



Pickaway County Agricultural Society
Monthly Meeting Agenda
January 14, 2019
7:00pm

- I. Call to order
- II. Roll Call
- III. Special Guests
 - a)
- IV. Secretary Report
- V. Treasurer Report
- VI. Committee Reports
 - a) Jr. Fair Board/Joy Sharp
 - b) Livestock & Sale Committee/Jeff Wippel
 - c) Construction Update/Von
 - d) Camping/Von
- VII. Old Business
 - a) Livestock Exhibition/Show Rules – Von
 - b) 4G Entertainment Extreme Buckers Rodeo – Von
 - c) July 1 Community Concert/Event - Von
- VIII. New business
 - a) Camping Contacts/Von
 - b) 2019 Working Budget/Von, Sean & Chris
 - c) Use of steer local biz tour for fundraising/Christy

- d) Sr. Fair Board support of Revitalization fundraising/Christy
 - e) Fair logo & 2019 fair theme/Christy
 - f) 2019 sponsorship for Jr. Fair awards/Christy
 - g) Highlights of OFMA Convention/Attendees share top takeaways (*no more than 2 min each*)
 - h)
- IX. Correspondence
- X. Adjournment

NEXT MEETING: Monday, February 11, 2019 @ 7:00pm

**Next Livestock & Sale Committee Meeting: Monday, March 18, 2019 @ 7:00pm*

**OFMA District 6 Spring Meeting – Sunday, April 7 – Fayette County Fairgrounds*