



Pickaway County Agricultural Society
Monthly Meeting Agenda
October 12, 2020

- I. Call to order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Secretary Report
- V. Treasurer Report
- VI. Committee Report
 - a) Building Rentals
 - b) Junior Fair Board/Joy Sharp
 - c) Livestock Sale Committee/Jeff Wippel
 - d) GAP/Von Cremeans
- VII. Old Business
 - a) Old Fair Sign/Sean Mayhugh
 - b) Warning letters for taking pigs early from fair/Mark List & Caleb Eversole
 - c) Calf Scramble/Brad Shannon
 - d) Horse Barn & Phase 2 Update/Von Cremeans
- VIII. New business
 - a) 2021 Fair Dates (Sat 6/19-Sat 6/26)/Scott Pritchard
 - b) Terminal Market Livestock for fair/Von Cremeans
- IX. Correspondence

X. Adjournment

NEXT MEETING: Monday, November 9 @ 7pm

UPCOMING DATES...

**Pickaway County hosts OFMA District 6 Fall Meeting – Th November 5*