

Pickaway County Agricultural Society
Meeting Agenda
March 12, 2018
7:00pm

- I. Call to order
 - II. Pledge of Allegiance
 - III. Roll Call
 - IV. Special Guests
 - a) Alise Wagner/Girl Scouts
 - V. Secretary Report
 - VI. Treasurer Report
 - VII. Committee Reports
 - a) Jr. Fair Board
 - b) Swine
 - c) Gates
 - d) Entertainment – stage update, beer garden
 - VIII. Old Business
 - a) Credit card limit
 - b) “Friends Of the Fair” Award naming
 - IX. New business
 - a) OFMA Spring Meeting
 - b) Closing of Gate A
- Adjournment

NEXT MEETING: Tuesday, March 27 @ 7:00pm