



Pickaway County Agricultural Society
Monthly Meeting Agenda
December 17, 2018
7:00pm

- I. Call to order
- II. Roll Call
- III. Special Guests
 - a) Eagles
 - b) Mark Arthurs
 - c) Historical Society
- IV. Secretary Report
- V. Treasurer Report
- VI. Committee Reports
 - a) Jr. Fair Board/Joy
 - b) Livestock & Sale Committee/Jeff
- VII. Old Business
 - a) Event Marketing & Building Rental Management/Mark
 - b) Livestock Exhibition/Show Rules
 - c) PAEC Event Marketing/Von
- VIII. New business
 - a) Instructions for OFMA Convention/Christy
 - b) Auction contribution for OFMA Convention/Christy
- IX. Correspondence

X. Adjournment

NEXT MEETING: Monday, January 14, 2019 @ 7:00pm

**Next Livestock & Sale Committee Meeting: Monday, January 21, 2019 @ 7:00pm*

**OFMA Convention January Th 3- Sun 6*