vet name, etc)
  - Signed form. Parent must sign if under 18 years old.
  - **You will not be able to show your animal if you do not have a fully completed DUNF at the time of your livestock show!!**
19. Junior Fair livestock that do not meet the minimum or maximum weight to sell in the sale will not be shown in a market class. They may be shown in showmanship only. (EXCEPTION: Market Hog – See Swine Rules)
- | <u>Weight requirements for livestock to sell (pounds):</u> | Minimum | Maximum |
|--|---------|---------|
| Market Beef  | 1,000   | None    |
| Beef Feeders   | 350     | 650     |
| Dairy Beef Feeders   | 350     | 650     |
| Market Lambs   | 90      | None    |
| Market Hogs  | 215     | 300     |
| Market Goats   | 50      | None    |
| Market Rabbits   | 3       | 6       |
| Market Chickens (pen of 2)                                 | 10      | 18      |
| Market Turkeys (Toms)                                      | 20      | None    |
| Market Turkeys (Hens)                                      | 16      | None    |
| Market Ducks (pen of 2)                                    | 13      | None    |
- Animals under the minimum or over the maximum will be sold at packer bid. Packer has the right to refuse to bid, if that is the case exhibitor is responsible for removing the animal in question at the conclusion of fair.
20. All Junior Fair Exhibitors will be admitted to the fairgrounds at no charge but will be required to present a Junior Fair pass at the gate. This does not include a ride pass. If a pass is lost, a replacement pass can be purchased for \$3 in the office.
21. Junior Fair booths will be located in Heritage Hall. All booths must be freestanding and self-supporting. All booths should be 8' wide by 4' deep with a recommended height of 6 or 8 feet. Set up may take place from 8:00am to 9:00pm. Thursday, June 17 through Saturday, June 19. All booth displays must be in place by 9:00pm. Saturday June 19. Booth tear down and release time of projects in booths is Sunday, June 27, from 9:00am to 4:00pm. **No projects may be removed from the booth prior.**
22. Judge's decision is final.
23. All market shows are PARTIAL TERMINAL shows. Livestock may not leave the fairgrounds without proper release.
24. All livestock must remain in designated areas (barn/arena). No livestock permitted in the camping areas.
25. All Grand Champion and Reserve Grand Champion market animals are required to sell. Per ODA rules, Grand and Reserve market steers, hogs, lambs and goats will be sold to a custom slaughter facility.
26. All livestock exhibited must be a part of the exhibitor's project for the year unless special written permission is given by County Educator for another Junior Fair exhibitor to exhibit the project.
27. Health Regulation of Livestock as defined by the State of Ohio and listed in this book must be followed.
28. All bedding must be provided by exhibitor. Either straw, mulch or shavings should be used.
29. Classes for market livestock will be divided into groups determined after weigh-in. Animals will not be switched to different weight classes to accommodate members with animals in the same class.
30. If a member has two animals in the same weight class, they must get another Pickaway County Junior Fair exhibitor to show one of the animals. (Cloverbuds are not permitted to exhibit for a Junior Fair member.)
31. Members must be able to control their own animals in the show ring. The ringmaster or person in charge will dismiss any unruly animals, and animal(s) will not be eligible for sale through the ring. No placings will be awarded.
32. Any sick animal that needs to be sent home must be excused by a note from the fair veterinarian, signed by the Superintendent of the barn.
33. Due to fire and safety, there are to be NO locks on ANY livestock pens.
34. Animals missing the weigh-in at the Fair will be ineligible for Junior Fair the entire week, but they will remain classified as Junior Fair. Junior Fair participants may show in one of the open class shows.
35. No fans larger than 4 amps shall be used in any of the barns housing animals. Fan blades must be protected by screens. NO air conditioners allowed.
36. All portable scales must be outside the barns during weigh-in.
37. A junior livestock show exhibitor shall be responsible for the continuous care, grooming, and preparation of the livestock entered in the junior livestock show. An exhibitor may receive assistance in the care, grooming & preparation of the livestock entered, provided that the assistance is limited to explanation or demonstration by the following:
- a. family member(s)
  - b. household member(s)
  - c. advisor(s) or adult volunteer(s) of 4-H or FFA in the exhibitor's club or county
  - d. vocational agriculture instructor(s)
  - e. county extension educator(s)
  - f. department representative(s)
  - g. veterinarian(s)
  - h. member(s) of the exhibitor's 4-H club, FFA chapter or other youth organization.
38. Pickaway County Bred, Born and Raised (PCBBR) awards will be given for market hogs, market steers, market (meat) goats and market lambs. Eligibility requirements are:
- a. The exhibitor must designate PCBBR to the officials by May 15, 2021 online registration.
  - b. The PCBBR competition is open to:
    - (1) Any Jr. Fair Exhibitor exhibiting at the PCF who purchased their market animal from a Pickaway County producer. The animal must have been conceived and born on the producer's property in Pickaway County as a result of the producer's breeding program
    - (2) Any Jr. Fair Exhibitor exhibiting at the PCF who has bred, born and raised the market animal.
  - c. The top placed designated PCBBR animal in each market class will compete for Grand Champion Bred, Born & Raised of their respective species. When the Grand Champion PCBBR designated animal is selected for that species, the next highest placed PCBBR designated in the same class as the Grand Champion PCBBR will be eligible to enter the ring and compete for Reserve Grand Champion PCBBR of that species.

39. Any Junior Fair awards presented at the PCF are to be first reviewed by the appropriate committee(s), OSU Extension Office, and/or Sr Fair Board. The award must then be approved by OSU Extension Office and Sr Fair Board.
  40. Any animals that die at the fair are the exhibitor's responsibility to remove the animal from the fairgrounds. If they do not the exhibitor will be charged a \$250 disposal fee, except poultry, per ODA. The Senior/Junior Fair Boards are not responsible for lost or stolen 4-H or FFA projects.
  41. The species committee will review all entries and place animals in appropriate classes.
  42. Each exhibitor must provide feed, water and feed buckets/bowls, and show equipment for their project(s).
- Notification to All Livestock Exhibitors, But Specifically Pertaining to Swine:**
43. Pickaway County Fair will be ractopamine free in regards to its Junior Fair swine projects.
  44. A completed Affidavit of Ractopamine Free hogs will be due at fair swine weigh-in from each exhibitor. No affidavit = no show.
  45. Grand and Reserve Champion hogs will be tested for ractopamine as testing permits. If ractopamine is found, the exhibitor will forfeit all premium and prize money. The exhibitor will be banned from showing any animals at all county fairs and Ohio State Fair for a period of three years.
  46. Any and all hogs are subject to testing. Testing may take place during the fair by fair personnel or after fair by a packer or harvest facility. Any non-champion exhibitor whose hog is tested and found to have ractopamine will be subject to penalties including a 1-3 year exhibition ban, financial restitution, and forfeit of premium and prize money. The exhibitor will be banned from showing any animals at all county fairs and Ohio State Fair for a period of one to three years.
  47. If for any reason a packer is unable to be contracted, exhibitors will be responsible to take their market animals home for food or breeding purposes. These animals may not be sold and shown as part of another county's Junior Fair program. This does not include Grand and Reserve Champion market animals which must be terminal.
  48. Exhibitors whose hogs test positive for ractopamine will receive probation and be subject to other penalties including financial restitution, forfeit of premium and prize money. If those Exhibitors in probation have hogs that test positive for ractopamine in 2022 or beyond, the maximum ban may be levied and other penalties will be enforced including financial restitution, forfeit of premium and prize money.
8. In case of buyer's default, the seller (Junior Fair exhibitor) will receive the packer bid for the animal(s) on October 15, 2021.
  9. There will be a stop payment and handling charge of \$50.00 by the Livestock and Sale Committee for any reissued check(s) to exhibitors.
  10. Any market animal will be ineligible to receive the packer bid if the packer rejects the animal for any reason. This could include swine hair length which is required to be at least ½ inch. Do not shave hogs as this is illegal per ODA rules.
  11. Once exhibitors have been issued livestock sale checks, they should cash those checks within ninety (90) days. Checks not cashed by first Sunday of next year's fair are forfeited.
  12. Exhibitor will be issued one (1) buyer placard from your club advisor.
  13. All overall Market Grand Champion and Reserve Champion steers, goats, sheep and swine are to be "keeps". The Sale and Livestock Committee and Senior Fair Board will ensure delivery of those animals to the agreed upon packer and place in federal inspection. Buyers will pay the premium in the premium sale, the person buying the meat has to pay the pack bid and processing.

#### **Disciplinary Guidelines and Specifications**

1. To exhibit in Junior Fair members must meet the requirements of their Junior Fair Organization: 4-H, FFA, Girl Scouts or Boy Scouts. To exhibit an animal, members must have also completed annual requirements of possession, tagging, health regulations, Quality Assurance, on-line registration or paper registration if taking dogs or horses and Skillathon judging. Failure to meet the above requirements will prohibit the member from exhibiting livestock at the Pickaway County fair and/or Ohio State Fair for that year.
  2. During the fair animals must be penned as assigned and cared for properly. Failure to meet this rule will result in the following steps progressively:
    1. A yellow card will be placed on their pen.
    2. Meeting/communication will take place between specie chair, exhibitor and a parent.
    3. Exhibitor and all animals will be dismissed from the fairgrounds for the remainder of that fair and exhibitor will forfeit all Junior Fair premiums, money and prizes.
  3. Exhibitors must behave in a respectful and appropriate manner, follow instructions given by judges and committee members, follow the dress code when showing animals and not possess or use alcohol or illegal substances. Failure to do so will result in the exhibitor and animal being dismissed from the fairgrounds for the remainder of that fair. Exhibitor and animal will forfeit all premiums, money and prizes.
  4. Any violation of a county only rule such as release times, clipping, falsifying documents, the helmet rule for horse exhibitors, etc. will result in the exhibitor forfeiting all money and awards for the involved animal and not being permitted to exhibit that species at county or state for that summer and the following year's fair.
  5. Any violation of an Ohio Department of Agriculture rule will result in the exhibitor being reported to ODA and banned from all shows at Pickaway County and all Ohio exhibitions for a period of one to three years as determined by ODA and/or Pickaway County Agriculture Society. In the event that an exhibitor or exhibitor's parent/guardian is not satisfied with a ruling, a grievance may be filed. To file, state the grievance in writing, make cash or check deposit of \$150 (make checks payable to the Pickaway County Agricultural Society) file the grievance and deposit with the Senior Fair Board Secretary. The grievance will be reviewed by the grievance committee. If the ruling is not of favor to the exhibitor, the \$150 deposit will not be refunded.
- JUNIOR FAIR SHOWMANSHIP**  
**Includes (in order): Senior, Intermediate, Junior**  
**Age as of 1/1/21: 14-18 – Senior, 11-13 – Intermediate,**  
**8 years old and 3rd grade to 10 years old– Junior**
1. Members must exhibit their own animals.
  2. Winners of showmanship may participate in the same class again, providing they meet the age requirements.
- Junior Fair Livestock Sale Exhibitor Rules**
1. All Junior Fair members exhibiting market animals must designate if they will be taking any of their animal home. We are having a PARTIAL TERMINAL show, meaning the Grand and Reserve animals must sell at the sale. All remaining market animals will sell packer bid or premium terminal sale.
  2. The exhibitor or exhibitor's parent/guardian must sign a release form Sunday from 4:00-5:30pm in the Sale Office. No exceptions. There will be a \$25 charge for each animal you will be taking home. This MUST be paid Sunday evening. Grand Champion and Reserve Grand Champion will be refunded the \$25. All light or heavy animals to go home must get a release form and will be charged.
  3. The exhibitor must have release form signed by the species Superintendent of the barn at the time of release. NO exceptions.
  4. The Sale Committee must be notified of your sale intentions by end of the show of each species or the animal will be sold as packer bid. NO exceptions.
  5. All "marketable" animals meeting weight requirements are eligible to sell at a PREMIUM SALE through the ring, but each member may sell only (1) one animal through the ring individually, regardless of the number of species exhibited. All "non-marketable" animals will sell at packer bid.
  6. A 4% or \$4.00 consignment fee per animal will be taken out of each individual's check.
  7. **Checks will be mailed on or before August 9, 2021. Checks will be mailed to the address entered in online registration. No checks will be issued until money is collected. Thank you!**

- The Senior Showmanship winner is eligible to participate in the Showman or Showmen contest. If the Senior winner is unable to participate, the second place Senior Showmanship winner may compete.
  - Classes may be subdivided depending on number of entries.
- SPONSOR: Pickaway Farm Bureau – award for 1st place winner in age category

### Junior Fair- King and Queen Contest

- Any youth organization (4-H, FFA, FHA, Scouts, Farm Bureau, Grange, etc.) participating in the Pickaway County Fair is eligible to have participants; contestants must be at least 16yrs old, unmarried and a member of said group.
- Previous Pickaway County Fair Kings and Queens are ineligible.
- The completed application is to be delivered to the Pickaway County Extension office by June 1<sup>st</sup>,
- Judging will consist of personal interview prior to the fair and stage presence during the contest.
- Contestants will be notified of the date, time and location of personal interview.
- Dress for the personal interview will be business dress. The dress for the Contestant for the fair will be nice dress-up; gentleman are to be in a suit and tie (jacket optional) and ladies should wear nice dresses (no formals).

### King and Queen Contest Sponsors

Joan Eyerman Pickaway County Ag Society W.D. Farms

### JUNIOR FAIR – BEEF

**Includes (in order): Feeder Calves, Dairy Beef Feeders, Market Steers, Beef Breeding & Showmanship** Sunday June 20 • 1pm  
**Superintendents:** Brad Shannon, Lucas Helser, Steve Barthelmas

#### RULES FOR BEEF MEMBERS

- Exhibitors must read and comply with all Jr. Fair Rules.
- ONLINE Entry Form must be submitted by MAY 15, 2021
- Exhibitors must bring their own mulch, equine fresh, or straw bedding.
- Exhibitors must clean pens daily and furnish own bedding and feed. All pens should be cleaned daily and aisles must be kept cleaned. **Used bedding must be put in the designated area.**
- Beef Committee members will inspect pens daily to ensure that all calves are properly cared for by the exhibitor (i.e. – fed, watered, clean calf and pen, etc.). Pens and cattle not cared for will be treated as stated in the discipline section
- All beef pens in the barn must be cleaned immediately after the sale on Saturday, June 26, 2021. All pens must be cleaned out by Noon on Sunday, June 27, 2021 per committee directions. If the pen isn't cleaned out, the exhibitor will be fined \$50.

#### FEEDER CALF CLASS

- ONLINE Entry Form must be submitted by MAY 15, 2021.
- Calves must be weaned and started on feed by possession date: April 15, 2021.
- Feeders must be halter broke and easy to handle. Animal must show with halter. Feeders are to be shown like beef steer.
- Exhibitor may show two (2) beef feeders.
- Feeder calves may only be shown in the Feeder Calf Class.
- Feeder calves must be steer or heifer calves.
- Male calves must be castrated and completely healed (open-knife castration preferred); must be free of infection and any testicular tissue.
- Calves must be dehorned, completely healed, and free of infection.
- Calves must be born after October 1 of the previous year.
- Calves will be tagged during weigh-in at the fair.
- Weight of the feeder calf minimum 350lb max 650lb.

#### DAIRY BEEF FEEDER CLASS

- ONLINE Entry Form must be submitted by MAY 15, 2021.
- All feeders must be owned by exhibitors by possession date: APRIL 15, 2021.
- Feeders recommended to be born after December 1, 2020.
- Exhibitors may show two (2) feeders.
- Feeders must be halter broke and easy to handle. Animal must show with halter. Feeders are to be shown like beef steer.

- Dairy beef feeders may be crossbred (dairy breeds) but no mixing between dairy and beef breeds are permitted. (Prefer no Jerseys.)
- Feeders are to be **castrated** males.
- Feeders must be **dehorned** (completely healed and free of infection) by weigh-in date.
- A required spring weigh-in will take place on April 17, 2021. A veterinarian will be on hand to vaccinate all calves and perform other mandatory procedures. Exhibitors will be responsible for vet costs.
- Weight of the feeder calf minimum 350lb max 650lb
- Dairy Beef Feeders will have same option to sell through the ring as other market animals.**

#### BEEF MARKET STEER CLASSES

- Exhibitors must possess steers by November 30 and weigh in the announced Saturday.
- ONLINE Entry Form must be submitted by MAY 15, 2021. In order to show and sell individually, all steers must be:
  - Castrated** and completely healed (open-knife castration preferred)
  - Free of infection and any testicular tissue
  - Dehorned** and completely healed and free of infection.
- There will be a maximum of eight (8) steers per class.
- The steer show is PARTIAL TERMINAL.
- All steers will be checked for illegal coloring products.
- Market Beef: 1000lbs minimum weight- no upper limit 9.

#### BEEF BREEDING CLASSES

- Any breed is eligible.
- Breeding beef will be shown by respective breed, including a separate cross-bred class.

#### BREEDING CLASSES

- Junior Calf – born on or after January 1, 2021
- Senior Calf – born September 1, 2020 thru December 31, 2020
- Summer Yearling – born May 1, 2020 thru August 31, 2020
- Junior Yearling – born January 1, 2020 thru April 30, 2020
- Senior Yearling – born May 1, 2019 thru December 31, 2019
- Beef Cow – born prior to May 1, 2019
- Beef Cow with Nursing Calf
- Junior Champion – 1st and 2nd in classes 1-5
- Champion & Reserve Champion – 1st and 2nd in classes 6-8
- Junior Bull Calf – born on or after January 1, 2021

#### BEEF SHOWMANSHIP 2021 JUNIOR FAIR BEEF SPONSORS

- See General Showmanship Rules
- Feeder Calf Classes:** Outdoor Butler  
 Salt Creek Livestock 4-H Club
- Grand Champion Trophy:** Jerry & Betty Wolford  
**Reserve Champion Trophy:** Ruff Farms
- Dairy Feeder Classes:**  
 Farm Credit Mid-America Pickaway County Democratic Party  
 Sandy's Beauty Salon Brad & Jan Shannon
- Grand Champion Trophy:** District 5 Holstein Assoc.  
**Reserve Champion Trophy:** Bay Food Market / Bay Packing
- Steer Classes:**  
 Darby Fine & Dandy 4-H Club Madison Livewires 4-H Club  
 Farm Credit Mid America  
 The Writsel Family (In Memory of Scott Writsel)
- Rate of Gain Class:** Pickaway County NFO  
**Grand Champion Trophy:** The Writsel Family (Memory of Scott Writsel)  
**Grand Champion Banner:** Nutrien Ag Solutions, Inc.  
**Reserve Champion Trophy:** Farm Credit Mid America  
**Reserve Champion Banner:** Bay Food Market / Bay Packing  
**Co. Born & Raised Champion:** County Line Meats, LLC  
**Co. Born & Raised Reserve Champion:** Vaughan Dresbach
- Breeding Classes:**  
 Farm Credit Mid-America Jackson Livestock 4-H club  
 Nutrien Ag Solutions, Inc. Ruff Farms  
 Pickaway County Banking Center & Salt Creek Banking Center  
 Walnut Wonder Workers 4-H Club Washington Hill Climbers 4-H Club
- Grand Champion Beef Female:** Larry & Roxanne Davis  
**Reserve Champion Beef Female:** The Writsel Family (In Memory of Scott Writsel)  
**Champion Bull Calf:** Nutrien Ag Solutions, Inc.  
**Reserve Champion Bull Calf:** TBA  
**Showmanship:**

**Junior:** Ruff Farms  
**Intermediate:** Kingston National Bank  
**Senior:** Farm Credit Mid-America

## JUNIOR FAIR – DAIRY CATTLE

Sunday, June 21 • 1:00pm

**Superintendents:** Brad Shannon, Lucas Helser, Steve Barthelmas

### RULES FOR DAIRY EXHIBITORS

1. Exhibitors must read and comply with all Jr. Fair Rules.
2. ONLINE Entry Form must be submitted by MAY 15, 2021
3. Any dairy breed is eligible.
4. Dairy cattle will be shown by respective breed.

### CLASSES:

1. Spring Calf – born after March 1, 2021
2. Winter Calf – born December 1, 2020 thru February 28, 2021
3. Fall Calf – born September 1, 2020 thru November 30, 2020
4. Summer Yearling – born June 1, 2020 thru August 31, 2020
5. Spring Yearling – born March 1, 2020 thru May 31, 2020
6. Winter Yearling – born December 1, 2019 thru February 28, 2020
7. Fall Yearling – born September 1, 2019 thru November 30, 2019
8. Junior Champion Female
9. Supreme Junior Champion
10. Junior Three Females
11. Jr. Two year old Cow – born March 1, 2019 thru August 31, 2019
12. Sr. Two year old Cow – born September 1, 2018 thru February 28, 2019
13. Three year old Cow – born September 1, 2017 thru August 31, 2018
14. Four year old cow – born September 1, 2016 thru August 31, 2017
15. Five year old cow – born September 1, 2015 thru August 31, 2016
16. Aged Cow – 6 yrs. old and over – born before September 1, 2015
17. Sr. Champion Female
18. Grand Champion Female
19. Best Uddered Cow – must have calved
20. Produce of Cow – two animals – one entry per dam
21. Sr. Best 3 Females – 3 cows by 1 exhibitor; all must have freshened
22. Dairy Herd – 4 cows by 1 exhibitor; all must have freshened
23. Dam & Daughter – Holstein only, any age
24. Supreme Grand Champion

### DAIRY SHOWMANSHIP

1. See General Showmanship Rules.

### 2021 JUNIOR FAIR DAIRY SPONSORS

#### Breed Classes:

Bill Blue Shanghai Holsteins

#### Grand Champion Dairy:

Buckley Brothers Inc.

**Dairy Farmers of America, Inc. (DFA) Cowbell Junior Fair Award to the Grand Champion Dairy Animal**

#### Reserve Grand Champion:

Shanghai Holsteins

#### Showmanship:

Junior: Shanghai Holsteins

Senior: Bill Blue

## JUNIOR FAIR – DOGS

Monday, June 21 • 1:00pm.

**Superintendent:** Bob Parker

### RULES FOR DOG EXHIBITORS

1. All rules sent to each exhibitor in April.
2. Registration must be submitted to the Extension Officer in paper format by May 1, 2021.

### CLASSES:

1. Beginner Novice A
2. Beginner Novice B
3. Pre-Novice
4. Preferred Novice
5. Novice A
6. Novice B
7. Grad-Novice A
8. Grad-Novice B
9. Open A
10. Open B
11. Grad-Open A

12. Grad-Open B
13. Jr. Showmanship A (8-11yrs)
14. Jr. Showmanship B (8-11yrs)
15. Intermediate Showmanship A (12-14yrs)
16. Intermediate Showmanship B (12-14yrs)
17. Sr. Showmanship A (15-18yrs)
18. Sr. Showmanship B (15-18yrs)

### 2021 JUNIOR FAIR DOG SHOW SPONSORS

**Showmanship Classes:** Madison Livewires 4-H Club  
Jackson Livestock 4-H Club Sharon's Trophies & Awards

#### Obedience Classes:

Joan Eyerman

Circleville-Pickaway Corporation (In Memory of Clyde Karshner)

Kingston National Bank Nutrien Ag Solutions, Inc.

#### Grand Champion Trophy:

Pickaway County Banking Center & Salt Creek Banking Center

**Reserve Champion Trophy:** Pat Strous

## JUNIOR FAIR – GOATS

*Including (in order):*

**Dairy, Market, Breeding (Production) Showmanship**

Monday, June 21 • 2:00pm.

**Superintendents:** Craig Weiler, Bennett Musselman, Will Ett,  
Ryan List, Rachel Scior, Linda Smith

### RULES FOR GOAT EXHIBITORS

1. ONLINE Entry Form must be submitted by MAY 15, 2021
2. Exhibitors must read and comply with all Jr. Fair Rules.
3. There will be no rules for goats that take away from breed character. Any specific goat show rules printed in this book that would take away from a specific breed character is to be ignored for that specific breed only.
4. There will be a separate showmanship class for dairy goats and market/meat goats.
5. NO drenching of goats - "Drenching" means the act of using an instrument, including a bottle, placed in an animals mouth to orally administer a liquid, food or any other substance.
6. Dairy goat exhibitors shall be dressed in white. Market goat exhibitors are to follow dress code for livestock exhibitors as listed in the Jr. Fair Rules.
7. No icing, Icy Blue or similar products are permitted.
8. All goats should be clipped to their breed standard
9. Exhibitors must clean pens daily and furnish own bedding and feed. All pens should be cleaned daily and aisles must be kept cleaned. **Used bedding must be put in the designated area.**
10. Goat Committee members will inspect pens daily to ensure that all goats are properly cared for by the exhibitor (i.e. – fed, watered, clean calf and pen, etc.). Pens and goats not cared for will be treated as stated in the discipline section
11. All goat pens in the barn must be clean and torn down immediately after the sale on Saturday, June 26, 2021. All pens must be cleaned out by Noon on Sunday, June 27 per committee directions. If the pen isn't cleaned out, the exhibitor will be fined \$50.
12. No outside persons other than the member, their immediate family, or 4-H/ FFA Advisor may get the animal ready for show (Fit).

### DAIRY GOAT CLASSES

1. Any breed is eligible.
2. Dairy breeds will be split into small breed and large breed classes as defined below.
3. No horns or spurs to exceed two (2) inches in length.

**Small Breed Dairy** – Kinder, Kinder/Nigerian & Nigerian Dwarf:  
Non-Producers

1. Junior Does – 3 months to 1 year

2. Junior Does – over 1 year and under 2 years

Producers

3. Senior Does - 1 to 3 years

4. Senior Does – over 3 and up

5. Best Overall Small Dairy Breed

**Large Breed Dairy** – Nubian, Alpine, Saanen, Lamancha, etc:  
Non-Producers

1. Junior Does – 3 months to 1 year
2. Junior Does – over 1 year and under 2 years

Producers

3. Senior Does - 1 to 3 years
4. Senior Does – over 3 and up to 5. Best Overall Large Dairy Breed

**MARKET CLASSES**

1. Goat may be wether or doe and must be born after December 1, 2020. Male goats must be castrated and completely healed, must be free of infection and any testicular tissue. All does must have USDA approved scrapie ID. See scrapie specifications in ODA Rules section of this book
2. All Market goats must be tagged at the April 17, 2021 tagging
3. Maximum of two (2) market goats per exhibitor may be shown
4. Market goats are to be dehorned. No horns or spurs to exceed two (2) inches in length.
5. The Market Goat Show is PARTIAL TERMINAL.
6. **NO drenching of goats - "Drenching" means the act of using an instrument, including a bottle, placed in an animals mouth to orally administer a liquid, food or any other substance unless under the care of a veterinarian.**
7. Minimum weight is 50 lbs.
8. Market Classes will be divided based on weigh in weight.

**MEAT PRODUCTION GOAT CLASSES**

1. Any market breeds eligible; these should be does designed to produce meat market animals.

**Junior Does**

1. 1-6 Months
2. 7-12 Months
3. 13-18 Months
4. Junior Champion and Reserve Champion **Senior Does**
5. 19-24 Months
6. 24 Months & Older
7. Senior Champion and Reserve Champion
8. Overall Champion and Reserve Champion

**GOAT SHOWMANSHIP**

1. See General Showmanship Rules

**2021 JUNIOR FAIR GOAT SPONSORS**

**Market Goat Classes:**

Linda Carter Country Clovers 4-H Club  
 Hines Farm Kounty Kids 4-H Club  
 Dorene Leatherwood & Family  
 The Savings Bank Jerry & Betty Wolford  
 The Writsel Family

**Grand Champion Trophy:** Linda Carter

**Grand Champion Banner:** The Savings Bank

**Reserve Champion Trophy:** Scioto Sassafras 4-H Club

**Reserve Champion Banner:** Pickaway County Farm Bureau

**Co. Born & Raised Champion:** Kingston National Bank

**Co. Born & Raised Reserve Champion:** Pickaway County Democratic Party

**Champion Sr. Meat Production Doe:** Washington Hill Climbers 4-H Club

**Reserve Champion Sr. Meat Production Doe:** Salt Creek Livestock 4-H Club

**Champion Jr. Meat Production Doe:** Pure Haven by Christy Pence

**Rsv. Champion Jr. Meat Production Doe:** Heather & Jason Burke

**Grand Champion Overall Meat Production Doe:** Saddle & Sirloin 4-H Club

**Reserve Champion Overall Meat Production Doe:** Farm Credit Mid-America

**Meat Production Classes:** Nutrien Ag Solutions, Inc.

**Market Showmanship:**

**Junior** Buckley Brothers, Inc.

**Intermediate** Pickaway County Ag Society

**Senior** Madison Livewires 4-H Club

**Dairy Goat Classes – Small Breed Dairy:**

**Non-Producers**

1. **Jr. Does – 3 months up to 1 year** Joan Eyerman
2. **Jr. Does – over 1 year and under 2 years** Washington Hill Climbers 4-H Club.

**Producers**

3. **Sr. Does – 1-3 years** Farm Credit Mid-America

4. **Sr. Does – over 3 years and up** Salt Creek Livestock 4-H Club

**Champion Class:**

5. **Best Overall Small Dairy Breed** Linda Carter

**Dairy Goat Classes – Large Breed Dairy**

**Non-Producers**

1. **Jr. Does – 3 months up to 1 year** Buckley Brothers, Inc.
2. **Jr. Does – over 1 year and under 2 years** Patty Peters Brockman

**Producers**

3. **Sr. Does – 1 to 3 years** Linda Carter
4. **Sr. Does – over 3 years and up** Jackson Livestock 4-H Club

**Champion Class**

5. **Best Overall Large Dairy Breed** Jerry and Betty Wolford

**Dairy Goat Showmanship:**

**Junior:** JLK Companies, LLC

**Intermediate** Circleville-Pickaway Corporation (In Memory of Clyde Karshner)

**Senior** Bay Food Market / Bay Packing

**JUNIOR FAIR – HORSES**

Horse Shows: Monday, June 21 • 9:00am, Tuesday, June 22, 9:00am and Thursday, June 24 • 9:00am.

**PAS Show: Saturday, June 26 9:00am.**

**Superintendents:** Jennifer Pontious, Randy Smith & Jody Kidd

**RULES FOR HORSE EXHIBITORS**

1. All horses must be in the member's care by April 15.
2. All 4-H and Junior Fair Exhibitors must conform to the Ohio 4-H Helmet Policy at all times!
3. All required registration papers must be submitted in paper format to the Extension Office by May 1.
4. If a horse project is leased, a copy of the lease must be on file at the OSU Extension office by May 1 each year.
5. Fair classes will be determined after reviewing the registration/class forms submitted by May 1.
6. Pickaway County will host a PAS show for Pickaway county exhibitors only. Horses must be on the fairgrounds for the fair. No trailering in will be allowed. Pickaway County horse exhibitors must register for their PAS classes by May 1. Exhibitors may enter a maximum of six (6) classes at a cost of \$5 per class. Classes may not be added or changed after the deadline. If an exhibitor first tries out at Pickaway Fair they may attempt to qualify for State Fair by participating in any additional single-judged PAS show of their choice. Members must receive prior signed permission for that show by the Pickaway 4-H Educator AND are responsible to return those show results to the Extension Office no later than 4:30 pm on July 2. Exceptions will not be made to the July 2 due date.
7. Uniform Rules for 4-H Horse Shows in Ohio, publication #179 will be Pickaway County's governing rules unless exceptions are made by the Senior Fair Board.
8. Lessons, instruction and advice for members are encouraged. As long as the member is present, such assistance can include occasional riding or handling of the horse by another person. It cannot include regular training and care of the horse within 30 days of the competition in any county or state 4-H horse show. Showing a 4-H member's project animal is a class at a show is not considered training. If a project horse is shown by someone other than the 4-Her's, the 4-Her's must be present and have shown the project horse at that show.
9. **4-H horses are not permitted to be under regular training and care of a professional trainer or other person after May 1.** Additionally, 4-H horses are not permitted to be boarded for the purpose of training after May 1.
10. Maximum of 2 horse projects may be shown at the Pickaway County Fair (with the exception of production). A member cannot enter 2 horses in the same class.
11. Horses should arrive on Saturday, June 20 between 12-4pm. Horse Committee members will check each horse as they arrive from 12-4pm. Members will receive show numbers. Animals that need measured will be measured after 4:00 pm. All horse projects must be checked for conditions by our fair vet or her vet tech. Anything less than a 4 will be dismissed.
12. Horse stalls may be bedded with sawdust, straw or equine fresh.
13. One box fan per stall is permitted for horses.
14. No trailers may be parked on the fairgrounds during fair.
15. No riding horses in barn and/or designated areas.

16. No running horses anywhere on fairgrounds other than designated areas.
17. Horses must be secured or in hand when washing at wash racks. Courteous behavior is expected at the wash rack area.
18. It is recommended that an adult be present for exhibitors practicing in the show arena.
19. Exhibitor numbers are to be worn at all shows during county fair week. Members not wearing their exhibitor number will be disqualified from the class.
20. Exhibitors, parents, advisors and show committee, shall conduct themselves in a sportsmanlike manner toward all animals, participants and public during all 4-H and Junior Fair activities.
21. The show arena will be utilized for other specie shows as well. No horses may be in the arena during another specie show or set-up time.
22. All horse projects are to be stabled at the fairgrounds during the county fair and are not to be brought in for show only.
23. Stalling for Production is optional if there are stalls available however, anyone wishing to stall a production project must follow the same stalling requirements as other horses and must stay the entire week. If there is a shortage of extra stalls for all production projects wanting to stay at the fair, a lottery system will be used to make selections.
24. Production classes will consist of only weanling foals or yearlings at halter. The mares, if shown in horsemanship or showmanship, must be taken as a separate project. Mare will be shown with their offspring in first calendar year.
25. Random drug testing may be performed at the expense of show management. All horses may be subjected to drug testing at the discretion of Judge, Show Management or Ohio Department of Agriculture.
26. Any exhibitor, parent, advisor, etc. caught administering drugs will be disqualified from showing at the Pickaway County Fair horse shows for the year of the infraction plus one year following. (Refer to Uniform Rules for 4-H Horse Shows #179 most updated version)
27. Protests or disputes during the county fair shall be addressed through the following chain of progression: 1) Senior Fair Horse Superintendent in combination with 4-H Horse Key Leader; 2) County Fair Grievance Committee.
28. The Division Head will interpret and clarify rules. Any exhibitor wishing to discuss any matter with the judge must first contact the division head, who can approve and arrange such an appointment.
29. An Equine Royalty Program will be offered. Applications are due June 1.
30. Showing items of note:
  1. The same horse cannot show in both:
    - a. Western Pleasure
    - b. Western Pleasure and Ranch Pleasure
    - c. Trial and Trail-in-hand
    - d. Low working Hunter and Intermediate Hunt Seat
  2. The same horse can be shown in either:
    - a. Hunter Hack and Crossrails or
    - b. Hunter Rack and 2'3"/high jumping class
  3. Walk, Trot classes are about the horse. Any horse shown in a Walk/Trot class cannot also show in a three-gaited (Canter) class.
  4. Gaited horses are eligible for non-gaited classes and will be judged according to their gate. This includes Equine Royalty horsemanship class which may be 2 gaited to accommodate different types of horses.
  5. Equine King/Queen contestants are eligible to show in both their horsemanship class and the Equine King/Queen Horsemanship class.

**SCHEDULE, Monday, June 21** -All classes are ages 9-18 unless noted.

1. Halter
2. Showmanship 14-18
3. Showmanship 9-13
4. Lead Line- 8 and under
5. Walk Trot (beginner rider or beginner horse only, no canter classes)
6. Pony Western Pleasure
7. Western Pleasure Horse 14-18
8. Western Pleasure Horse 9-13
9. Easy Gaited Pleasure
10. Easy Gaited Equitation

11. Western Horsemanship 14-18
12. Western Horsemanship 12-13
13. Western Horsemanship 9-11
14. Equine King/Queen Horsemanship
15. Pony English Pleasure
16. English Pleasure Horse 14-18
17. English Pleasure Horse 9-13
18. English Equitation 14-18
19. English Equitation 9-13
20. Ranch Pleasure
21. Versatility (Showmanship, English Equitation, Western Horsemanship, Poles)

**SCHEDULE, Tuesday, June 22** All classes are ages 9-18 unless noted.

1. Gaited Pleasure
2. Gaited English Equitation
3. Gaited Western Horsemanship
4. Production Class
5. Musical Freestyle (individual only)
6. Miniature Horse Jumping

\*Short break before Fun Show classes begin

7. Costume
8. Baby Bottle
9. Ride-a-Buck
10. Musical Feed Bag
11. Simon Says- on ground
12. Carrot Race- on ground

**SCHEDULE, Thursday, June 24** All classes are ages 9-18 unless noted.

1. Hunter Hack 14-18
2. Hunter Hack 9-13
3. Novice Hunters (Crossrails)
4. Novice Hunt Seat Equitation (Crossrails)
5. Low Working Hunter (2'3")
6. Intermediate Hunt Seat Equitation (2'3") Barrels 14-18
7. Barrels 14-18
8. Barrels 9-13
9. Cones and Barrels 14-18
10. Cones and Barrels 9-13
11. Poles 14-18
12. Poles 9-13
13. Stakes Race 14-18
14. Stakes Race 9-13
15. Reining
16. Trail
17. Trail in Hand-Must have 10 to 12 foot lead line

**2021 JUNIOR FAIR HORSE SPONSORS**

**Classes:**

American Wood Fibers	Anonymous Sponsor
Buckley Brothers, Inc.	Luke & Jennifer Merrit
Clover Leaf Saddle and Spurs	4-H Club
Joan Eyerman	Farm Credit Mid-America
Hines Farm	Craig & Shena justus
Kingston National Bank	Madison Livewires 4-H Club
Nutrien Ag Solutions, Inc.	Penlin Seeding, Inc.
Pickaway County Banking Center and Salt Creek Banking Center	
Pickaway County Junior Fair Board	
Pickaway Ross Teachers Association	
Rolling M Ranch 4-H Club	HD Renovations & Concrete
Saddle & Sirloin 4-H Club	
The Savings Bank	Jackson Livestock 4-H Club
Scioto Darby Thundering Hooves 4-H Club	
Scioto Sassafras 4-H Club	Sharon's Trophies & Awards
Joy & Scott Sharp & Family	Valmer Land Title Agency
Washington Hill Climbers 4-H Club	
Believe In Fitness, Lacey Elliott Lyle, Owner	

**Horse Showman of Showmen Trophy:** Ruth Strawser  
**Equine King and Queen:** Buckley Brothers, Inc.

**2021 SPONSOR OF EXHIBITOR CARDS /PEN CARDS AND BACK TAGS FOR HORSES**

**CO-Alliance Energy & Agribusiness Solutions**



## JUNIOR FAIR – LLAMAS & ALPACAS

Wednesday, June 23 • 8:30am.

**Superintendents:** Jennifer Pontious, Randy Smith, Jody Kidd

### RULES FOR LLAMA EXHIBITORS

1. Exhibitors must read and comply with all Jr. Fair Rules.
  2. ONLINE Entry Form must be submitted by MAY 15, 2021
  3. Guidelines for age and class division will follow the rules of the Alpaca Llama Show Association (ALSA) and can be viewed at [www.alsashow.org](http://www.alsashow.org).
  4. Ages are as of 1/1/21
    1. Senior – 15-18 years
    2. Intermediate – 12-14 years
    3. Junior – 8-11 years
- b. Exhibitors must clean pens daily and furnish own bedding and feed. All pens should be cleaned daily and aisles must be kept cleaned. **Used bedding must be put in the designated area.**
- c. Llama Committee members will inspect pens daily to ensure that all llamas are properly cared for by the exhibitor (i.e. – fed, watered, clean calf and pen, etc.). Pens and llamas not cared for will be treated as stated in the discipline section
- d. All llama & alpaca pens in the barn must be clean and torn down immediately after the sale on Saturday, June 26, 2021. All pens must be cleaned out by Noon on Sunday, June 27 per committee directions. If the pen isn't cleaned out, the exhibitor will be fined \$50

**Note:** Exhibitors between the ages of 8 and 12 shall not show an intact male over the age of 24 months. Permission may be granted by the show committee to allow exception on a case by case basis.

### CLASSES

1. Senior Showmanship
2. Intermediate Showmanship
3. Junior Showmanship
4. Senior Pack – used when packing llamas on a trail
5. Intermediate Pack
6. Junior Pack
7. Senior PR – when using llama in public relations
8. Intermediate PR
9. Junior PR
10. Senior Obstacle
11. Intermediate Obstacle
12. Junior Obstacle
13. Costume Fun Class – open to all ages
14. Mini Obstacle – open to exhibitors 7 & under

### 2021 JUNIOR FAIR LLAMA/ALPACA SPONSORS

Showmanship:

Junior: Kingston Bank  
Intermediate: Nutrien Ag Solutions, Inc  
Senior:

Pack:

Junior: Madison Livewires 4-H Club  
Intermediate: Anonymous Sponsor  
Senior:

PR:

Junior: Joan Eyerman  
Intermediate: Farm Credit Mid America  
Senior:

Obstacle:

Junior: Circleville Pickaway Corporation  
(In Memory of Clyde Karshner)  
Intermediate: Nutrien Ag, Inc  
Senior:

## JUNIOR FAIR – POULTRY

**Includes (in order): Market, Production, Showmanship**

Wednesday, June 23 • 8:30am.

**Superintendent:** Frank Reisinger, Mike Videkovich,  
Denise Barthelmas, Craig Justus

### RULES FOR POULTRY EXHIBITORS

1. ONLINE Entry Form must be submitted by MAY 15, 2021.

2. Exhibitors must read and comply with all Jr. Fair Rules.
3. Chickens and Turkeys must have NPIP forms with them at the time of weigh-in. If they do not have properly filled out NPIP forms they will be sent home. This is an ODA regulation. For more information, see the ODA. Pickaway County will utilize the following requirements:
  - Bring copy of NPIP Papers/VIS form 9-3. Include name of exhibitor on the paperwork.
4. All market poultry must be from the *current year's hatch*.
5. No cedar shavings for any poultry project. Exhibitors must clean pens daily and furnish own bedding and feed. All pens should be cleaned daily and aisles must be kept cleaned. **Used bedding must be put in the designated area.**
6. Poultry Committee members will inspect pens and cages daily to ensure that all birds are properly cared for by the exhibitor (i.e. – fed, watered, clean bird and pen, etc.). Pens and birds not cared for will be treated as stated in the discipline section.
7. All meat chicken pens in the barn must be clean and torn down immediately after the sale on Saturday, June 26, 2021. All pens (including market turkeys, ducks, fancy and production poultry) must be cleaned out by Noon on Sunday, June 27 per committee directions. If the pen isn't cleaned out, the exhibitor will be fined \$50.
8. Receptacles for feed and water must be present before birds will be cooped. Plastic milk jugs or two liter bottles that are fastened to the cage may be used as the water containers for all poultry. Feeders allowed are same as water containers & heavy large plastic cups. Paper, styrofoam or Solo drinking cups are not permitted. Receptacles must be able to be removed and cleaned daily.
9. Auction is Required for the Grand Champion and Reserve Grand Champion overall and will sell in the Junior Fair Sale of Champions.

### MARKET CLASSES (all breeds will show together)

1. Market Turkey – one or two birds – recommended 16-20 weeks of age.
2. Market Chickens – pen of two – males 7-8 weeks of age
3. Market Ducks and Geese – pen of two ducks or two geese – males 10-12 weeks of age
  - Geese are not eligible for livestock sale.

### PRODUCTION CLASSES

1. Pullets (non-layers) – two female pullets of any breed
2. Layers – two female adults of laying breed
3. Fancy Poultry: Standards (bigger birds) – Pen of two birds (2 females or 1 male & 1 female)
4. Fancy Poultry: Bantams (smaller birds) – Pen of two birds (2 females or 1 male & 1 female)
5. Fancy Poultry: Ducks and Geese – Pen of two
6. Fancy Poultry: Turkeys – ONE bird

### POULTRY SHOWMANSHIP

1. See General Showmanship Rules
2. Four Showmanship Divisions will take place: Poultry Showmanship (market chickens, pullets & layers), Fancy Showmanship (standards & bantams), Duck Showmanship and Turkey Showmanship. Market and Production will show together in all but Fancy Showmanship. The Senior winner from Turkeys and Ducks will show in showman of showman. The senior winners from the Chicken divisions will have a run off for one to advance to showman of showman.

### 2021 JUNIOR FAIR POULTRY SPONSORS

**Pullets:** Tim & Ann Drum

**Layers:** Tim & Ann Drum

**Market Broiler Classes:** County Line Meats, LLC  
Country Clovers 4-H Club  
Westfall Livestock 4-H Club

**Grand Champion Trophy:** The Savings Bank

**Grand Champion Banner:** Jerry & Betty Wolford

**Reserve Champion Trophy:** Pickaway County Ag Society

**Reserve Champion Banner:** Larry & Roxanne Davis

**Fancy Poultry:** Darby Fine & Dandy 4-H Club Jessica Mullins

**Best Overall Fancy:** Steve & Judy Gary

**Turkey Classes:** Saddle & Sirlain 4-H Club, Kounty Kids 4-H Club  
Salt Creek Livestock 4-H Club, Critters & Creations 4-H Club  
Walnut Porkers 4-H Club (In Memory of Cailin Drew Cline)

**Grand Champion Trophy:** Sharon's Trophies & Awards  
**Grand Champion Banner:** Pickaway County Ag Society  
**Reserve Champion Trophy:** Steve & Judy Gary  
**Reserve Champion Banner:** Pickaway County Junior Fair Board  
**Duck Classes:** Jeff & Beth Allen, Kounty Kids 4-H Club  
**Grand Champion Duck Trophy:** Buckley Brothers, Inc.  
**Grand Champion Banner:** Madison Livewires 4-H Club  
**Reserve Champion Duck Trophy:** Goodwin's Family Restaurant  
**Reserve Champion Banner:** Scioto Sassafras 4-H Club  
**Fancy Ducks:** Nutrien Ag Solutions  
**Fancy Turkeys:** Walnut Creek Barn Busters 4-H Club  
**Poultry Showmanship:**  
**Junior:** Nutrien Ag Solutions  
**Intermediate:** Tim & Ann Dunn  
**Senior:** Steve & Judy Gary  
**Fancy Showmanship:**  
**Junior:** Kingston National Bank  
**Intermediate:** Madison Livewires 4-H Club  
**Senior:** Penlin Seeding  
**Duck Showmanship:**  
**Junior:** Pickaway County Jr. Fair Board  
**Intermediate:** Pickaway County Farm Bureau  
**Senior:** Saddle & Sirloin 4-H Club  
**Turkey Showmanship:**  
**Junior:** Walnut Creek Barn Busters 4-H Club  
**Intermediate:** Pat Perry  
**Senior:** Larry & Roxanne Davis

## JUNIOR FAIR – RABBITS

**Including (in order): Market, Breeding, Showmanship**

Thursday, June 24 • 8:30am

**Superintendents:** Tracey Rittinger, Beth Cummins-Allen,  
 Jennifer Hendershot-Capsel, Lee Radcliff, Andy Thomas

### RULES FOR RABBIT EXHIBITORS

1. ONLINE Entry Form must be submitted by MAY 15, 2021- **Each market & breeding animal must be registered individually**
2. Exhibitor must read and comply with all Jr. Fair Rules.
3. Each exhibitor must provide feed, feed cup and water cups for their project(s). If an animal is not sufficiently provided for, the animal will be dismissed and must be removed from the fairgrounds.

### MARKET RULES

1. To show in a market class or to sell, Market rabbits must weigh between 3 and 6 pounds. Rabbits weighing less than 3 or more than 6 pounds are only eligible for Showmanship and will be sold at packer price for their respective weight.
2. Members may have a maximum of two (2) market rabbits.
3. Each rabbit will show individually and must be registered individually. Rabbits may be housed together once they arrive at fair.

### BREEDING RULES

1. Rabbits will be shown by breed according to ARBA standards and must meet ARBA breed standards to be eligible. All eligible breeds may be entered.
2. Breeding Rabbits will have two age brackets. Junior Class 3-6 months old must be weaned. Senior Class over 6 months of age no top age but may only be shown 2yrs in this class.
3. Breeds that are designated as four class breeds include: American, Fuzzy Lop, American Sable, English Angora, French Angora, Satin Angora, Belgian Hare, Britannia Petite, Standard Chinchilla, Dutch, Dwarf Hotot, English Spot, Florida White, Harlequin, Havana, Himalayan, Jersey Woolly, Lilac, Holland Lop, Mini Lop, Mini Rex, Netherland Dwarf, Polish, Rex, Rhinelander, Silver, Silver Marten, Tan.
4. Breeds that are designated as six class breeds include: American Giant Angora, Beveren, Californian, Champagne D'Argent, Flemish Giant, Hotot, English Lop, French Lop, New Zealand, Palomino, Satin, Silver Fox.
5. There will be awards for top five (5) rabbits in each class in their respective breed and also awards for:
  - a. best of breed
  - b. best four class
  - c. best six class

- d. best in show
6. All breeding rabbits must be tattooed **BEFORE** arriving at the fairgrounds. This can be done by a veterinarian or a reputable breeder.

## 2021 JUNIOR FAIR RABBIT SPONSORS

### Market Rabbit Class:

Jeff & Beth Allen	Anonymous Sponsor
Heather and Jason Burke	Circle City Clovers 4-H Club
Crieters & Creations 4-H Club	DDS Rabbitry
Keith & Jan Deel	Fair Game 4-H Club
Farm Credit Mid-America	Kingston national Bank
Jessica Mullins	Nutrien Ag Solutions, Inc.
Patriotic Pioneers 4-H Club	Penlin Seeding, Inc
Pickaway Ross Teachers Association	
Saddle & Sirloin 4-H Club	Salt Creek Livestock 4-H Club
Scioto Sassafras 4-H Club	Sharon's Trophies & Awards
Squeaks & Squeals 4-H Club	Walnut Creek Barn Busters 4-H Club
Walnut Porkers 4-H Club (In Memory of Cailin Drew Cline)	
Walnut Wonder Workers 4-H Club	Westfall Livestock 4-H Club

**Grand Champion Trophy:** Buckley Brothers, Inc.

**Grand Champion Banner:** Sharon's Trophies & Awards

**Reserve Champion Trophy:** Madison Livewires 4-H Club

**Reserve Champion Banner:** The Writsel Family (In Memory of Scott Writsel)

### Breeding Classes:

Jeff & Beth Allen	Anonymous Sponsor
Buckeye Holland Hoppers	Buckley Brothers, Inc
Joan Eyerman	Farm Credit Mid-America
Hines Farm	Jackson Livestock 4-H Club
Kingston National Bank	Nutrien Ag Solutions, Inc
Pickaway Ross Teachers Association	
Saddle & Sirloin 4-H Club	Brian & Mark Perry
Sharon's Trophies & Awards	Steve & Linda Swyers
The Writsel Family	

**Best 4 Class Trophy:** Luke & Jennifer Merritt

**Best 6 Class Trophy:** Steve & Linda Swyers

**Best In Show:** Pat Perry

### Showmanship:

**Junior** Saddle & Sirloin 4-H Club  
**Intermediate** Kingston National Bank  
**Senior** Melvin & Darlene Boyer (In Memory of Tim Boyer)

## JUNIOR FAIR-SHEEP

**Includes (in order): Market, Breeding, Showmanship**

Tuesday, June 22 • 4pm.

**Superintendents:** Craig Weiler, Bennett Musselman,  
 Will Ett, Ryan List, Rachel Scior, Linda Smith

### RULES FOR SHEEP EXHIBITORS

1. ONLINE Entry Form must be submitted by MAY 15, 2021
2. Exhibitors must read and comply with all Jr. Fair Rules.
3. No icing allowed, no use of Icy Blue or similar products.
4. Scrapie ID is required for Market Ewes and Breeding Sheep. See scrapie specifications in ODA Rules section of this book
5. NO drenching of sheep - "Drenching" means the act of using an instrument, including a bottle, placed in an animals mouth to orally administer a liquid, food or any other substance.
6. Exhibitors must clean pens daily and furnish own bedding and feed. All pens should be cleaned daily and aisles must be kept cleaned. Used bedding must be put in the designated area.
7. Sheep Committee members will inspect pens daily to ensure that all lambs are properly cared for by the exhibitor (i.e. – fed, watered, clean calf and pen, etc.). Pens and lambs not cared for will be treated as stated in the discipline section
8. All sheep pens in the barn must be clean and torn down immediately after the sale on Saturday, June 26, 2021. All pens must be cleaned out by Noon on Sunday, June 27 per committee directions. If the pen isn't cleaned out, the exhibitor will be fined \$50.

### MARKET CLASSES

1. To show in a market class or to sell, Market Sheep must weigh a minimum of 90lbs. Sheep weighing less than 90 are only eligible for

- Showmanship and will be sold packer price for their respective weight.
- Market lambs may be wethers or ewes (will be shown together). Male lambs must be **castrated** and completely healed must be free of infection and any testicular tissue.
  - Exhibitors may show a maximum of two (2) market sheep. All Market lambs including family lamb must be tagged in on April 17, 2021
  - All market lambs must be slick shorn within two (2) weeks of the fair.
- NO butt wool**
- The market lamb show is PARTIAL TERMINAL.

#### BREEDING CLASSES

- Any sheep breed is eligible.
- Breeding sheep will be shown by respective breed, including a separate crossbred class.
- Breeding classes will be divided as follows:
  - Ewe Lamb
  - Yearling Ewe - 1 year and under 2.

#### 2021 JUNIOR FAIR SHEEP SPONSORS

##### Market Lamb Class:

Darby Fine & Dandy 4-H Club	Farm Credit Mid-America
Kingston National Bank	Dorene Leatherwood & Family
Nutrien Ag Solutions, Inc.	Joy & Scott Sharp & Family

**Grand Champion Trophy:** Bay Food Market/ Bay Packing

**Grand Champion Banner:** Kingston National Bank

**Reserve Champion Trophy:** Beth & Jeff Allen

**Reserve Champion Banner:** Washington Hill Climbers 4-H Club

**Co. Bred, Born & Raised Champion:** Pickaway County Ag Society

**Co. Bred, Born & Raised Rsv. Champion:** Saddle & Sirloin 4-H Club

##### Breeding Classes:

Anonymous	Farm Credit Mid-America
Kingston National Bank	Dorene Leatherwood & Family
Nutrien Ag Solutions, Inc.	Jerry & Betty Wolford

**Grand Champion Breeding Ewe:** Buckley Brothers, Inc.

**Rsv. Champion Breeding Ewe:** Nutrien Ag Solutions, Inc.

##### Showmanship:

**Junior:** Buckley Brothers Inc

**Intermediate:** In Memory of Catherine Cromley-Conner

**Senior:** Melvin & Darlene Boyer

#### JUNIOR FAIR – SWINE

Saturday June 19 • 6pm (Breeding Gilt Show)

Monday, June 21 • 8:30am. (Showmanship)

Tuesday, June 22 • 8:30am. (Market)

**Superintendents:** Jay Jude, Jeff Wippel, Trevor Younkin, Mike Wolford, Andy Thomas

**The Pickaway County Fair will be ractopamine free in regards to Junior Fair Swine projects. See General Junior Fair Livestock Rules for complete information.**

#### Junior Fair – Swine Breeding

**Including (in order): breeding and showmanship**

**Saturday, June 19<sup>th</sup> 4:00-500 PM Arrival, 6:00 Show**

**Superintendents:** Jay Jude (chair), Jeff Wippel, Trevor Younkin, Mike Wolford, Jenny Patterson

#### BREEDING CLASS RULES

- ONLINE Entry Form must be submitted by May 15, 2021.**
- Exhibitors must read and comply with all Jr. Fair Rules and ODA Rules**
- All Breeds will be shown separately**
  - Breeds will include Hampshire, Yorkshire, Duroc, Landrace, Berkshire, Poland China, Spot, Landrace, Chester White, Hereford, and Tamworth. Purebreds will be shown by age.
  - A crossbred class will also be offered. Crossbred will be shown by declared weight. 15lb weigh back at the judges discretion. Scales will be available at the sheep/ goat weigh ins.
  - Weights will be declared at registration the day of the show.
- Breeding hog exhibition numbers follow the total of 10 animal rule as**

**applies to all animals exhibiting at the fair.**

- Breeding gilts must be owned by the exhibitor who is showing the animal or the exhibitor's immediate family (siblings, parents/guardian), or family farm. They may not be leased. All transfer of ownership must occur prior April 15<sup>th</sup>, 2021.**
- All purebred breeding must have copies of registration papers turned Saturday June 19<sup>th</sup>, 2021.**
- Any animal used as a breeding animal cannot also be tagged/utilized as a market animal for Junior Fair.**
- Breeding gilts must be open gilts.**
- Breeding gilts must be born on or after December 1, 2020.**
- The number of classes will be determined by number of hogs entered, no more than 12 hogs per class.**
- Only water may be used on hogs for the show.**
- No icing on hogs unless directed by fair veterinarian. No icy blue or similar products allowed.**
- NO drenching of swine - "Drenching" means the act of forcefully using an instrument, including a bottle, placed in an animal's mouth to orally administer a liquid, food or any other substance.**
- Gilts must meet all eligibility requirements of their respective breed associations.**
- Ethical grooming must be compliant with ODA rules.**
- Exhibitors will be allowed to show off the trailer, limited barn space available. Pens must be clean prior to leaving the grounds.**
- Gilts will be inspected by fair veterinarian prior to coming off the trailer.**
- There will be champion and reserve for each breed, if there is more than one heat, top 2 will be brought back for champion.**
- Top 5 overall.**

#### BREEDING SHOWMANSHIP

- Breeding will have their own separate showmanship following the breeding show.**
- See General Showmanship Rules for age divisions.**

#### MARKET CLASS RULES

- ONLINE Entry Form must be submitted by MAY 15, 2021.**
- Exhibitors must read and comply with all Jr. Fair Rules.**
- Market hogs may be barrows or gilts (will be shown separately). Male hogs must be **castrated** and completely healed must be free of infection and any testicular tissue.**
- Exhibitors may show a maximum of two (2) market hogs. All market hogs including family hog must be tagged in on April 17, 2021.**
- To show in a market class or to sell in the ring, Market hogs must weigh between **215 and 300** pounds.**
- Exhibitors with underweight or overweight hogs will have an option to show in a zero class. No placing or awards will be given for the zero class. They will be eligible for Showmanship and will be sold at packer price for their respective weight.**
- The number of classes will be determined by number of hogs entered.**
- Each hog must have at least 1/2" minimum of measurable body hair to be eligible for the show and sale. Clipping the hogs face, ears and tail shorter is allowed but **MUST** be done prior to the animal coming to the fair. Any violation of this rule will result in dismissal from all fair swine shows and sale for the animal in question.**
- Clipping of hogs is not allowed during the fair.**
- The use of skin care products is prohibited on show day. Only water may be used on hogs for the show.**
- No icing on hogs unless directed by fair veterinarian. No Icy Blue or similar products allowed.**
- NO drenching of swine - "Drenching" means the act of forcefully using an instrument, including a bottle, placed in an animals mouth to orally administer a liquid, food or any other substance.**
- Exhibitors must clean pens daily by 8am and furnish own bedding and feed. All pens should be cleaned daily and aisles must be kept cleaned. **Used bedding must be put in the designated area.****

- Swine Committee members will inspect pens daily to ensure that all hogs are properly cared for by the exhibitor (i.e. – fed, watered, clean calf and pen, etc.). Pens and hogs not cared for will be treated as stated in the discipline section
- During weigh-in and on show day, only exhibitors and parents will be allowed in the Swine Barn. The purpose of this is to help reduce foot traffic and allow exhibitors to take their hogs to and from the scales and show arena. This includes strollers, wagons and chairs.
- All hog pens in the barn must be clean and torn down immediately after the sale on Saturday, June 26, 2021. All pens must be cleaned out by Noon on Sunday, June 27 per committee directions. If the pen isn't cleaned out, the exhibitor will be fined \$50.

#### SWINE SHOWMANSHIP

- See General Showmanship Rules

#### 2021 JUNIOR FAIR SWINE SPONSORS

##### Market Hog Class:

Sherry & Bob Bowers	Heather & Jason Burke
Barbara Carder	County Line Meats, LLC
Circleville-Pickaway Corporation (In Memory of Clyde Karshner)	
Darby Fine & Dandy 4-H Club	Farm Credit Mid-America
Future Farmers of Monroe 4-H Club	Outdoor Butler
Saddle & Sirlain 4-H Club	The Savings Bank
Scioto Sassafras 4-H Club	Sue Dennis
Brad & Jan Shannon (In Memory of Brett Hastings)	
Joy & Scott Sharp & Family	Squeaks & Squeals 4-H Club
Walnut Creek Barn Busters 4-H Club	Landin Carr & Family
Walnut Porkers 4-H Club (In Memory of Cailin Drew Cline)	
Walnut Wonder Workers 4-H Club	Washington Hill Climbers 4-H
Westfall Livestock 4-H Club	Jerry & Betty Wolford

**Champion Gilt:** Madison Livewires 4-H Club

**Reserve Champion Gilt:** Patty Peters Brockman

**Champion Barrow:** Bay Food Market/ Bay Packing

**Reserve Champion Barrow:** Farm Credit Mid-America

**Grand Champion Trophy:** Pickaway County Ag Society

**Grand Champion Banner:** Buckley Brothers, Inc.

**Reserve Champion Trophy:** Kingston National Bank

**Reserve Champion Banner:** Farm Credit Mid-America

**Co. Bred, Born & Raised Champion:** Jeff Wippel & Family

**Co. Bred, Born & Raised Reserve Champion:** Nutrien Ag Solutions, Inc.

##### Showmanship:

**Junior** John Schein

**Intermediate** Bay Food Market/ Bay Packing

**Senior** Scott & Sara Kleon (In Memory of Tiffany Reed)

**Berkshire Breeding Gilt Class:** Ohio Berkshire Association

**Spot Breeding Gilt Class:** Landin Carr & Family

**Durco Breeding Gilt Class:** Scioto Sassafras 4-H Club

**York Breeding Gilt Class:** Buckley Brothers, Inc

**Hamp Breeding Gilt Class:** Walnut Wonder Workers 4-H Club

**Poland China Breeding Gilt Class:** Nutrien Ag Solutions, Inc

**Breeding Gilt Class:** Pickaway Ross Teachers Association

**Breeding Gilt Class:** Craig & Shena Justus

**Breeding Gilt Class:** JLK Companies, INC

**Breeding Gilt Class:** HD Renovations & Concrete

**Breeding Gilt Class:** Believe In Fitness, Lacey Elliott Lyle, Owner

**Grand Champion Overall Breeding Gilt Banner:** Wippel Family Berks

**Reserve Champion Overall Breeding Gilt Banner:** Triple Z Show Pigs

##### Breeding Gilt Showmanship

**Junior Breeding Showmanship:** Levi & Mallory Boggs

**Intermediate Breeding Showmanship:** Bay Food Markey/ Bay Packing

**Senior Breeding Showmanship:** Jan & Brad Shanno

#### SHOWMAN OF SHOWMEN CONTEST

Friday, June 25 +9:00 am.

**Superintendent:** Steve Barthelmas and Junior Fair Board Members

##### RULES

- Participants must be the current year winner of senior showmanship in their respective species.
- Participating species are: beef, sheep, swine, dairy, goat, llama, horse, poultry and rabbit. If there are no senior showmanship aged

members enrolled in the project, Junior Fair Board may decide not to include that rotation for that year.

- Participants will show all species EXCEPT the species they are representing.
- Exhibitors are not eligible to participate if they have won in a previous year.
- Participants may be asked to assist in lining-up animals for their specified area.

#### 2021 SHOWMAN OF SHOWMEN CONTEST SPONSORS

Bay Food Market / Bay Packing

Nutrien Ag Solutions, Inc.

#### JUNIOR FAIR LIVESTOCK SALE

Saturday, June 26 Registration at 9:00am.

Sale begins at 10:00am.

Poultry, Hogs, Cattle, Goats, Sheep, Rabbits

#### LIVESTOCK AND SALE COMMITTEE MEMBERS

Jeff Wippel, President	Bennett Musselman, Vice President	
Megan Moorman, Secretary	Laci Thompson, Treasurer	
Joy Sharp, Extension Educator	Steve Barthelmas, Sr Fair Board	
Brad Shannon, Sr. Fair Board		
Andy Thomas	Beth Allen	Denise Barthelmas
Mallorie Boggs	Will Ett	Nichole Fannin
Lucas Helser	Ryan List	Bennett Musselman
Linda Smith	Lee Radcliff	Becky Shaw
Michael Videkovich	Mike Wolford	Trevor Younkin

##### Ag Teachers:

Shawna Murlin	Barry Fee	Megan Moorman
	Rachel Scior	Tieana Stonerock

#### JUNIOR FAIR SALE PROCEDURES AND RULES

- Buyers may register online prior to the sale through Friday of the fair or in person the day of the sale. To pre-register use the following link or stop by the sales committee office.  
<http://pickawaycountyfair.org/fair/livestock.html>
- All add-on buyers must register for a buyer number regardless if they are bidding in the ring or not.
- Terms of sale are cash, check or credit card may be used on sale night unless prior credit is arranged with the Sale Committee. There will be a 3% service charge added to credit card purchases. All add-ons must be submitted to the Sale Office and paid for on day of sale. All monies must be paid within seven (7) business days following the sale, regardless of arrangements.
- There will be no "keep animals" sold at the livestock sale.
- In case of buyer's default, the seller (Junior Fair exhibitor) will receive the packer bid for the animal(s) on October 15
- Buyers will be charged 2% or a minimum of \$10.00 per month for past due accounts. Accounts become past due thirty (30) days after the sale day.
- No Exhibitors or Parents allowed in the barn during the load out process of market animals from that barn. Except for Cattle Barn.

#### JUNIOR FAIR – 4-H PROJECTS

Superintendent: Joy Sharp

##### RULES

- 4-H non-livestock projects will be exhibited by clubs. Each club will be responsible for a booth.
- Booths will be assigned by the Agricultural Society.
- Booth Judging will take place on Sunday or Monday of Fair.
- No food is permitted in fair booths except appropriate items from food preservation projects.
- 4-H members must notify the Extension Office by February 15 of what projects they will take.
- No 4-H member may take two (2) items in the same class in the same year except Self Determined.
- Class winners will be announced daily at awards reviews.
- First through fifth place will be given in all classes (first will receive a medal and rosette; second through fifth will receive rosettes) provided the projects are worthy of such recognition.
- Projects listed below will be assigned actual time slots.

**2021 HEART 4-H AND SERVICE AWARD PLAQUES SPONSOR  
KINGSTON NATIONAL BANK**

**2021 Fair Booths**

Booths must be in place by 9:00pm Saturday, June 20  
Booths will be judged 20% each on 1. Use of theme; 2. Educational & Promotion of 4-H; 3. Public Appeal; 4. Overall Appearance; and 5. Originality.

- First Place – Rosette and \$50.00**
- Second Place – Rosette and \$40.00**
- Third Place – Rosette and \$30.00**
- Fourth Place – Rosette and \$20.00**
- Fifth Place – Rosette and \$10.00**

**2021 FAIR BOOTH AWARDS SPONSORED BY:**  
Nutrien Ag Solutions, Inc.

**4-H ROCKET LAUNCH**

Wednesday, June 23 • 8:30 a.m. Awards at 4:30pm

**Superintendent:** Roger Konkle

1. Participants must be currently enrolled in the 4-H Rocket project.
2. Judging will consist of an interview and rocket construction. Both bottle and Estes-type rockets will be evaluated.
3. Rocket launch will consist of "closet to the pin" contest. The rockets launched do not have to be the rockets that are used for judging. Solid Fuel Rocket project may not be suitable for launching in this environment and is not required to launch.
4. Participants will be divided into two (2) classes:
  - a. Junior (ages 9-13)
  - b. Senior (ages 14-18)

**ALL OTHER 4-H SPECIAL INTEREST PROJECTS**

Wednesday, June 23 • 9:00am–2:00pm Awards at 4:30pm

- |                                   |  |
|-----------------------------------|--|
| Ag Careers                        | Alcohol & Drug Abuse                   |
| All About Dogs                    |  |
| Am I Ready To Work                | Arcs & Sparks                          |
| ATV Safety                        | Basic Archery                          |
| Becoming Money Wise               | BeeKeeping                             |
| Bicycling For Fun                 | Bicycling Level 2                      |
| Canning & Freezing                | Cat 1 – Purrfect Pals                  |
| Cat 2 – Climbing Up               | Cat 3 – Leaping Forward                |
| Cavy                              | Club Leadership                        |
| Club Leadership 2                 | Crank It Up                            |
| Diversity                         | Edible Landscapes                      |
| Entering Electronics              | Exploring Polar Science                |
| Exploring Ponds                   | Explore the Outdoors                   |
| 4-H Around the Globe              | Finding Your Voice                     |
| Finishing It Up                   | First Aid in Action                    |
| Beginning Fishing                 | Fishing for the Intermediate           |
| Geology                           | Goats: Pygmy                           |
| Growing with the Seasons          | Grow your own Vegetables               |
| Horseless Horse                   | How does Your Garden Grow              |
| Insects 1                         | Insects 2                              |
| Insects 3                         | Investigating Electricity              |
| Keeping Fit                       | Leadership Master                      |
| Leadership Road trip              | Leadership Road Trip iBook             |
| Magic of Electricity              | Making the Cut                         |
| Measuring up                      | Medicine Science & Safety              |
| My Hands To Larger Service        | Nailing It Together                    |
| Not Just Knots                    | Ohio Birds                             |
| One on One                        | Pantry Panic                           |
| Pet Rabbit                        | Photography 1                          |
| Photography 2                     | Photography 3                          |
| Photography Master                | Pocket Pets                            |
| Robotics/with EV3                 | Robotics 2/with EV3n                   |
| Robotics Master                   | Safe Use of Guns                       |
| Science Fun with Dairy Foods      | Science Fun with Electricity           |
| Science un with Kitchen Chemistry | Science Fun with Physics               |
| Self-Determined                   | Shooting Sports                        |
| Staying Healthy                   | Teens on the Road to Financial Success |
| Teens On Board                    | Tracking your Health & Fitness         |
| Tractor 1: Start Up               | Tractor2: Gearing Up for safety        |
| Tractor3: Moving Out              | Tractor 4: Learning More               |

- |   |                                 |
|---|---------------------------------|
| Trapping Muskrats in Ohio                     | The Truth about Tobacco         |
| The Writer In You                             | Tune It Up                      |
| Veterinary Science 1: From Airedales to Zebra |                                 |
| Veterinary Science 2: All Systems Go!         |                                 |
| Veterinary Science 3: On the Cutting Edge     |                                 |
| Warm It Up                                    | Why Trees Matter                |
| Wired for Power                               | Woodworking Master              |
| You and Your Dog                              | Young Engineers in Solar Energy |
| You're the Athlete                            | Your Thoughts Matter            |

**2021 ALL OTHER SPECIAL INTEREST PROJECT SPONSORS**

- |  |   |
|--|---|
| Patter Peters Brockman   | Circleville Rotary Club                       |
| Circleville-Pickaway Corporation (In Memory of Clyde Karshner) |   |
| Larry & Roxanne Davis  | Sue Dennis                                    |
| Joan Eyerman   | Fair Game 4-H Club                            |
| Farm Credit Mid-America  | Steve & Judy Gary                             |
| Goodwin's Family Restaurant                                    | Health Care Logistics, Inc.                   |
| Kingston National Bank   | Jean Lands                                    |
| Lands Christmas Trees  | Madison Livewires 4-H Club                    |
| North Court Animal Clinic                                      | Nutrien Ag Solutions, Inc.                    |
| Patriotic Pioneers 4-H Club                                    | Pickaway Clover Mixers 4-H Club               |
| Pickaway County 4-H Shooting Sports Program                    | Pat Strous                                    |
| Pickaway County Banking Center and Salt Creek Banking Center   |   |
| Pickaway County Farm Bureau                                    | Pickaway County Junior Fair Board             |
| Pickaway Ross Teachers Association                             |   |
| Pickaway Soil & Water Conservation District                    |   |
| Pure Haven by Christy Pence                                    | Salt Creek Livestock 4-H Club                 |
| The Savings Bank   | Brenda Schenck                                |
| Scioto Sassafras 4-H Club                                      | Scioto Scrapppin and More 4-H Club            |
| Scioto Valley Beekeepers Association                           | Jerry & Betty Wolford                         |
| Sharon's Trophies a& Awards                                    | Angela Stauffer                               |
| Judy Skidmore (In Memory of Paul Schein)                       |   |
| Judy Skidmore (In Memory of John Skidmore)                     |   |
| Squeaks & Squeals 4-H Club                                     | Believe In Fitness, Lacey Elliott Lyle, Owner |
| Walnut Creek Barn Busters 4-H Club                             | Washington Hill Climbers 4-H Club             |
| Wild West 4-H Club   | Pickaway Shooting Sports 4-H Club             |

**FOOD & NUTRITION PROJECTS**

Thursday, June 24 • 9:00am-2:00pm Awards at 4:30pm

- |                              |                            |
|------------------------------|----------------------------|
| Beyond the Grill             | Dashboard Dining           |
| Everyday Food & Fitness      | Take a Break for Breakfast |
| Grill Master                 | Let's Start Cooking        |
| Let's Bake Quick Breads      | Party Planner              |
| Pathways to Culinary Success | Pumpkin Munchkin           |
| Racing the Clock to Awesome  | Snack Attack               |
| Meals                        |                            |
| Sports Nutrition             | Star Spangled Foods        |
| The Global Gourmet           | Yeast Breads on the Rise   |
| You're the Chef              |                            |

**2021 FOOD & NUTRITION PROJECT SPONSORS**

- |  |                           |
|--|---------------------------|
| Buttons & Bowls 4-H Club                             | Larry & Roxanne Davis     |
| Joan Eyerman   | Steve & Judy Gary         |
| Goodwin's Family Restaurant                          | Jerry & Betty Wolford     |
| Madison Livewires 4-H Club                           | Scioto Sassafras 4-H Club |
| Edwin & Patricia Taylor (In Memory of Velma Suggs)   |                           |
| Marge & Don Wolford                                  |                           |
| Bhrena Kolesar, Independent Pampered Chef Consultant |                           |
| Believe In Fitness, Lacey Elliott Lyle, Owner        |                           |

**CLOTHING AND TEXTILE PROJECTS**

- Judged on Thursday, June 24<sup>th</sup> • 9am-2pm  
**Style Review on Thursday, June 24 at 6pm (Ampitheater)**
- |                           |                          |
|---------------------------|--------------------------|
| Accessories for Teens     | Clothes for High School  |
| Clothes for Middle School | Clothing for Your Career |
| Dress Up Outfit           | Creative Costumes        |
| Designed By Me            | Em-bel-ish               |
| Loungewear                | Look Great For Less      |
| Outerwear For Anywhere    | Ready, Set, Sew Active   |
| Sew for Others            | Sew Fun                  |
| Sundresses & Jumpers      | Shopping Savvy           |
| Terrific Tops             |                          |

**2021 CLOTHING & TEXTILE PROJECT SPONSORS**

Joan Eyerman	Weta Mae Leist
Law Offices of Richard L Gerhart	Marge & Don Wolford
Hines Farm	Dolores & Richard Scaffer
Dorene Leatherwood & Family	Joy & Scott Sharp & Family

**CREATIVE ARTS & MISC. HOME ECONOMICS PROJECTS**

Thursday, June 24 • 9:00am-2:00pm Awards at 4:30pm

Cake Decorating	Candy Making
Sewing & Textiles Master	You Can Quilt
Quilting the Best Better	It's My Home
My Favorite Things	Family History Treasure Hunt
Laundry Project	Makeover My Space
Your First Home Away from Home	

**2021 CREATIVE ARTS AND HOME ECONOMICS PROJECT  
SPONSORS**

Marge & Don Wolford	Larry & Roxanne Davis
Goodtime Quilt Guild of Circleville	Health Care Logistics, Inc.
Dorene Leatherwood & Family	Madison Livewires 4-H Club
Monroe Clever Clovers 4-H Club	Pure Haven by Christy Pence
Scioto Sassafraz 4-H Club	Dolores & Richard Shaeffer

## 2020 PICKAWAY COUNTY FAIR LIVESTOCK BUYER

740 Unlimited, LLC	Baseball's Dairy Diamond	Christina Sykes, Kingdom Realty
A&M Farms	Bay Food Market/ Bay Packing	Christine Johnson
ABC Site Development	Becks Hybrids	Chuck Henry Energy
Accurate Heating and Cooling	Bella Zari Hair Studio- Day Spa	Circleville Ag Products
AG Crop Insurance	Betty Cruitt	Circleville Kiwanis
Ag Pro of London	Bialy Wampler Group	Clearcreek Township Volunteer Firefighters Assn
Ag Production Services	Bill Keller	Clifton Brothers Drainage& Excavating
Ag Resource Management	BJs Electric Inc	Clifton Family Farms
Ag-Pro Companies	Black Farms	Clifton Farms Trucking
AgVenture Seeds of Ohio	BLT Livestock Packer	Clifton Seed
Aleris Rolled Products	Blue J Surveying	Co-Alliance LLP
Alexander Gerber Crop Insurance	Brian Stewart Pickaway County Comissioner	Columbus Turf Nursery
All Hydraulics	Briarwood Valley Farm	Cooksey Family
Allen and Debbie Elliott	Brungarth Snow Removal	Corky Que Smoked & Grilled Meats
Amanda Animal Hospital	Buckeye Propane	Corky's Bourbon Chicken
American Wood Fibers Inc.	Builder's Trash Service	Cottrill Seed Solutions
America's Family Chiropratic	Bullen's Food and Games	Cottrill Surveying
Amy Patterson	Bumpus Trucking	Coughlin Cars.com
Anderson Equipment	C Squared Boer Goats	Cress
Anderson Insurance	C&S Heating & Cooling	Crossroads Church
Andy & Aubrey Hines	Cakes by Marsha	Cummins Allen Counseling & Consulting
Angie and Kevin Kinne	Calvin T. Gebhart	Dan & Debbie McKinney
Arledge Construction Inc.	Canal's Edge Veterinary Clinic LLC	Dan & Joy Hovermale
Ashville Ace Hardware	Capital City Mechanical	Daniel & Sheena Showman
Ashville Chiropractic	Capsel Clan	Danni Williams Signature Real estate
Ashville Grain	Carl Wheeler Septic Clean Install Repair	Darby Creek Designs
Ashville Propane	Central Ohio Fabrication LLC	Darby Creek Excavating
Atlas Industrial Contractors	Chad Guisinger	David Strickland
Bain Welker Equipment	Chillicothe Trucks	Davis Farms
Barb's Concessions	Chris Dunn	Dawn and Eddie Smith
Bart Fannin Auctioneer	Chris Mullins	Dawn Finch, Realtor at Keller Williams
Bartsch Farms		Dawn Peters HER Realtors

## 2020 PICKAWAY COUNTY FAIR LIVESTOCK BUYERS

Dawnette Johnston- HER Relators	Geralyn and Chris Yingling	John & Debbie Hoffman Farms
DBPB Enterprises	Gibson Lime and Fertilizer	Josh Roberts Relator Stanley and Son Inc
DC On Site Tools	Goodwin's Family Restaurant	Joyce Gifford
Debbie and Gary Scherer	Green & Sons	JRS Writsel Farms
Deercreek Custom Canvas	Green Farms	JS Goode Landscaping
Devon Younkin	Gun-a-palooza	June Hill
Dillmark Farms	Gwen Wolford	Justin& Rachel Scior
Donald L. Park Jr.	Hafey for Sherieff	Keith and Elisa Peters
Dough Boyz	Harold Henson Pickaway County Comissioner	Kent & Susanne Hardin
Dr Eric Liggett	Health Care Logistics	Kent Hardin - Case IH Ag Sales
Dr. Bryan Borland	HeeHaw Pottery	Kingston National Bank
Egan Excavating	Heritage Cooperative	Koinonia Cabins
Egbert Livestock	Herrnstein Auto Group	Kristin Elliott
Elisa Peters for Municipal Court Judge	Hill's Agra-Tech Services Inc. Auto.lawn.Farm	Kroger
Ellery Elick Pickaway County Treasurer	Hill's Self-Storage	L&C
Elmer Hines	Hines Appraisal	L&J's
Ett Family Farms-Seed Division	Honeyrun Farm	Lane Real Estate Investments
Eveland Business Solutions	Huffer & Huffer Law Office	Larry and Roxanne Davis
Evolution Ag	Hummel & Plum Insurance	Laurelville Grain LLC
Fairfield Cattle Company	In memory of William Green	Leist Mercantile Inc.
Faler Feed Store	Jack & Elona Miller	Levi and Mallorie Boggs
Farm Country 4X4	Jackson Rd Depot, Capital City Online Auctions	Lisa Lightle
Farm Credit Mid-America	Jahn Farms Trucking LLC	List Family Show Pigs
Fausnaugh Heating and Cooling	Jamie Pearson	Little Roc Ranch
Five Aces Towing & Recovery, LLC	Jason Reay	Lockbourne Ag Center, Inc.
Fluor-BWXT Portsmouth LLC	Jay Car Construction Co.	London Elite Volleyball Club
FORJAK Industrial	Jay Wippel Pickaway County Commissioner	M.S. Trucking Inc.
Foster Renovations LLC	Jeff & Sherrie Wippel	Mack Dick
Four J Properties, Inc	Jennifer Stivers	Mark & Toni Schein
Fraternal Order of Eagles	Jerry Wolford	Marshall Grain
Galloway's Construction	Jim and Karen Dean	Mast Farms
Gary Angles	Jim and Roxann Blue	Matt & Jenny Patterson
Gator Jons	Jim Dean Clerk of Courts Politics	Matt Fissel
George and Shawna Jordan	Jimbo's Burgers and Beer	McCarley Farms
George Schein & Joe Breen		McDonald's of Circleville
		Megan Moorman



## 2020 PICKAWAY COUNTY FAIR LIVESTOCK BUYERS

Melvin Stone	Pro Con Construction	Sheila Ramsden
Memory of Terry Holzschuh	Proverbs 31 A Virtuous Salon	Shelly and Bill Harsha
Merchants National Bank	R&J Stebelton Farms LLC	Shifty's Tavern and Judge Jan Michael Long
Michelle Kovach Realty	R&J Tire Services	Smittys Tavern
Mid-Ohio Water Management, LLC	R&L Development	South Central Power
Mike and Kim Videkovich	Radcliff for Sheriff	Spex
Mike and Tara Cahill	Radcliff Seed Solutions LLC	Steppy Transportation LLC
Mike Pettibone Concrete	Rader Oil	Steve and Sharon Cross
Muskingum Livestock Auction	Rader's Old Fashioned Ice Cream	Steve Neff
Musselman Farms	Reiterman Feed & Supply	Stines Excavation
Nicholson Farms	Renovo Solutions	Stoutsville Seed Shed LLC
Norm & Patty Dresbach	Rhoads Garden Center	Sue Terre's Food Affair
North Court Family Dentistry	Rhoads Landscaping	Sunrush Construction Co., Inc.
Nutrien Ag Solutions	Rhonda and Jon Voss	T&T Air Systems
Nutrien Laurelville	Richie's New York Corner Deli	Teresa Reep, Bill Reep and Charles Dennis
Ohio Christian University	Rick Wallace	The Computer Workshop
Otterbacher Brothers' Concession	Risch Farms	Thomas Family
Outdoor Butler	Riverside Recovery Services	Tip-Dan Electric / Shade's Restaurant
Palmer Farms	Robert and Karen Arnold	Todd & Terri Wynkoop
Pam Paul	Robert Liggett	Todd Ruff Agency - Nationwide Ins
Paradise Cattle Company	Rockmill Machinery Transfer, INC.	Tom Whiteside Auto Sales, Inc
Penlin Seeding	Roger Davis	Tony Reed
Pete & Brooke Bowers	Ruff Seed Farms	TransCounty Title Agency
Pickaway Co Board of Developmental Disabilities	Rural King	Travco Construction, Inc.
Pickaway County Auditor, Melissa Betz	Ryan Strunk Quarter Horses, LLC	Trevor and Nichole Younkin
Pickaway County Banking Center	Ryan Sykes Construction	Tri-Star Lawns
Pickaway County Bar Association	S&J Pools	Tyke and Teresa Lowery
Pickaway County Buyers Club	S&S Mowing, LLC	Union Stockyards
Pickaway County Farm Bureau	Salt Creek Banking Center	United Producers Hillsboro
Pickaway County Farm Bureau	Saltcreek Lawn and Garden	Vallery & Dorn Insurance
Pickaway Machine & Fab	Sam's Excavating	Varsity Calendar
Pine Valley Construction	Scioto Township Firefighters	Vernon&Rita Bolender
PM Services	Seed Consultants	Von and Betsey Cremeans
Pontius Hay and Straw	Shane Stivers	Waidelich Ag, LLC
Premier Crop Insurance	Shannon Farms	
Printex Printing	Sharff's Fashion	

## 2020 PICKAWAY COUNTY FAIR LIVESTOCK BUYERS

Walker Family Autoparts  
Walker Family Tire  
Weiler Farms  
Welch Family Farm/BLT Livestock  
Auction  
Welch Packaging  
Wellman Funeral Home, Inc.  
Westfall Aggregate Materials  
Will Ett HER Realtors  
Williamsport store n lock  
Willis Agency-Neil Coleman  
Insurance  
Wilson National LLC  
Wischmeyer Farms  
Wolford Family Farms  
Woodworth Family Suffolks  
Youngs Construction